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VERBS REGULAR.

Ἐγὼ τύπτω.
Σὺ λέγεις.
Ἡ χεὶρ γράφει.
Σφῶϊ λέγετον.
Τὼ ὀφθαλμω βλέπετον. 5
Ἡμεῖς πέμπομεν.
Ὑμεῖς ἄγετε.
Παιδες μένουσι.
Ἐγὼ ἀκούω.
Δίκη λάμπει. 10
Κελεύει ὁ Θεός.
Ἀδελφὼ πράττετον.

Οἱ λύκοι κλέπτουσι.
Ἐγὼ ἥκω.
Λέοντε φυλάσσετον.
Οἱ πολέμιοι φεύγουσι.
Ἡ ἀρετὴ λάμπει. 5
Ἐγὼ λέγω σοι.
Τί πράσσεις ;
Μήτηρ με πέμπει.
Διδάσκομεν ἀλλήλους.
Ὑμεῖς βλέπετε καὶ ἀκούετε. 10
Γράφουσί τινες καὶ λέγουσι.
Κατὰ Θεὸν ἥκεις.
Τίς σε τίει ;
Ὀφθαλμῷ πυρὶ λάμπετον.
Ἀληθῆ λέγεις. 15
Τὸ βρέφος μένει ἔνδον.
Τί με διώκεις ;
Πέμπω σοι τόδε στέφος.
Θεοῦ λέγεις πρόνοιαν.
Οὐ μένει νὺξ βροτοῖς. 20
Λύκος ἀετὸν φεύγει.
Νεφέλη ἄγει λαίλαπα.
Ὁ χρόνος διδάσκει πάντα.
Τὸν βίον τείνομεν ἐλπίσι.
Ὁ λύκος τὴν αἶγα διώκει. 25

Σοφία μόνη ἀθάνατος μένει.
Ἥλιος νύξ τε δουλεύει βροτοῖς.
Πάντα χρόνος εἰς λήθην ἄγει.
Ὁ Νεῖλος τρέφει τὸν κροκόδειλον.
Ἀνὴρ ἄνδρα, καὶ πόλις σώζει πόλιν. 5
Ἐγὼ μὲν ὑμῖν τὴν ἐμὴν γνώμην λέγω.
Ἡ πενία μόνη τὰς τέχνας ἐγείρει.
Οὐδὲν χωρὶς δαίμονος σθένει βροτός.
Ἄγει πρὸς τὸ φῶς τὴν ἀλήθειαν ὁ χρόνος.
Χεὶρ χεῖρα νίπτει, δάκτυλος δὲ δάκτυλον. 10
Ἐγὼ νέμω ἀνὰ ὄρεα τὰς καλὰς αἶγας.
Ἔρωτα παύει λιμὸς, εἰ δὲ μὴ, χρόνος.
Ἀκμάζει τὰ ἄνθη, καὶ ἐγὼ στεφάνους πλέκω.
Φθείρουσιν ἤθη χρηστὰ ὁμιλίαι κακαί.
Πάντα ὁ μέγας χρόνος μαραίνει τε καὶ φλέγει. 15
Τυρὸς οὐ λείπει με, οὔτε ἐν θέρει, οὔτε ἐν ὀπώρῃ,
οὐ χειμῶνος ἄκρου.

Ἐγώ σε ἔλειπον.
Ἀληθῆ ἔλεγες.
Λύκος με ἐδίωκε. 20
Τὴν νῆσον ἐλειπέτην.
Σὲ ἐτίομεν.

Θάνατον ἦγε μοῖρα.
Ἡμεῖς ἐφυλάττομεν.
Οἱ πολέμιοι ἔφευγον.
Οἱ γίγαντες ἠκόντιζον.

Ἐγὼ ἄξω σε. 5
Φράσω σοι.
Τί ποιήσω ;
Τί δράσεις ;
Οὐ κτενῶ σε.
Ἀκολουθήσω σοι. 10
Τὴν θύραν κόψω.
Νὺξ στρατὸν σώσει.
Πέμψω τὸν υἱόν μου.
Ὀρθῶς πράξομεν τοῦτο.
Λέξω σοι τὴν ὁδόν. 15
Τιμωρία ἥξει ἐκ τοῦ Θεοῦ.
Ἀγαπήσεις τὸν Κύριον τὸν Θεόν σου.
Ἐκ τοῦ στόματός σου κρινῶ σε, πονηρὲ δοῦλε.

Ἤκουσα φωνῆς.
Ἐλάλησεν ὁ Θεός.
Καλῶς ἔλεξας.
Ἀγρὸν ἠγόρασα.
Ἐφώνησεν ἀλέκτωρ. 5
Ἔλειψε θυμὸς ὀστέα.
Κράτος Θεὸς ὤπασε.
Φῶς ἔλαμψεν ἐκ τοῦ οὐρανοῦ.
Ἥρα δύο δράκοντας ἔπεμψε.
Πλούτων Περσεφόνην ἥρπασε. 10
Ἕκτωρ Αἴαντι ξίφος ὤπασε.
Ἄνδρα φέριστον ἀθάνατοι ἔτισαν.
Ἡ Ἀθηνᾶ ἐφύτευσε τὴν ἐλαίαν.
Ἐμείδησε πατὴρ ἀνδρῶν τε Θεῶν τε.
Ἄνθρωπος ἐφύτευσεν ἀμπελῶνα. 15
Τῶν χηνῶν ἕνα μοι ἀετὸς ἥρπασε.
Ὁ Ἑρμῆς ἔκλεψε βοὰς, ἃς ἔνεμεν Ἀπόλλων.
Ἐκ πυρὸς Ἰλιακοῦ ἥρπασεν Αἰνείας πατέρα.
Ἐν ἀρχῇ ἐποίησεν ὁ Θεὸς τὸν οὐρανὸν καὶ τὴν γῆν. 20
Ὁ Θεὸς τῶν πατέρων ἡμῶν ἤγειρεν Ἰησοῦν.
Ὁ Ἰωάννης ἔπεμψέ τινας τῶν μαθητῶν αὐτοῦ πρὸς τὸν Ἰησοῦν.
Ἄγγελος Κυρίου διὰ τῆς νυκτὸς ἤνοιξε τὰς θύρας τῆς φυλακῆς. 25

Ἡ τῶν στρατηγῶν ὁμόνοια μάλιστα τοὺς πολεμίους ἐνίκησε.

Ὁ Κάδμος ἐκόμισεν ἐκ Φοινίκης τὰ γράμματα εἰς τὴν Ἑλλάδα.

Ὁ Θεὸς ἐποίησε τὸν οὐρανὸν, καὶ τὴν γῆν, καὶ τὴν θάλασσαν, καὶ πάντα τὰ ἐν αὐτοῖς. 5

Ὁ γέγραφα, γέγραφα.

Δένδρα πέφυκε.

Ἡ πίστις σου σέσωκέ σε.

Τὸν μὲν ψευδῆ μεμίσηκα, τὸν δὲ ἀληθῆ πεφίληκα. 10

Οὐκ ἐγὼ ἀπὸ δρυὸς πέφυκα, ἀλλ' ἐξ ἀνθρώπων.

Αὐτὸς ἐγεγράφει.

Κισσὸς ἐπέφυκει.

Ἐδεδειπνήκεσαν οἱ στρατιῶται. 15

Ὁ πατὴρ καὶ μήτηρ ἐτετελευτήκεσαν.

Ἔφυγον κακόν.

Φίλον ἔκτανες.

Θυμὸς ἔλιπεν ὀστέα.

Οὐδεὶς τὸν θάνατον ἔφυγε.
Ἔκτανεν Ὀρέστης μητέρα.
Ὁ Κῦρος ποταμὸν ἔτραπε.
Μῦθον αὐτὸς ἔφραδε.
Ἡ ναῦς ἔταμε θάλασσαν. 5
Ἔφθαρε πῦρ ὕλην.
Ἔτραπε πολλοὺς χρυσός.
Αὐτῷ ἐλιπέτην ἅλα.
Ἵπποι ἔλιπον ἅρματα.

Χαῖρε, κύριε. 10
Ἔνδον βλέπε.
Ἵππον ἄγε.
Σπεῦδε βραδέως.
Φεῦγε ἀδικίαν.
Νίπτε τὰς χεῖρας. 15
Ἄνοιγε τὴν θύραν.
Κεφαλὴν τρέπε.
Δίδασκέ με.
Ὄνομα σὸν λέγε μοι.
Γύμναζε σεαυτὸν πόνοις. 20
Ἄγετε, ἐσθίετε βρώμην.
Φράσον μοι.
Σῶσον σεαυτόν.

Μεῖνον μεθ' ἡμῶν.
Σίγησον, ὦ παῖ.
Τοῦτο ποίησον, ὅ σοι λέγομεν.
Μὴ λύπησον τὸν πατέρα.
Φράσατέ μοι δόμους. 5
Λίπε με.
Ἰατρὲ, θεράπευσον σεαυτόν.
Λῦσον τὸ ὑπόδημα τῶν ποδῶν σου.
Ἄνδρες, ἀκούσατε τοὺς λόγους μου.
Ἑτοιμάσατε τὴν ὁδὸν Κυρίου. 10
Ὦ βασιλεῦ, δι' αἰῶνος βασιλεύοις.
Σὲ φυλάττοι ὁ Θεός.
Μηδὲν πράξῃς κακόν.
Μὴ φονεύσῃς· μὴ κλέψῃς.
Μηδενὶ συμφορὰν ὀνειδίσῃς. 15
Μὴ ἔριζε τοῖς γονεῦσι κἂν δίκαια λέγῃς.
Πῇ φύγω;
Μή με κτάνητε.
Θέλω λέγειν.
Σὲ κελεύω μένειν. 20
Οὐκ ἔθελε λιπεῖν ἵππους.
Αὐτὸν οὐ τρέφων, κύνας θέλεις τρέφειν.
Ἀλέξανδρος ἐτελεύτησε βασιλεύσας ἔτη δώδεκα.
Τὸν τετελευτηκότα μακάριζε. 25

Λέγεταί τι καινόν ;
Οὔ μοι τρέπεται νόος.
Ἐξ ἀνέμων θάλασσα ταράσσεται.
Ἀνδρὸς πονηροῦ σπλάγχνον οὐ μαλάσσεται.
Ἄστρα φαίνεται ἐν οὐρανῷ ἀμφὶ σελήνην. 5
Ἐμοὶ πάντα φόβου πλέα ἐν ὄμμασι φαίνεται.
Οἶος ἐλειπόμην.
Πυρὰ ἐφαίνετο.
Ἐγὼ νένιμμαι.
Τέλος πέφανται. 10
Πόλεμος πέπαυται.
Πεπλήρωται ἡ γραφή.
Ἔγχος λέλειπταί σοι.
Πάντα πεποίηται καλῶς.
Πάντα εὖ πέπρακται. 15
Τί γέγραπται ἐν τῷ νόμῳ ;
Τὸ βέλος τετόξευται.
Πέφανται μέγα ἔργον.
Κραδία μοι ἐτέτραπτο.
Οἱ στρατιῶται ἐπεφόβηντο. 20
Πάντα πεπράξεται.
Ἐμοὶ λελείψεται ἄλγεα.
Ἠγέρθη ὁ Κύριος.
Ἐσκοτίσθη ὁ ἥλιος.
Ὤφθη αὐτῷ ἄγγελος. 25

Ἐκινήθη ἡ πόλις ὅλη.

Ἐπαιδεύθη Μωσῆς πάσῃ σοφίᾳ τῶν Αἰγυπτίων.

Ῥώμη ὑπὸ Ῥώμου καὶ Ῥωμύλου ἐκτίσθη.

Ἐπλήσθησαν αἱ ἡμέραι.

Πίστευσον ἐπὶ τὸν Κύριον, καὶ σωθήσῃ. 5

Ὁ λόγος λαληθήσεταί σοι.

Οἱ πολέμιοι φοβηθήσονται.

Μένω ἀκοῦσαι πῶς ἀγὼν κριθήσεται.

Ὄρεα ἐφάνη.

Ἕκτωρ ἐδάμη ὑπ' Ἀχιλλέος. 10

Αἱ πράξεις ἐφάνησαν.

Κατὰ τὸν κατακλυσμὸν ἐφθάρη τὰ πλεῖστα τῶν ζώων.

Ἀρετὴ φανήσεται ἰσχυρότερον ἀδικίας.

Μὴ φοβήθητε. 15

Σέλας πυρὸς φανείη ναύταις.

Κελεύεις με τύπτεσθαι.

Οἱ νόμοι διδάσκουσιν ἄρχειν τε καὶ ἄρχεσθαι.

Τί τεταραγμένοι ἐστέ;

Ἐπιγραφὴ ἦν γεγραμμένη. 20

Πάντα ἐστὶ πεπραγμένα.

Οἱ γίγαντες ἠκόντιζον εἰς οὐρανὸν πέτρας καὶ δρῦς ἡμμένας.

Τέρπομαι φρένα.
Νιφθῆναι βούλομαι.
Βούλομαι ὕδατός σε γεῦσαι.
Ὁ λύκος ἐπὶ τὰ πρόβατα τρέπεται.
Ἡ ψυχὴ οὐ δέχεται θάνατον. 5
Μέλισσαι πέτονται ἐπ' ἄνθεσι.
Ἐγὼ οἶδα τοῦτο.
Οὐκ οἶδα ὃ λέγεις.
Οὐκ οἶσθα ὅ τι λέγεις.
Οἶσθα τίς εἰμι; 10
Οἶσθ' ὃ δρᾶσον;
Δράκοντα δέδοικε πελειάς.
Ὄψεται πᾶσα σὰρξ τὸ σωτήριον τοῦ Θεοῦ.
Πᾶσαν ἀλήθειαν μυθήσομαι, ὥς με κελεύεις.
Ἥψω τῆς ἐμῆς χειρός. 15
Μὴ σὺ ἐλούσω;
Τίς ἥψατό μου;
Θεὰ ζώνην ἐλύσατο.
Ἐγεύσατο τὸ ὕδωρ.
Ὀδυσσεὺς φύλλοις ἐκαλύψατο. 20
Ὁ Δημοσθένης ἐστεφανώσατο.
Πάντες ἐλούσαντο.
Οἱ πολέμιοι ἐτάξαντο.
Ἐτράπετο φρήν.
Οἱ πολέμιοι ἐτράποντο καὶ ἔφυγον. 25

Τῷ πατρί σου πείθου.
Ἄγεσθαι γυναῖκα θέλω.
Μῦθον βούλομαι λέξαι τιν' ὑμῖν, ὅν ποτ' ἤκουσα αὐτός.

The Verb Εἰμί.

Ἐγὼ ἄνθρωπός εἰμι.
Χάριτι Θεοῦ εἰμὶ ὅ εἰμι.
Οὐκ εἴμ' οἰνοπότης.
Τίς εἶ σύ;
Οὐκ εἶ κακὸς σύ.
Σὺ εἶ ὁ Χριστὸς, ὁ υἱὸς τοῦ Θεοῦ.
Τυφλὸς εἶ τά τε ὦτα, τόν τε νοῦν, τά τε ὄμματα.
Ὁ παῖς τοῦ Φιλίππου ἑκάστης ἡμέρας ἔλεγεν αὐτῷ, Φίλιππε, ἄνθρωπος εἶ.
Ὄνομά σοι τί ἐστι;
Διὸς κράτος ἐστὶ μέγιστον.
Οὐδὲν γλυκιόν ἐστι πατρίδος.
Κέρδος ἐστὶν ὁ θάνατος.
Μέγας ἐστὶ Θεὸς, οὐδὲ γηράσκει.

Ἀεὶ κράτιστόν ἐστιν ἀληθῆ λέγειν.
Ἡ πατρίς ἐστι φίλτατον βροτοῖς.
Ἀναρχίας μεῖζον οὐκ ἔστι κακόν.
Ποικίλον πρᾶγμα τύχη ἐστί.
Θησαυρὸς μέγας ἐστὶν ὁ ἀγαθὸς φίλος. 5
Τίς ἐσθ' ὁ κόπτων τὴν θύραν;
Ὁ παλαιὸς οἶνος χρηστότερός ἐστι.
Σοφόν τι χρῆμα ὁ ἄνθρωπός ἐστι.
Κάλλιστόν ἐστι κτῆμα παιδεία βροτοῖς.
Τὰ ἀδύνατα διώκειν μανικόν ἐστι. 10
Ὅπλον μέγιστόν ἐστιν ἡ ἀρετὴ βροτοῖς.
Ἄνθρωπός ἐστι πνεῦμα καὶ σκιὰ μόνον.
Βραχὺς μέν ἐστιν ὁ βίος, ἡ δὲ τέχνη μακρά.
Πόλλ' ἄελπτά ἐστιν ἐν τῷ μακρῷ βίῳ.
Πόση ἐστὶν ἡ ὥρα; πρώτη, δευτέρα, τριτή. 15
Εἷς ἐστὶ Θεὸς, ὃς οὐρανόν τ' ἔτευξε καὶ γαῖαν.
Ὁ Θεὸς ἀληθής ἐστιν ἔν τε ἔργῳ καὶ ἐν λόγῳ.
Πλεονεξία μέγιστον ἀνθρώποις κακόν ἐστι.
Σοφία μόνη τῶν κτημάτων ἀθάνατόν ἐστι.
Ἀρχὴ μὲν φιλίας ἐστὶν ἔπαινος, ἔχθρας δὲ ψόγος. 20
Μέγιστόν ἐστι νοῦς ἀγαθὸς ἐν ἀνθρώπου σώματι.
Ὁ κύων πρὸς τὰς θήρας ἐστὶ χρήσιμος καὶ πρὸς τὴν φυλακήν.
Οὔτε ὕπνος, οὔτε ἔαρ, γλυκερώτερόν ἐστιν, οὔτε μελίσσαις ἄνθεα, ὅσσον ἐμοὶ Μοῦσαι φίλαι. 25

Ὦ ξένοι, τίνες ἐστέ;
Γένος τοῦ Θεοῦ ἐσμέν.
Πέντε εἰσὶν αἰσθήσεις, ὅρασις, ἀκοή, ὄσφρησις, γεῦσις, ἁφή.
Ἦν τὸ ῥῆμα τοῦτο κεκρυμμένον. 5
Ἥρος ἦν ἀρχή, καὶ πάντα ἤκμαζεν ἄνθη.
Οὐρανός τε γαῖά τε ἦν μορφὴ μία.
Ἐν ἀρχῇ ἦν ὁ λόγος, καὶ ὁ λόγος ἦν πρὸς Θεὸν, καὶ Θεὸς ἦν ὁ λόγος.
Ἐν ἀλλοτρίοις παραδείγμασι παίδευε σεαυτὸν, 10 καὶ ἀπαθὴς τῶν κακῶν ἔσῃ.
Ἔσεται χαρά σοι.
Οὐδεὶς ἄδικος ἔσται μοι φίλος.
Ἐχθρὸς μὲν ἔσται τῷ Θεῷ ὁ ἄδικος, ὁ δὲ δίκαιος, φίλος. 15
Λιμοὶ καὶ λοιμοὶ ἔσονται.
Φίλος ἔστω, οὐ μόνον γλώσσῃ, ἀλλὰ καὶ τῷ ἔργῳ.
Ἀνέρες ἐστὲ, φίλοι.
Ἐὰν ᾖς φιλομαθὴς, ἔσῃ πολυμαθής. 20
Οὐκ οἶσθα ὅτι τὸ φιλάργυρον εἶναι ὄνειδός ἐστι;
Οὐδεὶς ἐπλούτησε ταχέως, δίκαιος ὤν.
Ἀθάνατον ἔχθραν μὴ φύλαττε, θνητὸς ὤν.
Ἡ ψυχὴ ἀθάνατος φαίνεται οὖσα. 25

COMPOUND VERBS.

Παρεστιν ἐλπὶς ἑκάστῳ.

Δίκη οὐκ ἔνεστιν ὀφθαλμοῖς βροτῶν.

Ἀνέτεινε τὰς χεῖρας πρὸς τὸν οὐρανόν.

Λέξον μοι πόσα σοι χρήματ' ἐστὶ, σὺν τοῖς θη- 5
σαυροῖς, οἷς ὁ πατὴρ κατέλιπε.

Προσκυνήσεις Κύριον τὸν Θεόν σου.

Ὁ Ἡρακλῆς ὑπέμεινε μεγάλους πόνους καὶ κινδύνους.

Ὁ Ἡρακλῆς ἐτέλεσε δώδεκα ἄθλους, οὓς ὁ 10
Εὐρυσθεὺς προσέταξε.

Χίων ἀπέκρυψε τὰ ὅπλα καὶ τοὺς ἀνθρώπους.

Διέταξεν ὁ Θεὸς θέρος εἶναι καὶ χειμῶνα.

Ὁ Κύριος ἀπέσταλκέ με.

Ὕλη ἀμφεπεφύκει. 15

Ὁ πατήρ σε κατέλιπε.

Δεξιὰν πρότεινε χεῖρα.

Οἱ παλαιοὶ ζωγράφοι οὕτως ἀτέχνως εἴκαζον τὰ ζῶα, ὥστε ἐπιγράφειν αὐτοῖς,—τοῦτο βοῦς, ἐκεῖνο ἵππος, τοῦτο δένδρον. 20

Ὁ ὑπομείνας εἰς τέλος, οὗτος σωθήσεται.

Ἐπὶ βιβλιοθήκης ἐπιγέγραπται, Ψυχῆς Ἰατρεῖον.

Ἀπεκρίθη ὁ Ἰησοῦς.
Συνήχθησαν τὰ ἔθνη.
Ἀπεστάλη ὁ ἄγγελος ἀπὸ τοῦ Θεοῦ.
Μόνοι καταλελειμμένοι ἦσαν.
Ἀπεκρίνατο ὁ Κῦρος. 5
Θέτις ἀνεδύσατο κῦμα θαλάσσης.
Ὁ Θεὸς ἐξελέξατο τοὺς πατέρας ἡμῶν.
Μᾶλλον ἀποδέχου δικαίαν πενίαν ἢ πλοῦτον ἄδικον.

CONTRACTED VERBS. 10

Ἐγὼ οὐχ ὁρῶ σε.
Τιμῶ τὸν πατέρα μου.
Σὺ ἀγαπᾷς με;
Σὺ οἶδας ὅτι φιλῶ σε.
Πάντα λίθον κινεῖς. 15
Ψεῦδος μισεῖ πᾶς σοφός.
Τίς φοβεῖ σε φήμη;
Πᾶν ἔπος τελεῖ ὁ Θεός.
Μία χελιδὼν οὐ ποιεῖ ἔαρ.

Ὄνος, λύρας ἀκούων, κινεῖ τὰ ὦτα.

Ομμα δίκης καθορᾷ πάντα τὰ γιγνόμενα.

Λαμπρὸν ἡλίου σέλας κινεῖ φθέγματα ὀρνίθων.

Ἡ σελήνη οὐ μόνον τῆς νυκτὸς, ἀλλὰ καὶ τοῦ μηνὸς, τὰ μέρη φανερὰ ἡμῖν ποιεῖ. 5

Εστι μέγας ἐν οὐρανῷ Θεὸς, ὃς ἐφορᾷ πάντα καὶ κρατύνει.

Μικρὸν ζῶμεν χρόνον.

Ζῶμεν, οὐχ ὡς θέλομεν, ἀλλ' ὡς δυνάμεθα.

Βομβοῦσι μέλιτται. 10

Πάντες ἐν Θεῷ ζῶσι.

Πολλοὶ μὲν πλουτοῦσι κακοὶ, ἀγαθοὶ δὲ πένονται.

Κατασκευάζουσιν οἱ Αἰγύπτιοι ἐκ τῶν κριθῶν πῶμα, ὃ καλοῦσι ζύθος. 15

Ὁ Ἀπόλλων με φιλέει, αἱ Μοῦσαί με φιλέουσι.

Ἀριστοτέλης ἐκάλει στοιχεῖα, γῆν, ὕδωρ, πῦρ, ἀέρα.

Περικλῆς ἤστραπτεν, ἐβρόντα, συνεκύκα τὴν Ἑλλάδα. 20

Στέφανος πλήρης χάριτος καὶ δυνάμεως ἐποίει τέρατα καὶ σημεῖα μεγάλα ἐν τῷ λαῷ.

Ἀθάνατον πρῶτα Θεὸν τίμα.

Καταφρόνει θάνατον.

Ἀκολούθει μοι. 25

Μηδενὶ φθόνει.

Ποίει μηδὲν μετ' ὀργῆς.

Οὐκ ἐθέλω πλουτεῖν.

Ἀγαπᾶτε τοὺς ἐχθροὺς ὑμῶν.

Βουλεύου μὲν βραδέως, ἐπιτέλει δὲ ταχέως. 5

Πολλοί σε μισήσουσιν, εἰ σεαυτὸν φιλῇς.

Πολλὰ λαλεῖν κακόν ἐστι.

Σιγᾷν ἄμεινόν ἐστι.

Μὴ σπεύδετε πλουτεῖν.

Οὐ τὰ κάτω, ἀλλὰ τὰ ἄνω φρονεῖν δεῖ. 10

Ἀσφαλέστερον τοῦ λέγειν τὸ σιγᾷν.

Ἡδὺ μέν ἐστι θάλατταν ἀπὸ γῆς ὁρᾷν.

Καλῶς πένεσθαι μᾶλλον, ἢ πλουτεῖν κακῶς.

Θέλεις ἅμα σήμερον ἡμῖν δειπνεῖν;—εἰ σὺ θέλεις. 15

Τοὺς φίλους ἐν τοῖς κακοῖς χρὴ τοῖς φίλοις ὠφελεῖν.

Δίκαιόν ἐστι ταῦτα ποιεῖν, ἃ οἱ ἄρχοντες προσέταξαν.

Ἰησοῦς ἥψατο τῆς σοροῦ, καὶ ὁ νεκρὸς ἤρξατο λαλεῖν. 20

Πτολεμαῖος ὁ Λάγου ἔλεγεν, ἄμεινον εἶναι πλουτίζειν ἢ πλουτεῖν.

Ἄγις ὁ βασιλεὺς ἔφη, τοὺς Λακεδαιμονίους οὐκ

ἐρωτᾷν πόσοι εἰσὶν, ἀλλὰ ποῦ εἰσὶν, οἱ πολέμιοι.

Ὅμηρός μοι δοκεῖ τοὺς μὲν ἀνθρώπους θεοὺς πεποιηκέναι, τοὺς θεοὺς δὲ ἀνθρώπους.

Ἀγαπῶν με διατελεῖ. 5

Φιλῶν ἃ μὴ δεῖ, οὐ φιλήσεις ἃ δεῖ.

Οὐδεὶς ἐλεύθερος, ἑαυτοῦ μὴ κρατῶν.

Μακάριος ὅστις εὐτυχῶν οἴκοι μένει.

Ὁ μισῶν ἀδικίαν μακρὸν βιώσεται χρόνον.

Φωκίων ὁ Ἀθηναῖος ὑπ' οὐδενὸς οὔτε γελῶν 10 ὤφθη, οὔτε δακρύων.

Ἀδικεῖ πολλάκις οὐ μόνον ὁ ποιῶν τι, ἀλλὰ καὶ ὁ μὴ ποιῶν τι.

Οὐκ ἔστι τοῖς μὴ δρῶσι σύμμαχος τύχη.

Ὁρᾶται χερσόνησος, καὶ λιμὴν κάλλιστος. 15

Εὐλαβοῦ τὰς ἐν τοῖς πότοις συνουσίας.

Πλάτων ἔφη, τοὺς ἀγαθοὺς ἄνδρας βίου μὴ μακροῦ, ἀλλὰ λαμπροῦ, δεῖσθαι.

Αἰδοῦς παρὰ πᾶσιν ἄξιος ἔσῃ, ἐὰν πρῶτον ἄρξῃς σεαυτὸν αἰδεῖσθαι. 20

Καλῶς ἐστὶ τὸ ἐπικαλεῖσθαι τὸν Θεὸν ἐν ἀρχῇ τοῦ δείπνου καὶ τοῦ ἀρίστου.

Ἦρος ἀρχομένου, καὶ τῆς μὲν χίονος λυομένης, τῆς δὲ γῆς γυμνωμένης, καὶ τῆς πόας ἀνθούσης, οἱ νομεῖς ἄγουσι τὰς ἀγέλας εἰς νομήν. 25

Πειρῶ τὸ μὲν σῶμα εἶναι φιλόπονος, τὴν δὲ ψυχὴν φιλόσοφος.

Τὸν μὲν Θεὸν φοβοῦ, τοὺς δὲ φίλους αἰσχύνου, τοῖς δὲ νόμοις πείθου.

Verbs in μι. 5

Δίδωμί σοι ἐμαυτὸν φίλον.

Τί φῇς;

Οὐδὲν ἄνευ πόνου Θεὸς δίδωσιν ἀνθρώποις.

Αὐτὸς ἔφη.

Δῶρόν σοι ἐγὼ τοῦτο δώσω. 10

Δείξομεν τοῖς πολεμίοις ἄλλους αὐτῶν κρείττους, ἢν Θεὸς θέλῃ.

Ἔδωκας ἡμῖν χαράν.

Θεὸς ἔδωκε κῦδος.

Μῆνις Ἀχιλλέος μυρία Ἀχαιοῖς ἄλγεα ἔθηκε. 15

Ἀριστοτέλης ἔφη τὰς μὲν ῥίζας τῆς παιδείας εἶναι πικρὰς, γλυκεῖς δὲ τοὺς καρπούς.

Ἐν τοῖς φίλοις ὑμᾶς ἔθεμεν.

Ἵπποι παρ' ἅρμασιν ἕστησαν.

Γνῶθι σεαυτόν.

Δὸς τὴν χεῖρά μοι.

Δεῖξον ἐμοὶ τὴν χεῖρά σου.

Δὸς ποῦ στῶ, καὶ τὴν γῆν κινήσω.

Δεῖξον φάρμακον νόσου. 5

Δίδοτε, καὶ δοθήσεται ὑμῖν.

Ἀπόδοτε τὰ Καίσαρος Καίσαρι, καὶ τὰ τοῦ Θεοῦ τῷ Θεῷ.

Ἐκέλευσε στῆναι τὸ ἅρμα.

Θεοῦ διδόντος, οὐδὲν ἰσχύει φθόνος. 10

Θεοῦ οὐ διδόντος, οὐδὲν ἰσχύει πόνος.

Λυκοῦργον, τὸν θέντα τοῖς Σπαρτιάταις τοὺς νόμους, θαυμάζω.

Τόξον ἐπιτεινόμενον ῥήγνυται.

Δίδοται τὸ πνεῦμα. 15

Ξίφος αὐτὸς ἔθετο.

VERBS IRREGULAR.

Χάριν σοι ἔχω.

Ὀρθῶς γράφω καὶ ἀναγινώσκω.

Τίκτει εἰρήνη πλοῦτον. 20

Καλῶς ἔχει.

Ἵππος με φέρει.

Ἐλέφας μῦν οὐ δάκνει.

Ψευδόμενος οὐδεὶς λανθάνει πολὺν χρόνον.

Οἶνος πυρὶ ἴσον ἔχει μένος.

Ὃν φιλεῖ Θεὸς, ἀποθνήσκει νέος. 5

Δικαία γλῶσσα ἔχει κράτος μέγα.

Πονοῦντι Θεὸς συλλαμβάνει.

Ἡδονὴν φεῦγε, ἥτις λύπην τίκτει.

Ὁ Θεὸς ἀρχήν τε καὶ τελευτὴν, καὶ μέσα τῶν ὄντων ἔχει. 10

Ἡ μέλιττα ἀφ' ἑκάστου ἄνθους τὰ χρήσιμα λαμβάνει.

Αρχων ἀγαθὸς οὐδὲν διαφέρει πατρὸς ἀγαθοῦ.

Πολλοῖς ἡ γλῶσσα προτρέχει τῆς διανοίας.

Τὸ μὲν χρυσίον ἐν τῷ πυρὶ δοκιμάζομεν, τοὺς δὲ φίλους ἐν ταῖς ἀτυχίαις διαγινώσκομεν. 15

Ὁ Διογένης ἔλεγεν ὅτι οἱ μὲν ἄλλοι κύνες τοὺς ἐχθροὺς δάκνουσιν, ἐγὼ δὲ τοὺς φίλους, ἵνα σώσω.

Μίδας ὄνου ὦτα εἶχε. 20

Κόρος ὤλεσεν ἄνδρας πλείους λιμοῦ.

Τάλαινα Τροία, μυρίους ἀπώλεσας μιᾶς γυναικὸς χάριν.

Τέθνηκεν ἡ θυγάτηρ σου.

Ἐν πυρὶ βέβηκας. 25

Τέθνηκε Φίλιππος ; οὐ μὰ Δί', ἀλλ' ἀσθενεῖ.
Ἦλυθες ἐκ πολέμου.
Ἀνὴρ ἀπέθανε.
Τί κακὸν ἔπαθες ;
Ἐξέπεσε δάκρυ. 5
Ὡς εἰπὼν, ὁ μὲν ἔβη δόμον εἴσω.
Προσέδραμεν ὁ Φίλιππος.
Ὁ Θεὸς ἦλθεν ἐπὶ γῆν ἐξ οὐρανοῦ.
Θνητοῦ σώματος ἔτυχες, ἀθανάτου δὲ ψυχῆς.
Εὖρός τε, Νότος τ' ἔπεσον, Ζέφυρός τε καὶ 10
Βορέας.
Ἦλθε λιμὸς ἐφ' ὅλην τὴν γῆν Αἰγύπτου.
Ὁ Σωκράτης οὐ τρέσας τὸ φάρμακον ἔπιε.
Ζεὺς ἐβρόντησε, καὶ κατέβαλε κεραυνόν.
Ὁ Ἄδωνις θηρεύων ὑπὸ συὸς πληγεὶς ἀπέθανε. 15
Τὸν καπνὸν φεύγων, εἰς τὸ πῦρ ἔπεσον.
Ἣν ἔλαχες Σπάρτην, ταύτην κόσμει.
Ὠδινεν ὄρος, κᾆτα μῦν ἀπέτεκε.
Ἐνέπεσε νόσος τοῖς ἀνθρώποις.
Γάϊος Καῖσαρ, Φαρνάκην νικήσας, πρὸς τοὺς 20
φίλους ἔγραψεν, Ἦλθον, εἶδον, ἐνίκησα.
Ἔπεσε τὸ πνεῦμα τὸ ἅγιον ἐπὶ πάντας τοὺς
ἀκούοντας τὸν λόγον.
Ὁ κόσμος σκηνὴ, ὁ βίος πάροδος· ἦλθες, εἶδες,
ἀπῆλθες. 25

Νουμᾶς Ῥωμαίους ἐκ πολέμου καὶ φόνου μετέβαλεν εἰς εἰρήνην καὶ νόμους.

Τῆς ὑγιείας ἐπιμέλειαν ἔχε.

Ἢ λέγε τι σιγῆς κρεῖττον, ἢ σιγὴν ἔχε.

Ἐὰν ἔχωμεν χρήματα, ἕξομεν φίλους. 5

Θάνατος καὶ ζωὴ, πόνος καὶ ἡδονὴ, πλοῦτος καὶ πενία,—πάντα ταῦτα συμβαίνει τοῖς τε ἀγαθοῖς καὶ τοῖς κακοῖς.

Φιλεῖ τίκτειν ὕβρις ὕβριν.

Θνήσκειν μὴ λέγε τοὺς ἀγαθούς. 10

Οὐκ ἔστιν ἐν πολέμῳ δὶς ἁμαρτάνειν.

Ἐν ἐλπίσιν χρὴ τοὺς σοφοὺς ἔχειν βίον.

Κακὸν ἄνδρα χρὴ κακῶς πάσχειν ἀεί.

Τῶν ἰατρῶν εὐχόμεθα μηδέποτε χρείαν ἔχειν.

Ἕτοιμός εἰμι καὶ ἀκούειν καὶ μανθάνειν. 15

Χίλων ἐρωτηθεὶς τί χαλεπώτατον, τὸ γινώσκειν ἑαυτὸν, ἔφη.

Ἢ καλῶς ζῆν, ἢ καλῶς τεθνηκέναι, τὸν εὐγενῆ χρή.

Βούλει μαθεῖν. 20

Οἴκαδ' ἐλθεῖν βούλομαι.

Δεινόν ἐστι θανεῖν μετὰ κύμασι.

Ἰδεῖν σε βούλομαι.

Πᾶσι θανεῖν ὀφείλεται.

Δεῖ ἡμᾶς ὑπὲρ τοῦ ὀνόματος τοῦ Θεοῦ πολλὰ παθεῖν. 25

Βούλομαι μᾶλλον παθεῖν κακὸν, ἢ κακῶς δρᾶσαι.

Παρὰ τοῦ Θεοῦ ἐστὶ, τὸ ἀγαθοὺς πάππους, ἀγαθοὺς γονέας, ἀγαθὴν ἀδελφὴν, ἀγαθοὺς διδασκάλους, ἀγαθοὺς φίλους, ἀγαθὰ πάντα σχεῖν. 5

Ὀδυσσεὺς, κακὰ πολλὰ παθὼν, οἴκαδ' ἐνόστησε.

Λέων ἐχάρη, μεγάλῳ ἐπὶ σώματι κύρσας, εὑρὼν ἢ ἔλαφον ἢ αἶγα.

Πεσοῦσα χιὼν πολλὴ πάσας ἀπέκλεισε τὰς ὁδούς· ἡ γῆ πᾶσα ἀφανὴς ἦν. 10

Ἡ ἄμπελος, ἔκ τε γῆς καὶ ὄμβρου λαμβάνουσα τὴν αὔξησιν, καρποφορεῖ τὸν οἶνον.

Βρέφος ἐσορῶ φέροντα τόξον.

Ἅπαντα ποιεῖ ὡς μηδένα λήσων. 15

Τῶν ἐν Θερμοπύλαις θανόντων εὐκλεὴς μὲν ἡ τύχη, καλὸς δὲ ὁ πότμος, βωμὸς δὲ ὁ τάφος.

Ἐκ νεφέλης φέρεται χιόνος μένος ἠδὲ χαλάζης.

Πᾶν δένδρον μὴ ποιοῦν καρπὸν καλὸν ἐκκόπτεται, καὶ εἰς πῦρ βάλλεται. 20

Ἐγὼ τεθνήξομαι μετ' ὀλίγον.

Οὐδὲν γλύκιον πατρίδος γίνεται.

Ἐν ὀργῇ πάντα γίγνεται κακά.

Πολλὰ μὲν ἐκ θαλάσσης, πολλὰ δὲ ἐκ χέρσου κακὰ γίγνεται θνητοῖς. 25

Πέπονθα δεινά.

Πάντα γέγονεν ὡς ἔδοξε τῷ Θεῷ.

Οἱ ἄνθρωποι γεγόνασιν ἀλλήλων ἕνεκεν· δίδασκε οὖν, ἢ φέρε.

Ἐλεύσομαι πρὸς ὑμᾶς, τοῦ Θεοῦ θέλοντος. 5

Διόνυσος εὑρετὴς ἀμπέλου ἐγένετο.

Ὁ ἄριστος ἐν τοῖς Ἕλλησι ῥήτωρ ἐγένετο Δημοσθένης.

Ὁ Λῖνος παρ' Ἕλλησι πρῶτος εὑρετὴς ἐγένετο μέλους. 10

Ὁ γέρων νέος ἐγένετο· ὁ δὲ νέος ἄδηλον εἰ εἰς γῆρας ἀφίξεται.

Φωνὴ ἐγένετο ἐκ τῆς νεφέλης, λέγουσα, οὗτός ἐστιν ὁ υἱός μου ὁ ἀγαπητὸς, αὐτοῦ ἀκούετε.

Ἐκοιμήσαντο, καὶ ὕπνου δῶρον εἵλοντο. 15

Οἱ Λακεδαιμόνιοι τοῖς τοῦ Λυκούργου νόμοις δυνατώτατοι ἐγένοντο τῶν Ἑλλήνων.

Αὔριον ἴσως ἀποθανῇ.

Ἀνέχου καὶ ἀπέχου.

Εἶπεν ὁ Θεὸς, γενέσθω φῶς, καὶ ἐγένετο· γενέσθω γῆ, καὶ ἐγένετο. 20

Εὖ σοι γένοιτο.

Ἃ δεῖ γενέσθαι, ταῦτα καὶ γενήσεται.

Βραδέως μὲν φίλος γίνου, γενόμενος δὲ πειρῶ διαμένειν. 25

PROMISCUOUS SENTENCES.

Γηράσκω ἀεὶ πάντα διδασκόμενος.

Πατρὸς ἀνάγκη παισὶ πείθεσθαι λόγῳ.

Κακῶς ἀκούειν κρεῖσσον ἢ λέγειν κακῶς.

Πλεονεξία μέγιστον ἀνθρώποις κακόν. 5

Οὐ χρὴ παννύχιον εὕδειν βουλήφορον ἄνδρα.

Οὐκ ἐγὼ ἤλυθον δεῦρο μαχησόμενος.

Φίλων ἔπαινον μᾶλλον ἢ σεαυτοῦ λέγε.

Μέμνησο νέος ὢν ὡς γέρων ἔσῃ ποτέ.

Οὐκ ἔστιν οὐδὲν κρεῖσσον φίλου. 10

Οὐδὲν ἔπραξε. Οὐδὲν ἂν ἔπραξε.

Ἐγὼ οὐχ ὁρῶ ἄνδρ' οὐδέν' ἐνθάδ' ὄντα.

Εἰ ἐμὲ ἤδειτε, καὶ τὸν πατέρα μου ἤδειτε ἄν.

Οὐχ οἷός τε εἰμὶ διαφεύγειν τοὺς κινδύνους.

Οὐκ ἔστιν οὐδεὶς ὅστις οὐχ αὐτὸν φιλεῖ. 15

Εἰ ὁ Θεὸς πατὴρ ὑμῶν ἦ, ἠγαπᾶτε ἂν με.

Οὐδεὶς μετ' ὀργῆς οὐδὲν εὖ βουλεύεται.

Εἰ τυρὸν εἶχον, οὐκ ἂν ἐδεόμην ὄψου.

Οὔ κεν αὐτὸς ἔφυγε κῆρα μέλαιναν.

Οὗτοι ἔλεγον ὅτι Κῦρος τέθνηκε. 20

Πόλεμος ἔνδοξος εἰρήνης αἰσχρᾶς αἱρετώτερός ἐστι.

Ὁ Εὐριπίδης τραγικώτατος τῶν ποιητῶν φαίνεται.

Οὐ δυνατόν ἐστιν οὐδεπώποτε οὐδὲν τούτων πράττειν.

Εἰ βούλει ἀγαθὸς εἶναι, πρῶτον πίστευσον ὅτι κακὸς εἶ. 5

Τὴν πενίαν μακαρίζω μᾶλλον ἢ πλοῦτον ὁμοῦ καὶ φόβον.

Ἦσαν παρὰ Γαλάταις ποιηταὶ μελῶν, οὓς Βάρδους ὠνόμαζον. 10

Τοιοῦτος γίνου περὶ τοὺς γονεῖς, οἵους ἂν εὔξαιο περὶ σεαυτὸν γενέσθαι τοὺς σαυτοῦ παῖδας.

Σωκράτης, ἰδὼν μειράκιον πλούσιον καὶ ἀπαίδευτον,—ἰδού, ἔφη, χρυσοῦν ἀνδράποδον.

Προμηθεὺς, ἐξ ὕδατος καὶ γῆς ἀνθρώπους πλάσας, ἔδωκεν αὐτοῖς καὶ πῦρ, ἐξ οὐρανοῦ κλέψας. 15

Ἀνάχαρσις ὁ Σκύθης ἐρωτηθεὶς ὑπό τινος, τί ἐστι πολέμιον ἀνθρώποις,—αὐτοὶ, ἔφη, αὐτοῖς.

Οὓς ἂν βούλῃ ποιήσασθαι φίλους, ἀγαθόν τι λέγε περὶ αὐτῶν πρὸς τοὺς ἀπαγγέλλοντας. 20

Ἐπαμινώνδας ἔλεγε τὸν ἐν πολέμῳ θάνατον εἶναι κάλλιστον.

Ἀγησίλαος ἐρωτώμενος πῶς μεγάλην δόξαν ἐποιήσατο, θανάτου καταφρονήσας, ἔφη. 25

Ἄγις ἐρωτηθεὶς πῶς ἄν τις ἐλεύθερος διαμένοι, —θανάτου καταφρονῶν, ἔφη.

Λεωνίδας, τοῦ Ξέρξου γράψαντος, πέμψον τὰ ὅπλα,—ἀντέγραψεν, μολὼν λάβε.

Περίανδρος, ἐρωτηθεὶς τί ἐστιν ἐλευθερία, εἶπεν, ἀγαθὴ συνείδησις. 5

Σωκράτης, ἐρωτηθεὶς τίς ἀρίστη πόλις, ἐν ᾗ, ἔφη, πλεῖστα ἀρετῆς ἆθλα.

Διογένης, εἰπόντος τινὸς, χαλεπόν ἐστι τὸ ζῆν, οὐκ, εἶπεν, ἀλλὰ τὸ κακῶς ζῆν. 10

Θαλῆς ἐρωτηθεὶς τί σοφώτατόν ἐστι—χρόνος, ἔφη, εὑρίσκει γὰρ τὰ πάντα.

Πυθαγόρας τῶν πόλεων ἐκείνην εἶπεν ἀρίστην, τὴν ἄνδρας ἀγαθοὺς ἔχουσαν.

Ἀρίμνηστος, ἐρωτηθεὶς τί μέγιστον ἀγαθὸν ἀνθρώπῳ, εἶπε, τὸ καλῶς ἀποθανεῖν. 15

Θαλῆς ἐρωτηθεὶς τί κοινότατον, ἀπεκρίνατο, ἐλπίς· καὶ γὰρ οἷς ἄλλο μηδὲν, αὕτη πάρεστι.

Ἀριστείδης ὁ δίκαιος ἐρωτηθεὶς τί ἐστι τὸ δίκαιον, τὸ μὴ ἀλλοτρίων ἐπιθυμεῖν, ἔφη. 20

Πᾶς ἀκάθαρτος ἢ πλεονέκτης οὐκ ἔχει κληρονομίαν ἐν τῇ βασιλείᾳ τοῦ Χριστοῦ καὶ Θεοῦ.

Ὅταν ὁ νοῦς ὑπ' οἴνου διαφθαρῇ, τὰ αὐτὰ πάσχει τοῖς ἅρμασι τοὺς ἡνιόχους ἀποβάλλουσι. 25

Ἀνθρώπους μὲν ἴσως λήσεις, ἄτοπόν τι ποιήσας,
Οὐ λήσεις δὲ Θεόν.

Κυβερνήτου μὲν ἔργον ἀγαθοῦ εἰς τὰς πνευμάτων μεταβολὰς ἁρμόσασθαι, ἀνδρὸς δὲ σοφοῦ πρὸς τὰς τῆς τύχης. 5

Οὐκ ἔστι θνητῶν ὅστις ἐστ' ἐλεύθερος,
Ἢ χρημάτων γὰρ δοῦλός ἐστιν, ἢ τύχης.

Παυσανίας, τοῦ ἰατροῦ εἰπόντος αὐτῷ, γέρων γέγονας,—διότι, εἶπεν, οὐκ ἐχρησάμην σοὶ ἰατρῷ. 10

Πλοῦτον μὲν πλουτοῦντος ἔχεις, ψυχὴν δὲ πένητος,
Ὦ τοῖς κληρονόμοις πλούσιε, σοὶ δὲ πένης.

Πῶρος ἐρωτηθεὶς ὑπὸ τοῦ Ἀλεξάνδρου μετὰ τὴν μάχην, Πῶς σοι χρήσομαι;—Βασιλικῶς, εἶπε. 15

Οὔτε φύσις ἱκανὴ γίνεται τέχνης ἄτερ,
Οὔτε πάνυ τέχνη μὴ φύσιν κεκτημένη.

Περικλῆς, μέλλων ἀποθνήσκειν, ἑαυτὸν ἐμακάριζεν ὅτι μηδεὶς Ἀθηναίων μέλαν ἱμάτιον 20 δι' αὐτὸν ἐνεδύσατο.

Ὅστις φοβεῖται τὸν πατέρα, καὶ σχύνεται,
Οὗτος πολίτης ἀγαθὸς ἔσται.

Λάκων ἐρωτηθεὶς διὰ τί ἀτείχιστός ἐστιν ἡ Σπάρτη,—μὴ ψεύδου, ἔφη, τετείχισται γὰρ ταῖς τῶν οἰκούντων ἀρεταῖς. 5

Οὐκ ἔστιν οὐδὲν μητρὸς ἥδιον τέκνοις.
Ἐρᾶτε μητρὸς, παῖδες.

Ἀλέξανδρος, ἀκούσας ὅτι Δαρεῖος μυριάδας τριάκοντα εἰς τὴν μάχην ἄγει, ἔφη, εἷς μάγειρος οὐ φοβεῖται πολλὰ πρόβατα. 10

Τοῖσι μὲν εὖ πράττουσιν ἅπας ὁ βίος βραχύς ἐστι· Τοῖς δὲ κακῶς, μία νὺξ ἄπλετός ἐστι χρόνος.

Πάντα, ὅσα ὁρᾷς, τάχιστα φθαρήσεται, καὶ οἱ φθειρόμενα αὐτὰ ἰδόντες τάχιστα καὶ αὐτοὶ φθαρήσονται. 15

Οὐκ ἔστι παισὶ τούτου κάλλιον γέρας,
Ἢ πατρὸς ἐσθλοῦ κἀγαθοῦ πεφυκέναι.

Λεωνίδας, ἀκούσας ἐπισκιάζεσθαι τὸν ἥλιον τῶν Περσῶν τοξεύμασι,—χαρίεν, ἔφη, ὅτι ὑπὸ σκιᾷ μαχούμεθα. 20

Χρόνος δίκαιον ἄνδρα δείκνυσιν μόνος
Κακὸν δὲ κἂν ἐν ἡμέρᾳ γνοίης μιᾷ.

Λάκαινα, προϊόντι τῷ υἱῷ ἐπὶ πόλεμον, ἀναδιδοῦσα τὴν ἀσπίδα, ταύτην, ἔφη, ὁ πατήρ σοι ἀεὶ ἔσωζε· καὶ σὺ οὖν ταύτην σῶζε, ἢ μὴ ἔσο.

Σώματα πολλὰ τρέφειν, καὶ δώματα πόλλ' ἀνεγείρειν, 5
Ἀτραπὸς εἰς πενίην ἐστὶν ἑτοιμοτάτη.

Ἡ Μήδεια τοὺς παῖδας, οὓς εἶχεν ἐξ Ἰάσονος, ἀπέκτεινε, καὶ λαβοῦσα ἅρμα πτηνῶν δρακόντων, ἐπὶ τούτου φεύγουσα ἦλθεν εἰς 10 Ἀθήνας.

Ἀνὴρ δίκαιός ἐστιν, οὐχ ὁ μὴ ἀδικῶν,
Ἀλλ' ὅστις ἀδικεῖν δυνάμενος, μὴ βούλεται.

Ἀνακρέων, λαβὼν τάλαντον χρυσίου παρὰ τυράννου, ἀπέλυσεν, εἰπὼν, μισῶ δωρεὰν 15 ἥτις ἀναγκάζει ἀγρυπνεῖν.

Βροτοῖς ἅπασι κατθανεῖν ὀφείλεται,
Κοὐκ ἔστι θνητῶν, ὅστις ἐξεπίσταται
Τὴν αὔριον μέλλουσαν εἰ βιώσεται.

Ὁ Ἡρόδοτος κοινὴν Ἑλληνικῶν καὶ βαρβάρων 20 πράξεων ἱστορίαν γράφει, ὁ δὲ Θουκυδίδης πόλεμον ἕνα.

Πᾶς τις πλούσιον ἄνδρα τίει, ἀτίει δὲ πενιχρόν·
Πᾶσιν δ' ἀνθρώποις αὐτὸς ἔνεστι νόος.

Αἴσωπος, ὀνειδιζόμενος ὅτι χαλέπην ἔχει τὴν ὄψιν, ἔφη, μή μου τὸ εἶδος, ἀλλὰ τὸν νοῦν πρόσεχε. 5

Θνητὰ τὰ τῶν θνητῶν, καὶ πάντα παρέρχεται ἡμᾶς·
Ἢν δὲ μὴ, ἀλλ' ἡμεῖς αὐτὰ παρερχόμεθα.

Σόλων, ἐρωτηθεὶς διὰ τί κατὰ τῶν τυπτόντων τοὺς πατέρας ἐπιτίμιον οὐχ ὥρισεν, ἔφη, ὅτι 10 οὐχ ὑπέλαβεν ἔσεσθαι τοιούτους.

Οὐκ ἔστι λύπης ἄλλο φάρμακον βροτοῖς,
Ὡς ἀνδρὸς ἐσθλοῦ καὶ φίλου παραίνεσις.

Ἀγησίλαος, ἐπιζητοῦντός τινος τίνα δεῖ μανθάνειν τοὺς παῖδας,—ταῦτα, εἶπεν, οἷς καὶ ἄν- 15 δρες γενόμενοι χρήσονται.

Ὁ φθόνος ἐστὶ κάκιστον· ἔχει δέ τι καλὸν ἐν αὐτῷ,
Τήκει γὰρ φθονερῶν ὄμματα καὶ κραδίην.

Ἄγις, πρὸς τὸν πυθόμενον πόσοι εἰσὶν οἱ Λακε- 20

δαιμόνιοι,—πολλοί σοι, ἔφη, δόξουσιν εἶναι, ἐὰν αὐτοὺς ἴδῃς μαχομένους.

Πολύ γ' ἐστὶ πάντων κτῆμα τιμιώτατον
Ἅπασιν ἀνθρώποισιν εἰς τὸ ζῆν τέχνη.

Ξενοφῶντι θύοντι ἧκέ τις ἄγγελος λέγων, τὸν υἱὸν αὐτοῦ τεθνάναι· κἀκεῖνος ἀπέθετο μὲν τὸν στέφανον, διετέλει δὲ θύων. 5

Πλοῦτος ὁ τῆς ψυχῆς, πλοῦτος μόνος ἐστὶν ἀληθής.
Τἄλλα δ' ἔχει λύπην πλείονα τῶν ἀγαθῶν. 10

Πιστοὺς ἡγοῦ, μὴ τοὺς πᾶν ὅτι ἂν λέγῃς ἢ ποιῇς ἐπαινοῦντας, ἀλλὰ τοὺς τοῖς ἁμαρτανομένοις ἐπιτιμῶντας.

Χρὴ δ' οὔποτ' εἰπεῖν οὐδέν' ὄλβιον βροτῶν,
Πρὶν ἂν θανόντος τὴν τελευταίαν ἴδῃς, 15
Ὅπως περάσας ἡμέραν ἥξει κάτω.

Ἀναξαγόρᾳ τις ἔφη τεθνηκέναι τοὺς δύο παῖδας αὐτοῦ· ὁ δὲ, μηδὲν ταραχθεὶς, εἶπεν, ᾔδειν αὐτοὺς θνητοὺς γεγεννηκώς.

Ἴδε πῶς, ἔαρος φανέντος, 20
Χάριτες ῥόδα βρύουσιν·
Τὰ βροτῶν ἔλαμψεν ἔργα.

Φίλιππος, ἐπεὶ νικήσαντι τοὺς Ἕλληνας συνεβούλευον ἔνιοι φρουραῖς τὰς πόλεις κατέχειν, ἔφη, μᾶλλον πολὺν χρόνον ἐθέλειν χρηστὸς, ἢ δεσπότης ὀλίγον καλεῖσθαι.

Οὐχ ἡ εὐσέβεια συνθνήσκει βροτοῖς· 5
Κἂν ζῶσι, κἂν θάνωσιν, οὐκ ἀπόλλυται.

Φωκίων πένης ἦν· Ἀλεξάνδρου δὲ πέμψαντος αὐτῷ τάλαντα ἕκατον, ἠρώτα, διὰ τίνα αἰτίαν μοι δίδωσιν; ὡς δὲ εἶπον, ὅτι μόνον αὐτὸν ἡγεῖται Ἀθηναίων καλὸν καὶ ἀγαθόν· 10 οὐκοῦν, ἔφη, ἐασάτω με τοιοῦτον εἶναι.

Λήσειν διὰ τέλους μὴ δόκει, πονηρὸς ὤν·
Ὀξὺς Θεοῦ 'στ' ὀφθαλμὸς εἰς τὰ πάνθ' ὁρᾷν.

Οἱ βασιλεῖς τῶν Αἰγυπτίων τὰς πυραμίδας ᾠκοδόμησαν, νομίζοντες διὰ τούτων τῶν 15 ἔργων ἀθάνατον ἑαυτοῖς καταλείψειν τὴν μνήμην.

Λιμὸς μέγιστον ἄλγος ἀνθρώποις ἔφυ·
Πολλῶν ὁ λιμὸς γίγνεται διδάσκαλος.

Κικέρωνος σφαγέντος ἐκέλευσεν Ἀντώνιος τήν 20 τε κεφαλὴν ἀποκοπῆναι, καὶ τὴν χεῖρα, ἣ τοὺς κατ' αὐτοῦ λόγους ἔγραψε.

Αἰὼν πάντα φέρει· δολιχὸς χρόνος οἶδεν ἀμείβειν
Οὔνομα, καὶ μορφὴν, καὶ φύσιν, ἠδὲ τύχην.

Γάϊος Καῖσαρ, λόγου παρὰ δεῖπνον ἐμπεσόντος περὶ θανάτου, ποῖος ἄριστος,—ὁ ἀπροσδόκητος, εἶπε. 5

Ἅπαντές ἐσμεν εἰς τὸ νουθετεῖν σοφοί·
Αὐτοὶ δ' ἁμαρτάνοντες οὐ γιγνώσκομεν.

Τῆς γυναικὸς, ἐπὶ μάχην ἐξιόντος Πελοπίδου, δεομένης σώζειν ἑαυτὸν,—Ἄλλοις, ἔφη, δεῖ τοῦτο παραινεῖν, ἄρχοντι δὲ καὶ στρατηγῷ σώζειν τοὺς πολίτας. 10

Οὐκ ἔσθ' ὑγιείας κρεῖττον οὐδὲν ἐν βίῳ·
Ὑγίεια καὶ νοῦς, ἐσθλὰ τῷ βίῳ δύω.

Ἀγησίλαος, πυθομένου τινὸς τί ἐποίησαν οἱ Λυκούργου νόμοι τῇ Σπάρτῃ,—καταφρονεῖν, ἔφη, τῶν ἡδονῶν. 15

Θεῷ εὔχου, ᾧ ἐστὶ μέγα κράτος· οὔτι ἄτερ Θεοῦ
Γίγνεται ἀνθρώποις οὔτ' ἀγάθ' οὔτε κακά. 20

Ὁ Ἡρακλῆς, πολλὴν τῆς Λιβύης ἐπελθὼν,

παρῆλθεν ἐπὶ τὸν Ὠκεανὸν, καὶ στήλας ἔθετο καθ' ἑκατέραν τῶν ἠπείρων.

Ὦ νέοι, ἀλλὰ μάχεσθε παρ' ἀλλήλοισι μένοντες,
Μηδὲ φυγῆς αἰσχρᾶς ἄρχετε, μηδὲ φόβου.

Πολλὰ Ὁμήρου ἐπαινοῦντες ἄλλα, τοῦτο οὐκ ἐπαινεσόμεθα, τὴν τοῦ ἐνυπνίου πομπὴν ὑπὸ Διὸς τῷ Ἀγαμέμνονι. 5

Δεινοὶ γὰρ ἀνδρὶ πάντες ἐσμὲν εὐκλεεῖ
Ζῶντι φθονῆσαι, κατθανόντα δ' αἰνέσαι.

Σωκράτης εἶπεν, οἱ ἄλλοι ἄνθρωποι ζῶσιν ἵνα ἐσθίωσιν, αὐτὸς δὲ ἐσθίω ἵνα ζῶ. 10

Ὁ γὰρ Θεὸς βλέπει σε πλησίον παρὼν,
Ὃς ἔργοις δικαίοις ἥδεται, οὐκ ἀδίκοις.

Παρθένος πενιχρὰ ἐρωτηθεῖσα τίνα δίδωσι τῷ γαμοῦντι προῖκα,—τὴν πάτριον, εἶπε, σωφροσύνην. 15

Τὸ ῥόδον ἀκμάζει βαιὸν χρόνον· ἢν δὲ παρέλθῃ,
Ζητῶν εὑρήσεις οὐ ῥόδον, ἀλλὰ βάτον.

Λεωνίδας, εἰπόντος τινὸς, πάρεισιν ἐγγὺς ἡμῶν

οἱ πολέμιοι,—οὔκουν, ἔφη, καὶ ἡμεῖς αὐτῶν ἐγγύς;

Νέος πεφυκὼς, πολλὰ χρηστὰ μάνθανε·
Νέος ὢν, ἀκούειν τῶν γεραιτέρων θέλε·
Νέῳ δὲ σιγᾷν μᾶλλον ἢ λαλεῖν πρέπει. 5

Λύσανδρος, ἐρωτήσαντός τινος ποίαν μάλιστα ἐπαινεῖ πολιτείαν,—ἥτις, ἔφη, τοῖς ἀνδρείοις καὶ δειλοῖς τὰ προσήκοντα ἀποδίδωσι.

Ἐλπὶς, καὶ σὺ, Τύχη, μέγα χαίρετε· τὸν λιμένʼ εὗρον. 10
Οὐδὲν ἐμοὶ χʼ ὑμῖν· παίζετε τοὺς μετʼ ἐμέ.

Ἐν Ἰλίῳ θύοντι Ἀλεξάνδρῳ ἔφη ὁ ἱερεὺς δείξειν τὴν Πάριδος λύραν· ὁ δὲ, τὴν Ἀχιλλέως, εἶπεν, εἰ ἔχεις, δεῖξον, καὶ πρό γε τῆς λύρας, τὴν μελίαν. 15

Τὰ πονηρὰ κέρδη τὰς μὲν ἡδονὰς ἔχει
Μικρὰς, ἔπειτα δʼ ὕστερον λύπας μακράς.

Ἀνάχαρσις ἔφη τὸν μὲν πρῶτον κρατῆρα ὑγιείας πίνεσθαι, τὸν δὲ δεύτερον ἡδονῆς, τὸν δὲ τρίτον ὕβρεος, τὸν δὲ τελευταῖον μανίας. 20

Ὦ παῖ, σιώπα· πόλλʼ ἔχει σιγὴ καλά.
Γλώσσης μάλιστα πανταχοῦ πειρῶ κρατεῖν.

Ἂν τι πράξῃς καλὸν μετὰ πόνου, ὁ μὲν πόνος οἴχεται, τὸ δὲ καλὸν μένει· ἂν τι ποιήσῃς αἰσχρὸν μεθ' ἡδονῆς, τὸ μὲν ἡδὺ οἴχεται, τὸ δὲ αἰσχρὸν μένει.

Τὸ, γνῶθι σαυτόν, ἐστιν, ἂν τὰ πράγματα 5
Ἰδῃς τὰ σαυτοῦ, καὶ τί σοι ποιητέον.

Κάδμος ἐκ Φοινίκης ὑπὸ τοῦ βασιλέως ἀπεστάλη· ἐπελθὼν δὲ πολλὴν χώραν, καταντήσας εἰς τὴν Βοιωτίαν, ἔκτισε τὰς Θήβας.

Θεὸν νόμιζε, καὶ σέβου, ζήτει δὲ μή· 10
Ὡς ὄντα τοῦτον, καὶ παρόντ' ἀεὶ σέβου·
Τί ἐστιν ὁ Θεὸς, οὐ θέλει σε μανθάνειν.

Φύσις μὲν ἔδησε σῶμα ἐν ψυχῇ, ψυχὴ δὲ αὐτὴν ἐν σώματι· φύσις μὲν λύει σῶμα ἐκ ψυχῆς, ψυχὴ δὲ αὐτὴν λύει ἀπὸ σώματος. 15

Ἕκτωρ Αἴαντι ξίφος ὤπασεν, Ἕκτορι δ' Αἴας Ζωστῆρ'. ἀμφοτέρων ἡ χάρις εἰς θάνατον.

Πλάτων ἔφησεν ἐκ τοῦ πυρὸς εἶναι τὴν σελήνην, Ἀριστοτέλης ἴδιον αὐτὴν ἔχειν φῶς· Θαλῆς δὲ πρῶτος ἔφη ὑπὸ τοῦ ἡλίου αὐτὴν φωτίζεσθαι. 20

Οὐκ ἐθέλω πλουτεῖν, οὐκ εὔχομαι· ἀλλά μοι εἴη
Ζῆν ἀπὸ τῶν ὀλίγων, μηδὲν ἔχοντι κακόν.

Ἀγησίλαος ἐρωτώμενος διὰ τί μάλιστα παρὰ τοὺς ἄλλους εὐδαιμονοῦσιν οἱ Σπαρτιᾶται,— διότι, εἶπε, παρὰ τοὺς ἄλλους ἀσκοῦσιν ἄρχειν τε καὶ ἄρχεσθαι. 5

Ἄνθρωπος ὢν, γίγνωσκε τῆς ὀργῆς κρατεῖν·
Βλάπτει τὸν ἄνδρα θυμὸς εἰς ὀργὴν πεσών·
Ὀργὴ δὲ πολλὰ δρᾷν ἀναγκάζει κακά.

Πάντες ὅσοι σωφροσύνης μετέχουσιν, ἐπὶ πάσῃ ὁρμῇ καὶ μικροῦ καὶ μεγάλου πράγματος Θεὸν ἀεὶ καλοῦσι. 10

Γαῖα μὲν ἐν κόλποις κρύπτει τόδε σῶμα Πλάτωνος,
Ψυχὴ δ' ἀθανάτων τάξιν ἔχει μακάρων. 15

Ὁ Πυθαγόρου λόγος ἦν, ὅτι αἱ ψυχαὶ τῶν ἀνθρώπων ἀθάνατοί εἰσι, καὶ δι' ἐτῶν ὡρισμένων πάλιν βιοῦσιν, εἰς ἕτερον σῶμα τῆς ψυχῆς εἰσδυομένης.

Κάτθανον, ἀλλὰ μένω σε· μενεῖς δέ τε καὶ σύ τιν' ἄλλον. 20
Πάντας ὅμως θνητοὺς εἷς ἀΐδης δέχεται.

Οἱ Βρεττανοὶ ἅρμασι κατὰ τοὺς πολέμους ἐχρῶντο, καθάπερ οἱ παλαιοὶ τῶν Ἑλλήνων ἥρωες ἐν τῷ Τρωϊκῷ πολέμῳ κεχρῆσθαι παραδέδονται.

Εὗρε φύσις, μόλις εὗρε· τεκοῦσα δ' ἐπαύσατο μόχθων, 5
Εἰς ἕνα μοῦνον Ὅμηρον ὅλην τρέψασα μενοινήν.

Ὁ Ἀννίβας, νέος ὢν ἔτι, Ἰβηρίας τε ἐκράτησε,
καὶ στρατῷ τὰ Ἄλπεια ὄρη μεθ' Ἡρακλέα 10
πρῶτος ὑπερῆλθεν· εἴς τε τὴν Ἰταλίαν ἐμβαλὼν, τετρακόσια ἀνέστησεν ἄστη.

Ἂν μὲν ἀπόντα λέγῃς με κακῶς, οὐδέν γ' ἀδικεῖς με·
Ἂν δὲ παρόντα καλῶς, ἴσθι κακῶς με λέγων. 15

Ὁ κροκόδειλος ἐξ ἐλαχίστου γίνεται μέγιστος· μακροβίος μέν ἐστι, γλῶτταν δὲ οὐκ ἔχει· σαρκοφαγεῖ δὲ οὐ μόνον ἀνθρώπους, ἀλλὰ καὶ τῶν ἄλλων ἐπὶ τῆς γῆς ζώων τὰ προσπελάζοντα τῷ ποταμῷ. 20

Ἀπόλοιτο πρῶτος αὐτὸς,
Ὁ τὸν ἄργυρον φιλήσας·

Διὰ τοῦτον οὐκ ἀδελφός·
Πόλεμοι, φόνοι δι' αὐτόν.

Ῥωμαῖοι πρέσβεις εἰς Καρχηδόνα ἔπεμπον· ὁ δὲ πρεσβευτὴς ἔφη, τὸν κόλπον ἐπιδεικνύς· ἐνταῦθ' ὑμῖν, ὦ Καρχηδόνιοι, καὶ τὴν εἰρήνην καὶ τὸν πόλεμον φέρω. Οἱ δὲ ἔφασαν, σὺ μὲν οὖν, ἃ βούλει, δίδου. Προτείναντος δὲ αὐτοῦ τὸν πόλεμον, ἐβόησαν ὁμοῦ πάντες, δεχόμεθα.

Μὴ ὕπνον μαλακοῖσιν ἐπ' ὄμμασι προσδέξασθαι,
Πρὶν τῶν ἡμερινῶν ἔργων τρὶς ἕκαστον ἐπελθεῖν·
Πῇ παρέβην; τί δ' ἔρεξα; τί μοι δέον ἐτελέσθη;

Ἠθέλησε Ξέρξης ἰδέσθαι πάντα τὸν στρατόν. Ὡς δὲ ἑώρα πάντα τὸν Ἑλλήσποντον ὑπὸ τῶν νεῶν κεκρυμμένον, καὶ τὰ πεδία πλέα ἀνθρώπων, ἐνταῦθα ὁ Ξέρξης ἑαυτὸν ἐμακάρισε· μετὰ δὲ τοῦτο, ἐδάκρυσε· ὡς βραχὺς, εἶπεν, ὁ πᾶς ἀνθρώπινος βίος ἐστὶν, εἰ τούτων, ὄντων τοσούτων, οὐδεὶς εἰς ἑκατοστὸν ἔτος περίεσται·

Ἡ γῆ μέλαινα πίνει,
Πίνει δὲ δένδρε' αὐτήν.
Πίνει θάλασσα δ' αὔρας,
Ὁ δ' ἥλιος θάλασσαν,
Τὸν δ' ἥλιον σελήνη. 5

Ὀρφεὺς ᾅδων ἐκίνει λίθους τε καὶ δένδρα· ἀποθανούσης δὲ Εὐρυδίκης τῆς γυναικὸς αὐτοῦ, δηχθείσης ὑπ' ὄφεως, κατῆλθεν εἰς ᾅδου, θέλων ἀγαγεῖν αὐτὴν, καὶ Πλούτωνα ἔπεισεν ἀναπέμψαι· ὁ δὲ ὑπέσχετο τοῦτο ποιήσειν, 10 ἂν μὴ πορευόμενος Ὀρφεὺς ἐπιστραφῇ, πρὶν εἰς τὴν οἰκίαν αὐτοῦ παραγενέσθαι· ὁ δὲ, ἀπιστῶν, ἐπιστραφεὶς ἐθεάσατο τὴν γυναῖκα· ἡ δὲ πάλιν ὑπέστρεψε.

Μῦν Ἀσκληπιάδης ὁ φιλάργυρος εἶδεν ἐν οἴκῳ, 15
Καὶ τί ποιεῖς, φησὶν, φίλτατε μῦ, παρ' ἐμοί;
Ἠδὺ δ' ὁ μῦς γελάσας, μηδὲν, φίλε, φησὶ, φοβηθῇς·
Οὐχὶ τροφῆς παρὰ σοὶ χρήζομεν, ἀλλὰ μονῆς.

Ὁ Σεσόωσις ὁ βασιλεὺς τῶν Αἰγυπτίων ἐστράτευσεν ἐπ' Αἰθίοπας, καὶ καταπολεμήσας, ἠνάγκασε τὸ ἔθνος φόρους τελεῖν, ἔβενον καὶ χρυσὸν, καὶ τῶν ἐλεφάντων τοὺς ὀδόντας· 20

ἔπειτ' εἰς τὴν ἐρυθρὰν θάλασσαν ἀπέστειλε στόλον νέων, πρῶτος μακρὰ σκάφη ναυπηγησάμενος· κατεστρέψατο πᾶσαν τὴν Ἀσίαν· τὸν Γάγγην ποταμὸν διέβη, καὶ τὴν Ἰνδικὴν ἐπῆλθε πᾶσαν ἕως Ὠκεανοῦ, καὶ τὰ τῶν Σκυθῶν ἔθνη μέχρι Τανάϊδος ποταμοῦ, τοῦ διορίζοντος τὴν Εὐρώπην ἀπὸ τῆς Ἀσίας.

Ἄριστον μὲν ὕδωρ· ὁ δὲ
Χρυσὸς, αἰθόμενον πῦρ
Ἅτε διαπρέπει νυ-
κτὶ, μεγάνορος ἔξοχα πλούτου.

Σφὶγξ, δίμορφον θηρίον, παραγενομένη εἰς τὰς Θήβας, αἴνιγμα προτίθησι τῷ δυναμένῳ λῦσαι· προτιθεμένου δὲ ἐπάθλου τῷ λύσαντι, γαμεῖν τὴν Ἰοκάστην, καὶ βασιλεύειν τῶν Θηβῶν· ἦν δὲ τὸ προτεθὲν ὑπὸ τῆς Σφιγγὸς, τί ἐστι τὸ αὐτὸ δίπουν, τρίπουν, καὶ τετράπουν· μόνος δὲ ὁ Οἰδίπους ἔλυσε τὸ αἴνιγμα, καὶ ἀπεφήνατο ἄνθρωπον εἶναι τὸ προβληθέν· νήπιον μὲν γὰρ αὐτὸν ὑπάρχοντα, τετράπουν εἶναι· αὐξήσαντα δὲ δίπουν· γηράσαντα δὲ τρίπουν, βακτηρίᾳ χρώμενον διὰ τὴν ἀσθένειαν.

Ὑγίεια, πρεσβίστη μακάρων,
Μετὰ σοῦ ναίοιμι
Τὸ λειπόμενον βιοτῆς·
Σὺ δ' ἐμοὶ πρόφρων σύνοικος εἴης.

Ἐπεὶ ἀφανίσαι Ζεὺς τὸ χαλκοῦν γένος ἠθέλησε, 5
Δευκαλίων τεκτηνάμενος λάρνακα, καὶ τὰ
ἐπιτήδεια ἐνθέμενος, εἰς ταύτην μετὰ Πύῤῥας
εἰσέβη. Ζεὺς δὲ πολὺν ὑετὸν ἀπ' οὐρανοῦ
χέας, τὰ πλεῖστα μέρη τῆς Ἑλλάδος κατέ-
κλυσεν, ωστε διαφθαρῆναι πάντας ἀνθρώπους. 10
Δευκαλίων δὲ ἐν τῇ λάρνακι διὰ τῆς θαλάσ-
σης φέρεται ἐφ' ἡμέρας ἐννέα καὶ νύκτας.
Καὶ τῶν ὄμβρων παυσαμένων, ἐκβὰς ἔθυσε
Διί. Ζεὺς δὲ, πέμψας Ἑρμῆν πρὸς αὐτὸν,
ἐπέτρεψεν αἰτεῖσθαι ὅ τι βούλεται· καὶ Διὸς 15
εἰπόντος, ὑπὲρ κεφαλῆς αἴρων ἔβαλλε τοὺς
λίθους· καὶ οὓς μὲν ἔβαλλεν ὁ Δευκαλίων,
ἄνδρες ἐγένοντο· οὓς δὲ Πύῤῥα, γυναῖκες· ὅθεν
καὶ λαοὶ ὠνομάσθησαν ἀπὸ τοῦ λᾶας.

Τὸν μὴ λέγοντα τῶν δεόντων μηδὲ ἓν, 20
Μακρὸν νόμιζε, κἂν δύ' εἴπῃ συλλαβάς.
Τὸν δ' εὖ λέγοντα μὴ νόμιζ' εἶναι μακρὸν,
Μὴ δ' ἂν σφόδρ' εἴπῃ πολλὰ, καὶ πολὺν χρόνον.
Τεκμήριον δὲ τοῦδε τὸν Ὅμηρον λάβε·

Οὗτος γὰρ ἡμῖν μυριάδας ἐπῶν γράφει,
Ἀλλ' οὐδὲ εἷς Ὅμηρον εἴρηκεν μακρόν.

Αἰσθόμενός ποτε ὁ Σωκράτης τὸν υἱὸν ἑαυτοῦ πρὸς τὴν μητέρα χαλεπαίνοντα, εἶπέ μοι, ἔφη, ὦ παῖ, οἶσθά τινας ἀνθρώπους ἀχαρίστους καλουμένους;—καὶ μάλα, ἔφη ὁ νεανίσκος.—καταμεμάθηκας οὖν τοὺς τί ποιοῦντας τὸ ὄνομα τοῦτο καλοῦσιν;—ἔγωγε, ἔφη· τοὺς γὰρ εὖ παθόντας, ὅταν δυνάμενοι χάριν ἀποδοῦναι, μὴ ἀποδῶσιν, ἀχαρίστους καλοῦσιν.—οὔκουν δοκοῦσί σοι ἐν τοῖς ἀδίκοις καταλογίζεσθαι τοὺς ἀχαρίστους;—ἔμοιγ', ἔφη.—Οὔκουν, εἴγε οὕτως ἔχει τοῦτο, εἰλικρινής τις ἂν εἴη ἀδικία ἡ ἀχαριστία;—συνωμολόγει.—οὔκουν ὅσῳ ἄν τις μείζω ἀγαθὰ παθὼν μὴ ἀποδιδῷ χάριν, τοσούτῳ ἀδικώτερος ἂν εἴη.—συνέφη καὶ τοῦτο.—Τίνας οὖν, ἔφη ὁ Σωκράτης, ὑπὸ τίνων εὕροιμεν ἂν μείζονα εὐεργετημένους, ἢ παῖδας ὑπὸ γονέων; ἆρ' οὖν εἴ σε ὑπολάβοιεν οἱ ἄνθρωποι πρὸς τοὺς γονεῖς ἀχάριστον εἶναι, οὐδεὶς ἂν νομίσειεν εὖ σε ποιήσας χάριν ἀπολήψεσθαι.

Οὐδὲν ἐν ἀνθρώποισι μένει χρῆμ' ἔμπεδον αἰεί.
Ἓν δὲ τὸ κάλλιστον Χῖος ἔειπεν ἀνήρ·

Οἵη περ φύλλων γενεὴ, τοιήδε καὶ ἀνδρῶν.
Παῦροί μιν θνητοὶ οὔασι δεξάμενοι
Στέρνοις ἐγκατέθεντο· πάρεστι γὰρ ἐλπὶς ἑκάστῳ,
Ἀνδρῶν ἥ τε νέων στήθεσιν ἐμφύεται.

Πατρὸς μὲν δὴ λέγεται ὁ Κῦρος γενέσθαι Καμ- 5
βύσου, Περσῶν βασιλέως, μητρὸς δὲ Μανδά-
νης· ἡ δὲ Μανδάνη αὕτη Ἀστυάγους ἦν θυ-
γάτηρ, τοῦ Μήδων βασιλέως. Μετεπέμψατο
δὲ Ἀστυάγης τὴν ἑαυτοῦ θυγατέρα, καὶ τὸν
παῖδα αὐτῆς, ἔτη δώδεκα γεγονότα. Ἔρχε- 10
ται δὲ αὐτή τε ἡ Μανδάνη πρὸς τὸν πατέρα,
καὶ τὸν Κῦρον τὸν υἱὸν ἔχουσα. Ὡς δὲ
ἀφίκετο, καὶ ἔγνω ὁ Κῦρος τὸν Ἀστυάγην
τῆς μητρὸς πατέρα ὄντα, εὐθὺς ἠσπάζετό τε
αὐτὸν, καὶ ὁρῶν τὸν κόσμον τοῦ πάππου, 15
ἐμβλέπων αὐτῷ, ἔλεγεν,—ὦ μῆτερ, ὡς
καλός μοι ὁ πάππος.—Ἐρωτώσης δὲ τῆς
μητρὸς αὐτὸν, πότερος δοκεῖ καλλίων αὐτῷ
εἶναι, ὁ πατὴρ ἢ οὗτος· ἀπεκρίνατο ἄρα ὁ
Κῦρος,—ὦ μῆτερ, Περσῶν μὲν πολὺ κάλλισ- 20
τος ὁ ἐμὸς πατὴρ, Μήδων δὲ πολὺ οὗτος ὁ
ἐμὸς πάππος κάλλιστος. Ἀσπαζόμενος δὲ
αὐτὸν ὁ Ἀστυάγης, καὶ στολὴν καλὴν ἐνέδυσε,
καὶ ἐφ' ἵππου περιῆγεν. Ὁ δὲ Κῦρος ἥδετο
τῇ στολῇ καὶ ἱππεύειν μανθάνων ἔχαιρε. 25

Δειπνῶν δὲ ὁ Ἀστυάγης σὺν τῇ θυγατρὶ καὶ τῷ Κύρῳ βουλόμενος τὸν παῖδα ὡς ἥδιστα δειπνεῖν, προσήγαγεν αὐτῷ παντοδαπὰ ἐμβάμματα καὶ βρώματα. Ὁ δὲ Κῦρος ἔλεγεν, ὦ πάππε, ὅσα πράγματα ἔχεις ἐν τῷ δείπνῳ, εἰ ἀνάγκη σοι ἐπὶ πάντα τὰ λεκάνια ταῦτα διατείνειν τὰς χεῖρας, καὶ ἀπογεύεσθαι πάντων τῶν παντοδαπῶν βρωμάτων.—Τί δέ; ἔφη ὁ Ἀστυάγης, οὐ γὰρ πολύ σοι δοκεῖ κάλλιον τόδε τὸ δεῖπνον εἶναι τοῦ ἐν Πέρσαις;— Ὁ δὲ Κῦρος πρὸς ταῦτα ἀπεκρίνατο,—Οὐχὶ, ὦ πάππε· ἀλλὰ πολὺ ἁπλουστέρα καὶ εὐθυτέρα παρ' ἡμῖν ἡ ὁδός ἐστιν ἐπὶ τὸ ἐμπλησθῆναι, ἢ παρ' ὑμῖν. Ἡμᾶς μὲν γὰρ ἄρτος καὶ κρέας εἰς τοῦτο ἄγει· ὑμεῖς δὲ πολλοὺς ἐλιγμοὺς ἄνω καὶ κάτω πλανώμενοι, μόλις ἀφικνεῖσθε ὅποι ἡμεῖς πάλαι ἥκομεν.—Ὁ δὲ Κῦρος, λαβὼν τῶν κρεῶν, διεδίδου τοῖς ἀμφὶ τὸν πάππον θεραπευταῖς, ἐπιλέγων ἑκάστῳ· σοὶ μὲν τοῦτο, ὅτι προθύμως με ἱππεύειν διδάσκεις·—σοὶ δὲ, ὅτι μοι πάλτον ἔδωκας·— σοὶ δὲ, ὅτι τὸν πάππον καλῶς θεραπεύεις·— σοὶ δὲ, ὅτι μου τὴν μητέρα τιμᾷς.—Σάκᾳ δὲ, ἔφη ὁ Ἀστυάγης, τῷ οἰνοχόῳ, ὃν ἐγὼ μάλιστα τιμῶ, οὐδὲν δίδως;—Ὁ δὲ Κῦρος

ἔφη, διὰ τί, ὦ πάππε, τοῦτον οὕτω τιμᾷς;—Καὶ ὁ Ἀστυάγης, οὐχ ὁρᾷς, ἔφη, ὡς καλῶς οἰνοχοεῖ;—Κέλευσον δὴ, ἔφη, ὦ πάππε, τῷ Σάκᾳ καὶ ἐμοὶ δοῦναι τὸ ἔκπωμα.—Καὶ ὁ ἐκέλευσε δοῦναι.—Λαβὼν δὲ ὁ Κῦρος, σπουδαίως καὶ εὐσχημόνως προσήνεγκε τὴν φιάλην τῷ πάππῳ, ὥστε τῇ μητρὶ καὶ τῷ Ἀστυάγῃ πολὺν γέλωτα παρασχεῖν. Καὶ ὁ Κῦρος γελάσας ἀνεπήδησε πρὸς τὸν πάππον, καὶ εἶπε, ὦ Σάκα, ἀπόλωλας· ἐκβαλῶ σε τῆς τιμῆς· τά τε γὰρ ἄλλα, ἔφη, σοῦ κάλλιον οἰνοχοήσω, καὶ οὐκ ἐκπίομαι αὐτὸς τὸν οἶνον.—Ἐκ τούτου δὴ ὁ Ἀστυάγης ἔφη, καὶ τί δὴ, ὦ Κῦρε, τὰ ἄλλα μιμούμενος τὸν Σάκαν, οὐκ ἐξέπιες τοῦ οἴνου;—Ὅτι νὴ Δί', ἔφη, ἐδεδοίκειν μὴ ἐν τῷ κρατῆρι φάρμακα μεμιγμένα εἴη. Ὅτε γὰρ εἱστίᾳς σὺ τοὺς φίλους, σαφῶς ἔμαθον φάρμακα αὐτὸν ὑμῖν ἐγχέαντα.—Καὶ πῶς δὴ, ἔφη, σὺ, ὦ παῖ, τοῦτο κατέγνως;—Ὅτι νὴ Δί', ἔφη, ὑμᾶς ἑώρων καὶ ταῖς γνώμαις καὶ τοῖς σώμασι σφαλλομένους. Πρῶτον μὲν γὰρ, ἃ οὐκ ἐᾶτε ἡμᾶς τοὺς παῖδας ποιεῖν, ταῦτα αὐτοὶ ἐποιεῖτε. Πάντες μὲν γὰρ ἅμα ἐκεκράγειτε, ἐμανθάνετε δὲ οὐδὲ ἓν ἀλλήλων·

ᾔδετε δὲ καὶ μάλα γελοίως. Λέγων δὲ ἕκαστος ὑμῶν τὴν ἑαυτοῦ ῥώμην, ἐπεὶ ἀνασταίητε ὀρχησόμενοι, μὴ ὅπως ὀρχεῖσθαι ἐν ῥυθμῷ, ἀλλ' οὐδ' ὀρθοῦσθαι, ἐδύνασθε. Ἐπιλέλησθε δὲ παντάπασι, σύ τε ὅτι βασιλεὺς ἦσθα, οἵ τε ἄλλοι ὅτι σὺ ἄρχων.—Καὶ ὁ Ἀστυάγης εἶπεν, ὁ δὲ σὸς πατήρ, ὦ παῖ, πίνων οὐ μεθύσκεται;—Οὐ μὰ Δί', ἔφη.—Ἀλλὰ πῶς ποιεῖ;—Διψῶν παύεται· ἄλλο δὲ κακὸν οὐδὲν πάσχει· οὐ γάρ, οἶμαι, ὦ πάππε, Σάκας αὐτῷ οἰνοχοεῖ.—Καὶ ἡ μήτηρ εἶπεν, ἀλλὰ τί ποτε σύ, ὦ παῖ, οὕτω τῷ Σάκᾳ πολεμεῖς;—Ὁ δὲ Κῦρος εἶπεν, ὅτι, νὴ Δία, μισῶ αὐτόν· πολλάκις γάρ με, πρὸς τὸν πάππον ἐπιθυμοῦντα προσδραμεῖν, οὗτος ὁ μιαρώτατος ἀποκωλεύει.

DIRECTIONS AND EXPLANATIONS.

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1,	4.	σφῶϊ dual nom. of σύ.
	6.	ἡμεῖς plural nom. of ἐγὼ, ὑμεῖς of σύ.
	8.	παῖδες nom. pl. of παῖς.
	11.	The article expresses either particular excellence, a distinction of one thing from another, or a reference to something, that had been mentioned before. Thus ὁ Θεὸς signifies *The Great God;* ἡ ἀρετὴ *virtue,* that excellent quality: ὁ Κῦρος that great man *Cyrus;* τὸν ψευδῆ the liar, distinguished from the person who speaks truth. When the article expresses excellence, it is commonly omitted in English, as *God, virtue, Cyrus.*
2,	3.	λέοντε dual nom. of λέων.
	11.	τινὲς nom. pl. of τίς.
	15.	ἀληθῆ, from ἀληθὴς, acc. pl. neuter, ἀληθέα, contracted into ἀληθῆ. It agrees with

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		χρήματα *things*, understood. This ellipsis is sometimes supplied, as ἄνθρωπος σοφὸν χρῆμα, *man* is a *wise thing*.
2,	22.	λαίλαπα acc. of λαίλαψ.
	23.	πάντα *all things*, acc. pl. neuter of πᾶς.
	25.	αἶγα acc. of αἴξ.
3,	1.	ἀθάνατος immortal: α is called *privative*, and signifies *not*. It is the same as the Latin *in* in *injustus*, and the English *in* or *un* in *infirm*, *unjust*.
	8.	χωρὶς δαίμονος *without a Deity*. Adverbs are often followed by a Genitive.
	11.	ὄρεα acc. pl. of ὄρος.
	12.	ἔρωτα acc. of ἔρως.
	13.	ἀκμάζει τὰ ἄνθη. Ἄνθεα, ἄνθη nom. pl. of ἄνθος. A neuter plural is generally joined with a verb singular. Thus in Homer, ἄστρα φαίνεται, *stars appear*.
	14.	ἤθη acc. pl. of ἦθος. A passage from Menander, quoted by St. Paul 1 Cor. c. 15. v. 33.
	15.	τε, καὶ *both, and*.
	17.	*Part of time* is put in the Genitive, sometimes in the Dative governed by ἐν.
	18.	To find in the Lexicon verbs beginning with ε, it is generally necessary to consider ε as the syllabic augment, and to drop it. Thus for ἔλειπον the learner must find λείπω; for ἔλεγες λέγω; for ἐδίωκε διώκω, &c. In Verbs beginning with η, that vowel must generally be considered as the temporal augment for α or ε; thus for ἦγε the learner must find ἄγω, for ἠκόντιζον ἀκοντίζω, for ἤγειρε ἐγείρω. In the Perfect, and the tenses formed from it, the Reduplication

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		must be dropped; thus for γέγραφα γράφω must be found.
4,	10.	Verbs signifying to *accompany* or *follow* are followed by a Dative. The Genitive of *Personal,* is used instead of the *Possessive,* Pronouns; thus, instead of saying *my son,* the Greeks say *the son of me.*
5,	1.	ἤκουσα 1 aor. of ἀκούω. Verbs signifying the *senses* or the *passions* are followed by a Genitive.
	2.	ἐλάλησε takes ν, to avoid the hiatus occasioned by the meeting of two vowels at the end of one word, and at the beginning of another. Thus ν is added to Datives plural in σι, and to Verbs of the third person in ε and ι, when the next word begins with a vowel.
	4.	ἠγόρασα 1 aor. of ἀγοράζω.
	7.	ὤπασε 1 aor. of ὀπάζω.
	16.	ἥρπασε 1 aor. of ἁρπάζω.
	17.	ἔκλεψε 1 aor. of κλέπτω.—ἃς *quas,* in the fem. because in a herd *cows* form the greater number: thus *bovcs per dolum amotas,* Hor. *ille meas errare boves,* Virg.
	22.	αὐτοῦ for ἑαυτοῦ *of himself.*—τῶν μαθητῶν αὐτοῦ *discipulorum suorum;* τῶν μαθητῶν αὐτοῦ *discipulorum ejus.*
	24.	ἤνοιξε 1 aor. of ἀνοίγω.
6,	6.	πάντα τὰ, ὄντα und. *all things being,* i. e. *all things that are.*
	7.	γέγραφα perf. of γράφω. So σέσωκε of σώζω, and πέφυκε of φύω; but to form the

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		augment, if the initial consonant of the Verb is an *Aspirate*, it must be changed into the corresponding soft, as φύω πέφυκα, φιλέω πεφίληκα.
6,	8.	φύω, *to bring forth*, in the perfect signifies *to be born*, or *to be inclined by nature*.
	10.	μεμίσηκα expresses the general sense of the perfect, *I have hated, and still hate*. Thus in Ovid, *Nunc quoque in alitibus facundia prisca remansit.*
	12.	ἀλλ' for ἀλλά.
	13.	ἐγεγράφει pluperf. of γράφω. So ἐπεφύκει of φύω, ἐδεδειπνήκεσαν of δειπνέω, ἐτετελευτήκεσαν of τελευτάω.
	15.	The common form of the third pers. plur. of the plup. in the ancient Greek writers is εσαν, for ειεσαν.
	17.	ἔφυγον 2 aor. of φεύγω. The penultima of the 2 aor. is shortened in vowels by the change of ευ into υ, as φεύγω, ἔφυγον, of ει into ι, as λείπω, ἔλιπον.
	18.	ἔκτανες 2 aor. of κτείνω, ἔτραπε of τρέπω, ἔφραδε of φράζω, ἔταμε of τέμνω, ἔφθαρε of φθείρω.
7,	13.	σπεῦδε βραδέως *festina lentè.*
	22.	φράσον 1 aor. imper. of φράζω, σῶσον of σώζω, μεῖνον of μένω, &c.
8,	1.	μετὰ before a vowel loses α by elision: τ before the aspirate vowel ἡ is changed into θ. When an apostrophe takes place, a soft mute, before an aspirate vowel, or diphthong, is changed into its correspond-

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		ing aspirate: thus for ἀπὸ οὗ, ἀπ' οὗ is changed into ἀφ' οὗ.
8,	3.	The aorists imperative and infinitive are often used in the sense of the present.
	11.	δι', before a vowel, for διά. So ἐπ' for ἐπὶ, ὑπ' for ὑπὸ, &c.
	13.	πράξῃς 1 aor. subj. of πράσσω; ὀνειδίσῃς of ὀνειδίζω.
	16.	κἂν for καὶ ἂν *etsi, even if, although.*
	17.	φύγω 2 aor. subj. of φεύγω, κτάνητε of κτείνω.
	22.	αὐτὸν for σεαυτὸν *thyself.*
	23.	ἔτη acc. duration of time, as in Latin.
	25.	τετελευτηκότα perf. part. of τελευτάω.
9,	9.	νένιμμαι perf. pass. of νίπτω, πέφανται of φαίνω, πέπαυται of παύω, πεπλήρωται of πληρόω, &c.
	19.	ἐτέτραπτο plup. of τρέπω, ἐπεφόβηντο of φοβέω.
	21.	πεπράξεται paulo post fut. of πράσσω, λελείψεται of λείπω.
	23.	ἠγέρθη 1 aor. pass. of ἐγείρω, ἐσκοτίσθη of σκοτίζω, ὤφθη of ὄπτομαι, formed from ὄπτω, ἐκινήθη of κινέω, ἐκτίσθη of κτίζω, &c.
10,	6.	σωθήσῃ 1 fut. pass. of σώζω, λαληθήσεται of λαλέω, κριθήσεται of κρίνω, &c.
	9.	ἐφάνη 2 aor. pass. of φαίνω, ἐδάμη of δαμάω, ἐφθάρη of φθείρω.
	10.	Verbs of a Passive signification are followed by a Genitive governed by ὑπὸ, ἀπὸ, ἐκ, παρὰ, πρός.
	14.	φανήσεται 2 fut. pass. of φαίνω.—ἰσχυρότερον χρῆμα *a stronger thing.*

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10,	16.	φανείη 2 aor. opt. pass. of φαίνω.
	19.	τεταραγμένοι perf. part. pass. of ταράσσω, γεγραμμένη of γράφω, πεπραγμένα of πράσσω, ἡμμένας of ἅπτω.
11,	1.	The Middle Voice signifies what we do *to ourselves*, or *for ourselves*. Thus τρέπω, Active, *I turn;* τρέπομαι, Passive, *I am turned;* τρέπομαι, Middle, *I turn myself.* Λούω, Active, *I wash;* λούομαι, Passive, *I am washed;* λούομαι, Middle, *I wash myself*, or *I bathe;* Γεύω, Active, *I make another to taste;* γεύομαι, Passive, *I am made to taste by another;* γεύομαι, Middle, *I make myself taste*, or *I taste.*
	2.	νιφθῆναι 1 aor. pass. inf. of νίπτω.
	3.	γεῦσαί σε *to make you taste.*—ὕδατος gen. after a verb of sense.
	4.	Thus Ovid, *Vertitur in pecudes*, where *vertitur* has the same middle, or reflective signification, as τρέπεται.
	7.	οἶδα perf. mid. of εἴδω. This tense is generally used to express the present active *I know*, as *novi* is used for *nosco.*
	9.	οἶσθα for οἶδας. The Attic dialect adds θα to the second person in ς, as οἶδας, οἴδασθα, and by syncope οἶσθα.
	11.	οἶσθ' ὃ δρᾶσον; *do you know what you are going to do?* literally δρᾶσον, οἶσθ' ὅ; *fac, scis quid?*
	12.	δέδοικε perf. mid. of δείδω.
	15.	ἥψω 1 aor. mid. of ἅπτω *to bind;* in the Middle Voice *to bind oneself to, to touch.*

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11,	16.	ἐλούσω 1 aor. mid. of λούω, ἐλύσατο of λύω, ἐτάξαντο of τάσσω, &c.
	25.	ἐτράποντο 2 aor. mid. of τρέπω.
12,	2.	I wish *to take to myself* a wife. Thus in Latin, *ducere uxorem*, i. e. *mihi domum*.
	3.	τιν' for τινὰ acc. of τις indef. ποτ' for ποτε.
	11.	ὁ Χριστὸς is originally *the Anointed*, but it is commonly *the Christ*, or simply *Christ*.
	12.	τὰ ὦτα, governed by κατὰ understood, as *secundum* in Latin.
	18.	When the third person of εἰμὶ comes between two Nominative Nouns, the latter is to be taken first in construction; thus θησαυρὸς μέγας ἐστὶν ἀγαθὸς φίλος means *a good friend is a great treasure*; Θεὸς ἦν ὁ λόγος is *the word was God*. Κέρδος ἐστὶν ὁ θάνατος is an expression of Plato, similar to that of St. Paul, *to die is gain*.
13,	1.	λέγειν the inf. used as a nom. to ἐστίν. So διώκειν l. 10. Thus in Latin *fraudare turpe est*.
	3.	Comparatives are followed by a Genitive.
	6.	ἐσθ' for ἐστι.—The article is frequently joined with a participle, ὁ κόπτων, *the one knocking*, or *he who knocks*.
	7.	χρηστότερος, *better*, i. e. than new.
	9.	πρᾶγμα, χρῆμα, and κτῆμα are used to signify *a thing*; but πρᾶγμα, from πράσσω to do, is *a deed, an act*; χρῆμα, from χρόομαι to use, means *money* or *personal*

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		property; κτῆμα, from κτάομαι to possess, means *an estate*, or *real property*.
13,	13.	μὲν, δὲ signify not only *indeed, but;* but also *both, and.* In Latin they are expressed by *quidem, verò*, by *cùm, tum*, by *et, et.*
	14.	πόλλ' for πολλὰ *many things.*
	24.	γλυκερώτερον ὅσσον *sweeter than,* or *as sweet as.*
14,	13.	ἔσται is generally used for ἔσεται.
	21.	τὸ *the thing,* εἶναι φιλάργυρον, *to be a lover of money*, a miser, nom. to ἐστι.
	23.	So in Proverbs, *He, that maketh haste to be rich, shall not be innocent.*
	25.	φαίνεται οὖσα appears *being*, i. e. appears *to be.* The part. is used instead of the inf. after Verbs signifying *to persevere, to desist, to perceive, to appear.*
15,	4.	ἀνέτεινε 1 aor. of ἀνατείνω.
	6.	The common expression would be οὓς, *quos pater reliquit;* but οἷς is put in the dative by *attraction,* because instead of being the acc. it is *attracted* by the antecedent θησαυροῖς into the dat.
	13.	διέταξεν, for διαέταξεν. A Preposition in composition before a vowel loses the final vowel.
	15.	ἀμφεπεφύκει plup. of ἀμφιφύω.
	19.	ὥστε ἐπιγράφειν *so as to inscribe,* i. e. *that they inscribed.*
	21.	So in Latin qui *sustinuerit ad finem,* ille *servabitur.*
16,	1.	ἀποκρίνω, Active, signifies *I distinguish:* in the Passive and Middle, *I am distinguished,*

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		and *I distinguish myself.* In these last senses it is used for *to answer*, i. e. *to be distinguished,* or *to distinguish oneself* from the last speaker. Sometimes it signifies *to be distinguished* by beginning a conversation. In classical language the Middle is used, but in Scripture generally the Passive.
16,	2.	συνήχθησαν, 1 aor. pass. of συνάγω.
	3.	ἀπεστάλη, for ἀποεστάλη, 2 aor. pass. of ἀποστέλλω.
	4.	καταλελειμμένοι ἦσαν plup. pass. of καταλείπω.
	7.	ἐξελέξατο 1 aor. mid. of ἐκλέγω.
	11.	οὐ before a soft vowel becomes οὐκ, before an aspirate οὐχ.
17,	2.	καθορᾷ 3 pers. sing. pres. of καθορ-άω, ῶ, compounded of κατὰ and ὁράω. The ὰ of κατὰ is cut off before the next word beginning with a vowel, and the soft τ is changed into the aspirate θ before the aspirate vowel ὁ. So ἐφορᾷ from ἐπὶ and ὁράω.
	21.	δύναμις, gen. δυνάμεος and δυνάμιος, in the Attic dialect δυνάμεως, which is the most usual form of the genitive of nouns in ις.
18,	1.	φθόνει pres. imperative of φθονέω.
	10.	τὰ κάτω *the things below.*
	11.	τὸ σιγᾷν, contr. for σιγάειν, inf. used as a nom. τοῦ λέγειν as a gen.
	22.	ὁ Λάγου, i. e. ὁ υἱὸς, *the son* of Lagus. This sentiment is sanctioned by much higher authority: *It is better to give than to receive.*

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19,	5.	ἀγαπῶν the part. after a verb signifying to persevere. So in Engl. *continue loving me.*
	8.	οἴκοι is the ancient form of οἴκῳ, as *domi* was probably *domoi.*
	12.	ὁ ποιῶν *he who does.*
	14.	τοῖς μὴ δρῶσι *to those who do not act.*
	23.	A noun and participle are put *absolute* in the Genitive, as in Latin in the Ablative.
20,	1.	πειρῶ, pres. imperative, contracted for πειράου.—τὸ σῶμα, acc. governed by κατὰ understood.
	9.	αὐτὸς ἔφη *ipse dixit,* an expression, by which the disciples of a philosopher appealed to the authority of their master.
	10.	δώσω 1 fut. of δίδωμι.
	11.	δείξομεν 1 fut. of δείκνυμι.—κρείττους acc. pl. of κρείττων; κρείττ-ονας, ας, ους.
	13.	ἔδωκας 1 aor. of δίδωμι.
	15.	ἔθηκε 1 aor. of τίθημι.
	18.	ἔθεμεν 2 aor. of τίθημι.
	19.	ἔστησαν 2 aor. of ἵστημι.
21,	1.	γνῶθι 2 aor. imper. of γινώσκω. The saying of Chilo, one of the wise men of Greece.
	4.	δὸς 2 aor. imper. of δίδωμι. An expression of Archimedes, a celebrated Mathematician, who had such a genius for mechanical invention, that he said he could move the earth, if he had a place to fix his machine.
	7.	τὰ Καίσαρος. An article in the neuter gender, before a genitive, signifies *pos-*

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		session or *relation*, χρήματα or πράγματα understood.
21,	12.	τὸν θέντα τοὺς νόμους *who gave the laws.* τιθέναι νόμους act. is applied to a legislator, who *makes laws* for others; τίθεσθαι νόμους mid. to a people, or a legislative body, who *make laws for themselves.*
	16.	ἔθετο, 2 Aor. mid. of τίθημι, *he placed on himself, he put on.*
	18.	χάριν σοι ἔχω *gratiam tibi habeo, I thank you.*
	21.	καλῶς ἔχει *bene habet, it is well,* or *I thank you,* a civil mode of refusal, as in Latin *benignè.*
22,	9.	μέσα τῶν ὄντων *the middle of things existing.*
	11.	ἀφ' for ἀπὸ before an aspirate vowel.
	20.	εἶχε imperf. of ἔχω. The augment is formed in some verbs by changing ε into ει.
	21.	ὤλεσεν 1 Aor. of ὄλλυμι—πλείους for πλείονας acc. pl. of πλείων.
	24.	τέθνηκεν perf. of θνήσκω.
	25.	βέβηκας perf. of βαίνω.
23,	2.	ἤλυθες or ἦλθες 2 Aor. of ἔρχομαι, ἀπέθανε of ἀποθνήσκω, ἔπαθες of πάσχω, ἐξέπεσε of ἐκπίπτω, ἔβη of βαίνω, προσέδραμε of προστρέχω.
	9.	ἔτυχες 2 Aor. of τυγχάνω, ἔπεσον of πίπτω, ἔπιε of πίνω, κατέβαλε of καταβάλλω, ἔλαχες of λαγχάνω, ἀπέτεκε of ἀποτίκτω.
	18.	κἆτα for καὶ εἶτα.
24,	5.	ἕξομεν 1 fut. of ἔχω. The present of

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		that verb should be ἔχω; but as the Greeks seldom suffer two aspirated syllables to come together, the first is changed into a soft. That reason ceases to operate in the future, which ends in ξω, and therefore resumes the aspirate in the first syllable. Such is the case with τρέχω, τρέφω, and τύφω.
24,	7.	συμβαίνει *happen.*
	9.	φιλεῖ *loves;* but as we are accustomed to do what we love, φιλέω often, as in this instance, signifies *to be accustomed.*
	11.	ἐστὶ is put for ἔξεστι *it is lawful, it may be.* So *est* sometimes signifies *potest esse* or *licet.*
	12.	ἐλπίσιν. ν is added to lengthen the last syllable.
	16.	ἐρωτηθεὶς 1 Aor. part. pass. of ἐρωτάω.
	18.	ζῇν for ζάειν, ζᾷν, inf. pres. of ζάω.
	20.	βούλει *thou wishest,* 2 pers. of βούλομαι.—The formation of this person was originally in εσαι, thus τύπτ-ομαι, εσαι, εται. The Ionians, who delight in a concourse of vowels, dropped the σ, and made it τύπτεαι. The Attics, who, on the contrary, love contractions, shortened it into τύπτει, which the common language of Greece changed into τύπτῃ. The Attic form is always used in βούλει, οἴει, ὄψει.—μαθεῖν 2 Aor. inf. of μανθάνω, ἐλθεῖν of ἔρχομαι, θανεῖν of θνήσκω, παθεῖν of πάσχω.
25,	3.	τὸ σχεῖν *to have.*
	6.	σχεῖν 2 Aor. inf. of ἔχω.

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25,	8.	ἐχάρη 2 Aor. pass. of χαίρω—εὑρὼν 2 Aor. part. of εὑρίσκω.
	14.	φέροντα masc. refers to βρέφος neuter; but the child was a *boy*, the participle is therefore masculine, to agree with it in sense. Thus φίλε τέκνον in Homer, and *scelus ludificatūs est* in Terence.
	15.	ποίει pres. imper. of ποιέω—λήσων 1 fut. part. of λανθάνω *as if you were to be concealed.*
	21.	τεθνήξομαι paulo post fut. of θνήσκω—ὀλίγον i. e. χρόνον *time.*
26,	1.	πέπονθα perf. mid. of πάσχω.
	2.	γέγονε perf. mid. of γίνομαι.
	5.	ἐλεύσομαι 1 fut. of ἔρχομαι.
	6.	ἐγένετο 2 Aor. of γίνομαι, formed from γενέω.
	9.	παρὰ *near* i. e. *among.*
	15.	ἐκοιμήσαντο *they lulled themselves to sleep,* or *they fell asleep,* 1 Aor. middle of κοιμάω, *to lull to sleep.*—εἵλοντο, 2 Aor. middle of αἱρέω.
	18.	ἀποθανῇ 2 fut. mid. of ἀποθνήσκω.
	20.	γενέσθω *let there be, fiat,* 2 Aor. imper. of γίνομαι. This quotation of Longinus from Genesis shows that many of the Pagan Poets, Philosophers and Historians drew much of their knowledge from the Bible. See the beginning of Ovid's Metamorphoses; see also a passage from Diodorus Siculus, page 14, line 7. of this book.
27,	4.	κακῶς ἀκούειν *to hear oneself ill spoken of,*

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		or *to be ill spoken of.* Thus in Latin, *bene* or *malè audire.*
27,	6.	παννύχιον an adjective instead of an adverb or an ablative to express *time.* Thus Virg. *Nec minùs Æneas se matutinus agebat* for *manè.*
	7.	μαχησόμενος *in order to fight, pugnaturus.*
	10.	οὐκ ἔστιν οὐδὲν *there is nothing.* Two or more negatives strengthen the negation in Greek.
	11.	ἂν gives a Potential sense to the Verb; thus ἔπραξε, *he did:* ἂν ἔπραξε, *he would have done.*
	14.	οἷός τε εἰμὶ *I am able.* οἷός τε seems to be an abbreviation for οἷος ὥστε *such a one as.*
	15.	αὐτὸν for ἑαυτὸν *himself;* αὐτὸν *him.*
	16.	ἠγαπᾶτε ἂν *you would love.*
	18.	ἐδεόμην *I wanted,* ἂν ἐδεόμην *I should want.* κε and κεν are used in poetry for ἄν. οὔ κεν ἔφυγε *he would not have avoided.*
	20.	ὅτι is here used as the pronoun *this* or *that; they said that*—what? *Cyrus is dead.* This is the ancient oriental idiom, sometimes imitated in Greek. In common style it would be *they said that Cyrus was dead:* The former mode, instead of relating what was said, makes the persons themselves speak. It is frequent in Scripture; thus οἱ ἔλεγον ὅτι ἀγαθός ἐστι *they said that, he is good,* for *they said that he was good.* Λέγει αὐτοῖς ὅτι σκανδαλισθήσεσθε *he said to them that, you will be scandalised,* instead of *he said to them that they would be scandalised.*

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27,	21.	This sentiment of Demosthenes is very different from that of Cicero, *iniquissimam pacem justissimo bello antefero.* The Roman empire was then so powerful, that a disadvantageous peace could not affect its prosperity or preponderance; but such a peace would have threatened the independence of so small a state as Athens.
28,	5.	The sentiment in this passage is expressive of Christian humility.
	11.	εὔξαιο 1 Aor. opt. of εὔχομαι.
	12.	σαυτοῦ for σεαυτοῦ, as αὑτοῦ for ἑαυτοῦ.
	16.	κλέψας, *furatus, having stolen.* The Aor. part. is of the same signification as the part. perf. Active of a Latin Deponent. Πλάσας is equally similar to the English expression *having formed;* but in Latin, for want of a Deponent part. it must be expressed by *cùm hominem finxisset,* or *ficto homine.*
	20.	ποιήσασθαι *to make to yourself,* 1 Aor. mid. of ποιέω.
	21.	ἀγγέλλω *to tell;* ἀπαγγέλλω *to tell from one to another, to relate.*
	22.	ἔλεγε *used to say.*
	25.	ἐποιήσατο 1 Aor. mid. *he had made to himself*—καταφρονήσας *having despised,* i. e. *by despising.* Καταφρονέω is generally followed by a genitive, sometimes by an accusative, see p. 17. l. 24.
29,	4.	μολὼν λάβε *having come, take,* i. e. *come and take them.*
	14.	τὴν ἔχουσαν *which has.*

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29,	20.	τὸ μὴ ἀλλοτρίων ἐπιθυμεῖν *not to covet or desire other men's goods.*
	22.	*In the kingdom of Christ and God,* i. e. *of him, who is Christ and God.* Thus τῷ Θεῷ καὶ Πατρὶ *to God and Father.* Both passages refer to ONE GOD. Thus ὁ υἱὸς καὶ κληρονόμος means the same person, the *son and heir.* Had a difference in these passages been intended, the expression would have been τοῦ Χριστοῦ καὶ τοῦ Θεοῦ, τῷ Θεῷ καὶ τῷ Πατρὶ, and ὁ υἱὸς καὶ ὁ κληρονόμος.
	23.	τὰ αὐτὰ τοῖς ἅρμασι *the same as carriages.*
30,	1.	ἄτοπον *out of its proper place, improper.*
	4.	ἁρμόσασθαι *to prepare himself,* 1 Aor. Inf. mid. of ἁρμόττω.
	5.	πρὸς τὰς *to those,* i. e. μεταβολὰς *changes.*
	6.	οὐκ ἔστι θνητῶν *there is not* one *of mortals.*
	18.	πάνυ *at all* is proposed instead of πᾶν, which offends both sense and metre—κεκτημένη perf. part. of κτάομαι.
	19.	μέλλων *being on the point;* μέλλων ἀποθνήσκειν *moriturus.*
	21.	δι' αὐτὸν *on his account.*
31,	4.	τετείχισται perf. pass. of τειχίζω.
	11.	τοῖσι Attic for τοῖς.
	20.	μαχούμεθα 2 Fut. of μάχομαι.
	21.	δείκνυσιν. ν is added to lengthen the syllable.
	22.	κἂν for καὶ ἄν.—γνοίης ἂν *you may know,* 2 Aor. opt. of γινώσκω.
32,	1.	προϊόντι 2 Aor. part. of πρόειμι.

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32,	3.	ἢ μὴ ἔσο *or be not,* i. e. *or cease to live.*
	17.	κατθανεῖν by syncope for καταθανεῖν.
	18.	κοὐκ for καὶ οὐκ.
33,	1.	πᾶς τις *every one.*
	2.	αὐτὸς νόος *the same mind.*—αὐτὸς for ὁ αὐτός.
	11.	οὐχ ὑπέλαβεν *he did not think.*
	14.	τίνα *what things.*
	19.	κραδίην the Ionic dialect for κραδίαν.
	20.	πυθόμενον 2 Aor. part. of πυνθάνομαι.
34,	4.	εἰς τὸ ζῆν *in order to live, for life.*
	6.	τεθνάναι pres. Inf. of τέθνημι, for θνήσκω. —κἀκεῖνος, for καὶ ἐκεῖνος.—ἀπέθετο, 2 Aor. middle of ἀποτίθημι; *he put away from himself.*
	7.	διετέλει θύων *he continued to sacrifice;* the part. for the inf. after a verb signifying *to persevere.* Thus in English we may say *he continued sacrificing.*
	10.	τἄλλα for τὰ ἄλλα *the other things.*
	11.	πᾶν ὅτι ἂν λέγῃς ἢ ποιῇς *every thing that you may say or do.*
	12.	τοῖς ἁμαρτανομένοις *the things sinned,* i. e. *your faults.*
	15.	πρὶν ἂν ἴδῃς *before you see.*
	16.	περάσας ἡμέραν *having passed his life.*
	18.	ταραχθεὶς 1 Aor. part. pass. of ταράσσω.—ᾔδειν pluperf. of εἴδω *to know.*
	19.	γεγεννηκὼς perf. part. of γεννάω, *having begotten,* i. e. *that I had begotten.*
	20.	φανέντος 2 Aor. part. pass. of φαίνω.
35,	1.	ἐπεὶ ἔνιοι συνεβούλευον νικήσαντι *when some*

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		advised him, having conquered, i. e. *after he had conquered.*
35,	3.	μᾶλλον ἐθέλειν καλεῖσθαι *that he rather wished to be called.*
	11.	ἐασάτω 1 Aor. imper. of ἐάω; *let him suffer.*
	12.	λήσειν 1 Fut. inf. of λανθάνω, *to lie hid, to be concealed.*
	13.	'στ' for ἐστίν.
	16.	καταλείψειν *that they would leave.*
	18.	ἔφυ 2 Aor. of φῦμι *to be born, to be by nature,* or simply *to be.* It may be used as the present *is.*
	20.	σφαγέντος 2 Aor. part. pass. of σφάζω; *having been killed.*
	21.	ἀποκοπῆναι 2 Aor. inf. pass. of ἀποκόπτω.
	22.	τοὺς λόγους *the orations,* the Philippics of Cicero against Antony, so called from those of Demosthenes against Philip.
36,	1.	αἰὼν πάντα φέρει. So Virg. *Omnia fert ætas.*
	3.	οὔνομα for ὄνομα. ο is made ου to lengthen the syllable.
	4.	ἐμπεσόντος 2 Aor. part. of ἐμπίπτω.
	9.	τῆς γυναικὸς δεομένης *the wife intreating,* gen. absolute.—ἐξιόντος 2 Aor. part. of ἔξειμι.
	13.	ἔσθ' for ἔστι, before an aspirate.
	15.	πυθομένου 2 Aor. part. of πυνθάνομαι.
	18.	οὔτι *not any thing.*
	20.	οὔτε ἀγαθὰ *neither good.*
	21.	πολλὴν i. e. μερίδα *a great part.*—Λιβύης *of Africa,* which was frequently called *Libya,* by Synecdoche.

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37,	1.	ἔθετο 2 Aor. mid. of τίθημι; *he placed*, to extend his fame—στήλας the *pillars* of Hercules, in the straits of Gibraltar, Calpe in Europe, and Abyla in Africa.
	3.	ἀλλήλοισι. The Ionic dialect adds ι to the Dative plural.
	4.	φυγῆς. Verbs signifying to *begin*, and *to cease*, are followed by a Gen.
	6.	τὴν τοῦ ἐνυπνίου πομπὴν *the mission of a dream.* Jupiter is represented by Homer as sending a dream to Agamemnon to assure him that he would reduce Troy by an immediate attack, but with the intention of destroying a considerable part of his army. Such were the Pagan Deities; and such was the reverence paid to their characters by the first Poets of antiquity!
	7.	δεινοί ἐσμεν *we are very apt.* Thus Hor. *Virtutem incolumem odimus, Sublatam ex oculis quærimus invidi.*
	13.	παρὼν part. pres. of πάρειμι.
	18.	παρέλθῃ 2 Aor. subj. of παρέρχομαι.
	19.	εὑρήσεις 1 fut. of εὑρίσκω.
38,	3.	νέος πεφυκὼς *being young*, perf. part. of φύω.
	5.	σιγᾷν contr. for σιγάειν, pres. inf. of σιγάω.
	9.	μέγα χαίρετε *a long farewell.*
	11.	χ' for καὶ, before an aspirate. Οὐδὲν ἐμοὶ χ' ὑμῖν *nil mihi vobiscum.*
	12.	δείξειν, αὐτὸν und. *that he would show.*
	13.	τὴν *that*, i. e. λύραν.
	14.	γε *at least if you can.*
	18.	κρατὴρ *a cup;* properly *a mixer*, from

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		κράω or κεράννυμι *to mix,* because the Greeks mixed wine with water in the *cup*—ὑγιείας, ἕνεκα und. *for the sake of health.*
38,	22.	γλώσσης. Verbs signifying *to command* are followed by a gen.
39,	5.	τὸ, ῥῆμα und. *this sentiment*—ἐστὶν *signifies.*
	6.	τί σοι ποιητέον *quid tibi faciendum.*
	10.	μὴ ζήτει *do not inquire* into his nature.
	12.	μανθάνειν *to comprehend.* A subject, in the words of Job, and of the Psalmist, *too wonderful for us.*
	17.	ἡ χάρις εἰς θάνατον *the gift proved the death.*
	19.	αὐτὴν ἔχειν ἴδιον φῶς *that she has her own light.*
40,	1.	εἴη μοι *sit mihi, let me.*
	3.	παρὰ τοὺς ἄλλους *beyond other nations.*
	6.	ἄρχειν τε καὶ ἄρχεσθαι *both to command, and to be commanded* or *to obey.*
	10.	Plato is so distinguished by similar religious sentiments, that he was called the *Divine Plato.*
	17.	ὡρισμένων perf. part. pass. of ὁρίζω.
	18.	τῆς ψυχῆς εἰσδυομένης *the soul being introduced,* or *introducing itself.*
	20.	κάτθανον for κατέθανον, 2 Aor. of καταθνήσκω.
41,	2.	ἐχρῶντο *used,* imp. of χράομαι—οἱ παλαιοὶ τῶν Ἑλλήνων *the ancient of the Greeks* for *the*

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		ancient Greeks. So *nigræ lanarum* for *nigræ lanæ.*
41,	4.	παραδέδονται *are delivered to memory,* perf. pass. of παραδίδωμι.
	7.	μοῦνον for μόνον; ο is changed into ου to lengthen the syllable.
	12.	ἀνέστησε *he destroyed,* 1 Aor. of ἀνίστημι.
	13.	ἀπόντα pres. part. of ἄπειμι; *absent.* Verbs signifying to *speak well* or *ill* govern an acc. of the person, and another of the thing. To the acc. of the thing are frequently substituted the adverbs καλῶς or κακῶς.—γε is here proposed to avoid a harsh effect of the cesura: it means, *at least,* you do not injure me, i. e. you may do me good.
	15.	λέγων the part. instead of the inf. after a verb signifying to *know; know that you speak ill of me.*
	18.	τὰ τῶν ἄλλων ζώων *those of other animals.*
	21.	ἀπόλοιτο *may he perish,* 2 Aor. opt. mid. of ἀπόλλυμι.
42,	9.	μὴ προσδέξασθαι, ὅρα und. *see not to admit,* i. e. *see that you do not admit.*
	11.	ἐπελθεῖν *to enter upon* an account.
	13.	τί μοι δέον *what that was proper for me.*
	16.	ἑώρα imperf. of ὁράω. ὥραον, 3d pers. ὥραι, ὥρα. The Attic dialect adds a syllable to the Temporal Augment, thus ἑώρα.
	17.	νεῶν Attic for ναῶν, gen. plur. of ναῦς.
	22.	περίεσται for περιέσεται, *will survive.*
43,	6.	ἐκίνει *movebat,* a continued action, *used* or

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		was accustomed, to move, imperf. of κινέω.
43,	8.	ὄφεως the Attic, the most common form of the gen. of ὄφις.—εἰς ᾅδου, i. e. οἶκον, *the house of Death.*
	9.	ἀγαγεῖν 2 Aor. of ἄγω.—ἔπεισεν 1 Aor. of πείθω.
	10.	ὑπέσχετο *he held himself under* an engagement, *he promised,* 2 Aor. of ὑπισχνέομαι.
	11.	ἂν Ὀρφεὺς πορευόμενος μὴ ἐπιστραφῇ *if Orpheus as he was going did not turn back.*
	13.	ἐθεάσατο 1 Aor. of θεάομαι.
	14.	ὑπέστρεψε 1 Aor. of ὑποστρέφω.
	17.	ἡδὺ γελάσας *dulce ridens,* the neuter adjective used as an adverb, *sweetly smiling.*
	18.	φοβηθῇς 1 Aor. subj. pass. of φοβέω.
44,	3.	κατεστρέψατο 1 Aor. mid. of καταστρέφω *he reduced under his dominion.*
	8.	The order is: ὁ δὲ χρυσὸς διαπρέπει ἔξοχα μεγάνορος πλούτου, ἅτε πῦρ αἰθόμενον διαπρέπει νύκτι. *Water is the best of the elements; and gold excels among splendid riches,* i. e. *the metals, as burning fire in the night.* ἔξοχα as κατ' ἐξοχὴν *by excellence.*
	16.	τὸ προτεθὲν *what was proposed,* 1 Aor. part. pass. of προτίθημι.
	19.	ἀπεφήνατο 1 Aor. mid. of ἀποφαίνω—προβληθὲν 1 Aor. part. pass. of προβάλλω.
45,	3.	τὸ λειπόμενον, μέρος und. *during the part that is left.*

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45,	5.	ἀφανίσαι 1 Aor. inf. of ἀφανίζω *to make to disappear*, or *to destroy*.
	6.	τεκτηνάμενος *having made for himself*, 1 Aor. part. Middle of τεκταίνω.
	7.	ἐνθέμενος *having placed in it for his own use*, 2 Aor. part. Middle of ἐντίθημι.
	9.	χέας *having poured*, 1 Aor. part. of χέω.—κατέκλυσε 1 Aor. of κατακλύζω.
	10.	διαφθαρῆναι *were destroyed*, 2 Aor. inf. Passive of διαφθείρω.
	13.	ἐκβὰς 2 Aor. part. of ἐκβαίνω.
	15.	ἐπέτρεψεν *permitted*, 1 Aor. of ἐπιτρέπω.—Διὸς εἰπόντος *Jupiter having told*, or *by the direction of Jupiter*.
	19.	ἀπὸ τοῦ λᾶας *from the word* λᾶας *a stone*.
	20.	τὸν μὴ λέγοντα μηδὲ ἓν, ῥῆμα und. *him who does not say even one word.*—τῶν δεόντων *of what is proper*.
	21.	κἂν δύο εἴπῃ *even if he should say only two*
	23.	μὴ δ' ἂν εἴπῃ *not even if he should speak.*
46,	3.	αἰσθόμενος *having discovered*, 2 Aor. part. mid. of αἰσθάνομαι.
	5.	τινὰς ἀνθρώπους καλουμένους *any men who are called.*
	6.	καὶ μάλα *certainly.*
	7.	καταμεμάθηκας *have you observed*, perf. of καταμανθάνω.—τί τοὺς ποιοῦντας καλοῦσιν *what they do, whom people call.* καλοῦσιν ἀχαρίστους τοὺς εὖ παθόντας *they call those ungrateful, who having received a favor.*—παθόντας 2 Aor. part. of πάσχω. ἀποδῶσιν 2 Aor. subj. of ἀποδίδωμι.—οὔκουν δοκοῦσί σοι καταλογίζεσθαι *do they not seem*

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46,		*to you to number.* εἴγε τοῦτο ἔχει οὕτως *if at least it is so.*
	12.	οὔκουν ἡ ἀχαριστία ἂν εἴη *would not ingratitude be.*
	14.	συνωμολόγει *he agreed that it would,* imp. of συνομολογέω.
		οὔκοῦν ὅσῳ ἄν τις παθὼν μείζω ἀγαθὰ *then the greater benefits a man had received.*
	17.	τίνας εὕροιμεν ἂν εὐεργετημένους μείζονα ὑπὸ τίνων *whom could we find more benefited by any persons.*
	19.	ὑπολάβοιέν σε εἶναι *thought that you were,* 2 Aor. opt. of ὑπολαμβάνω.
	21.	νομίσειεν 1 Aor. opt. Æolic of νομίζω.—εὖ σε ποιήσας *that having conferred a favor on you.*—ἀπολήψεσθαι χάριν *he should receive a favor in return.* 1 fut. inf. mid. of ἀπολαμβάνω.
	22.	οὐδὲν χρῆμα *no thing.*—αἰεὶ, poetical for ἀεί.
	23.	Χῖος ἀνὴρ *Home , of Chios.*—ἔειπεν, Ionic for εἶπεν.—ἓν *one sentence.*
47,	1.	Οἴη Ionic for οἵα.—γενεὴ Ionic for γενεά.—τοιήδε Ionic for τοιάδε *such.*
		δεξάμενοί μιν *having received it.*
	3.	ἐγκατέθεντο 2 Aor. mid. of ἐγκατατίθημι.
	4.	ἐμφύεται *it springs.* Thus Pope,
		Hope springs eternal in the human breast.
	8.	μετεπέμψατο *he sent for to himself,* 1 Aor. Middle of μεταπέμπω.
	10.	γεγονότα perf. part. Middle of γίνομαι.
	13.	ἀφίκετο 2 Aor. of ἀφικνέομαι.—ἔγνω 2 Aor. of γινώσκω.
	18.	πότερος *which of the two.*

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47,	19.	ἄρα *truly, therefore.* ἆρα is an interrogative.
	20.	ὦ μῆτερ *mater:* in Latin ὦ is omitted.
48,	2.	ἥδιστα *in the sweetest manner* is used as an adverb, but is the acc. pl. neuter, governed by κατὰ, and referring to a noun understood. Thus μάλιστα, μέγιστα, &c.—ὡς increases the force of the superlative, as *longè, quàm* in Latin.
	5.	ὅσα πράγματα *what great things, what great labor.*
	6.	εἰ ἀνάγκη σοι, ἐστὶ und. *if it is necessary for you.*
	10.	τοῦ ἐν Πέρσαις *than that among the Persians.*
	13.	ἐπὶ τὸ ἐμπλησθῆναι *to be filled,* 1 Aor. inf. pass. of ἐμπλήθω.
	14.	ἄγει ἡμᾶς εἰς τοῦτο *leads us to this,* i. e. *to be filled* or *satisfied.*
	18.	λαβὼν τῶν κρεῶν, μέρος und. *having taken a portion of meat,* or *some meat.*—διεδίδου, imperf. of διαδίδωμι. Verbs in μι, generally in this, and sometimes in other tenses, adopt the contracted form, thus διδ-όω, ῶ, ἐδίδ-οον, ουν.
	20.	τοῦτο, δίδωμι und. *I give this.*
	21.	ἔδωκας 1 Aor. of δίδωμι.
	23.	τιμᾷς 2 pers. pres. contr. for τιμάεις.
49,	2.	ὁρᾷς 2 pers. pres. contr. for ὁράεις.
	4.	δοῦναι 2 Aor. inf. of δίδωμι.
	6.	προσήνεγκε 1 Aor. of προσφέρω.
	8.	παρασχεῖν 2 Aor. inf. of παρέχω.
	10.	ἀπόλωλας Perf. mid. Attic of ἀπόλλυμι.
	14.	τὰ ἄλλα, that is κατὰ, *in other things.*

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49,	15.	ἐξέπιες 2 Aor. of ἐκπίνω.—τοῦ οἴνου, μέρος und. *part of the wine, some of the wine.*
	16.	ἐδεδοίκειν Plup. mid. of δείδω.
	17.	μεμιγμένα εἴη Perf. pass. opt. of μίγνυμι.—εἱστίας Imp. of ἑστιάω.
	19.	ἐγχέαντα *having poured,* that is, *that he had poured,* 1 Aor. part. of ἐγχέω.
	20.	κατέγνως 2 Aor. part. of καταγινώσκω.
	21.	ἑώρων contr. for ἑώραον, Imp. of ὁράω. ε is an Attic addition.
	23.	ἐᾶτε contr. for ἐάετε, Imp. of ἐάω.
	24.	ἐκεκράγειτε Plup. mid. of κράζω.
	25.	οὐδὲ ἓν ἀλλήλων *not one thing of one another.*
50,	1.	ᾔδετε Imperf. of ᾄδω, for ἀείδω *to sing.*
	2.	ἀνασταίητε 2 Aor. opt. of ἀνίστημι.
	4.	ἐπιλέλησθε Perf. pass. of ἐπιλανθάνω.
	6.	ἦσθα Attic for ἦς.
	9.	διψῶν παύεται *he ceases to be thirsty.*
	15.	προσδραμεῖν 2 Aor. inf. of προστρέχω.

General Signification of Prepositions in Composition.

ἀμφὶ,
1, about, around.
2, doubt.

ἀνὰ,
1, again, back, as *re* in Latin.
2, upwards.

ἀντὶ,
1, opposition.
2, return, instead.

ἀπὸ,
1, separation.
2, privation, away.
3, much.

διὰ,
1, through.
2, division, as *di* or *dis*, in Latin.

εἰς or ἐς, in, to.

ἐκ or ἐξ from, out of.

ἐν, in.

ἐπὶ,
1, addition.
2, upon.
3, attack.

κατὰ,
1, completion.
2, downwards.
3, opposition.

μετὰ,
1, participation.
2, change.

παρὰ,
1, near.
2, beyond.
3, comparison.

περὶ,
1, about.
2, superiority.

πρὸ,
1, before.
2, forwards.

πρὸς,
1, motion towards.
2, conjunction, relation.

σὺν, together, with.

ὑπὲρ,
1, over.
2, beyond.
3, for.

ὑπὸ,
1, under, from below.
2, diminution.
3, secretly.

Prepositions, besides the senses, which they give to the Verb, are frequently used in composition, only to strengthen or extend the signification of the simple Verb.

*** *The figures after the Prepositions in the Lexicon refer to the significations in this List.*

LEXICON, &c.

A

Ἀγαθ-ὸς, ἡ, ὸν, good

Ἀγαμέμν-ων, ονος, m. Agamemnon

ἀγαπ-άω, ῶ, ήσω, ἠγάπηκα, to love, from *ἀγάπη* love

ἀγαπητ-ὸς, οῦ, m. beloved

ἄγγελ-ος, ου, comm. an angel, a messenger

ἀγέλ-η, ης, f. a flock, from *ἄγω* to drive

Ἀγησίλα-ος, ου, m. Agesilaus

ἅγι-ος, α, ον, holy

Ἄγι-ς, δος, m. Agis

ἀγορά-ζω, σω, ἠγόρακα, to buy, from *ἀγορὰ* a market

ἀγρ-ὸς, οῦ, m. a field

ἀγρυπν-έω, ῶ, ήσω, to be awake, from *α* not, and *ὕπνος* sleep. Or from *ἐγείρω ἐξ ὕπνου*, to rouse from sleep

ἄγω, ἄξω, ἤχα, ἤγον, to drive

ἀγ-ὼν, ῶνος, m. a contest

ἀδελφ-ὴ, ῆς, f. a sister

ἄδηλ-ος, ον, uncertain, from *α* not, and *δῆλος* certain

Ἅδ-ης, and *Ἅιδ-ης, ου*, m. Hell, the grave.

ἀδικ-έω, ῶ, ήσω, ἠδίκηκα, to injure, from *α* not, and *δίκη* right

ἀδικί-α, ας, f. injustice, from *α* not, and *δίκη* right

ἄδικ-ος, ον, unjust, from *α* not, and *δίκη* right

ἀδύνατ-ος, ον, impossible, from *α* not, and *δύναμαι* to be able

ᾄδω, ᾄσω, ᾖκα, to sing, for

ἀείδω
Ἄδων-ις, ιδος, m. Adonis
ἀεὶ, always
ἄελπτ-ος, ον, unhoped for, from α not, and ἐλπὶς hope
ἀετ-ὸς, οῦ, m. an eagle
ἄζομαι, to worship
ἀ-ὴρ, έρος, com. the air, from ἄω to breathe
ἀθάνατ-ος, ον, immortal, from α not, and θάνατος death
Ἀθην-ᾶ, ᾶς, f. Minerva
Ἀθήν-αι, ῶν, f. Athens
Ἀθηναῖ-ος, ον, Athenian
ἆθλ-ον, or ἄεθλ-ον, ου, n. a reward
ἆθλ-ος, ου, m. a labor
Αἴ-ας, αντος, m. Ajax
Αἰγυπτι-ὸς, ὰ, ὸν, Egyptian
αἰδ-έομαι, οῦμαι, έσομαι, to reverence, from
αἰδ-ὼς, όος, οῦς, f. reverence
Αἰθί-οψ, οπος, m. an Ethiopian
αἴθω, αἴσω, to burn
Αἰνεί-ας, ου, m. Æneas
αἰν-έω, ῶ, έσω, ήσω, ῆνεκα, to praise, from αἶνος praise
αἴνιγμ-α, ατος, n. a riddle, from αἶνος dark
αἶξ, αἰγὸς, f. a she goat
αἱρετ-ὸς, ὸν, desirable, from αἱρ-έω, ῶ, ήσω, ῆρηκα, εἷλον, to take
αἴρω, ἀρῶ, ἦρκα, to raise
αἰσθ-άνομαι, ήσομαι, ῆσθημαι, ῆσθόμην, to feel, to find, from αἰσθέω
αἴσθησ-ις, εος, f. a sense, from αἰσθάνομαι to feel
αἰσχρ-ὸς, ὰ, ὸν, shameful, from αἶσχος shame
αἰσχ-ύνω, υνῶ, ῆσχυγκα, to shame. In the Middle, to reverence, from αἶσχος shame
Αἴσωπ-ος, ου, m. Æsop
αἰτ-έω, ῶ, ήσω, ῆτηκα, to ask
αἰτί-α, ας, f. a cause
αἰ-ὼν, ῶνος, m. an age
ἀκάθαρτ-ος, ον, impure, from α not, and καθαίρω to purify
ἀκμά-ζω, σω, ῆκμακα, to bloom, from ἀκμὴ vigor
ἀκο-ὴ, ῆς, f. the hearing, from ἀκούω, to hear
ἀκολουθ-έω, ῶ, ήσω, ἠκολούθηκα, to follow
ἀκοντί-ζω, σω, ἠκόντικα, to throw darts, from ἄκων a dart
ἀκού-ω, σω, ἤκουκα, ἤκοον, to hear
ἄκρ-ος, α, ον, extreme
ἄλγ-ος, εος, ους, n. grief
ἀλέκτ-ωρ, ορος, m. a cock

Ἀλέξανδρ-ος, ου, m. Alexander
ἀλήθει-α, ας, f. truth, from ἀληθ-ὴς, ὲς, true
ἀλλὰ, but
ἀλλήλ-ων, οις, one another
ἄλλ-ος, η, ο, other
ἀλλότρι-ος, α, ον, of others
Ἄλπει-ος, α, ον, of Alps, from Ἄλπις Alp
ἅλς, ἁλὸς, f. the sea
ἅμα, together
ἁμαρτ-άνω, ήσω, ἡμάρτηκα, ἥμαρτον, to sin
ἀμεί-βω, ψω, ἤμειφα, to change
ἀμείν-ων, ον, better, comp.
ἄμπελ-ος, ου, f. a vine
ἀμπελ-ὼν, ῶνος, m. a vineyard, from ἄμπελος a vine
ἀμφὶ, about
ἀμφι-φύω, φύσω, πέφυκα, to grow around, from ἀμφὶ,[1] and φύω to spring
ἀμφότερ-ος, α, ον, each, both
ἂν, if, or the sign of the Potential mood
ἀνὰ, through
ἀναγ-ινώσκω, νώσω, ἀνέγνωκα, ἀνέγνων, to read, from ἀνὰ,[1] and γινώσκω to know
ἀναγκά-ζω, σω, ἠνάγκακα, to force, from ἀνάγκη necessity
ἀναγκαῖ-ος, α, ον, necessary, from
ἀνάγκ-η, ης, f. necessity
ἀνα-δίδωμι, δώσω, δέδωκα, ἀνέδων, to restore, from ἀνὰ,[1] and δίδωμι to give
ἀνα-δύω, δύσω, δέδυκα, to go under again, from ἀνὰ,[1] and δύω to set
Ἀνακρέ-ων, οντος, m. Anacreon
Ἀναξαγόρ-ας, ου, m. Anaxagoras
ἀνα-πέμπω, πέμψω, πέπεμφα, to send away, from ἀνὰ,[1] and πέμπω to send
ἀναπηδ-άω, ῶ, ήσω, ἀναπεπήδηκα, to leap, from ἀνὰ,[2] and πηδάω to leap
ἀναρχί-α, ας, f. anarchy, from α or αν not, and ἀρχὴ government
ἀνα-τείνω, τενῶ, τέτακα, to stretch, from ἀνὰ,[2] and τείνω to stretch
Ἀνάχαρσ-ις, εος, m. Anacharsis
ἀνδράποδ-ον, ου, n. a slave, from ἀνὴρ a man, and ποῦς a foot
ἀνδρεῖ-ος, ον, brave, from ἀνὴρ a man
ἀνδριαντοποιΐ-α, ας, f. the

making of statues, from ἀνὴρ a man, and ποιέω to make

ἀν-εγείρω, εγερῶ, ἤγερκα, ἤγερον, to raise, from ἀνὰ,[2] and ἐγείρω to raise

ἄνεμ-ος, ου, m. a wind

ἀν-έχομαι, ἑξομαι, to bear, from ἀνὰ,[1] and ἔχω to have

ἀν-ὴρ, ἑρος, δρὸς, m. a man

ἀνθ-έω, ῶ, ήσω, ἤνθηκα, to florish, from

ἄνθ-ος, εος, ους, n. a flower

ἀνθρώπιν-ος, η, ον, of men, from

ἄνθρωπ-ος, ου, m. a man

ἀν-ίστημι, αστήσω, έστηκα, έστην, to raise up, from ἀνὰ,[2] and ἵστημι to place

Ἀννίβ-ας, ου, m. Annibal

ἀν-οίγω, οίξω, έωχα, to open, from ἀνὰ,[1] and οἴγω to open

ἀντι-γράφω, γράψω, γέγραφα, ἀντέγραφον, to write in answer, from ἀντὶ,[2] and γράφω to write

Ἀντώνι-ος, ου, m. Antony

ἄνω, upwards

ἄξι-ος, α, ον, worthy

ἀπ-αγγέλλω, αγγελῶ, ἤγγελκα, ἤγγελον, to relate, from ἀπὸ,[3] and ἀγγέλλω to tell

ἀπαθ-ὴς, ὲς, unfeeling, from α not, and πάσχω to suffer

ἀπαίδευτ-ος, ον, untaught, from α not, and παιδεύω to teach

ἅπ-ας, ασα, αν, all, every

ἄπ-ειμι, έσομαι, to be absent, from ἀπὸ,[1] and εἰμὶ to be

ἀπέχομαι, ἀφέξομαι, to abstain, from ἀπὸ,[2] and ἔχω to have

ἀπιστ-έω, ῶ, ήσω, to mistrust, from α not, and πίστις faith

ἄπλετ-ος, or ἄπλητ-ος, ον, immense, from α not, and πλήθω to fill

ἁπλούστερ-ος, α, ον, more simple, compar. of ἁπλόος, οῦς

ἀπὸ, from

ἀπο-βάλλω, βαλῶ, βέβληκα, ἀπέβαλον, to throw off, from ἀπὸ,[2] and βάλλω to throw

ἀπο-γεύομαι, γεύσομαι, to taste, from ἀπὸ,[3] and γεύομαι to taste

ἀπο-δέχομαι, δέξομαι, δέδεγμαι, to receive, from ἀπὸ,[3] and δέχομαι to receive, formed from δέχω

ἀπο-δίδωμι, δώσω, δέδωκα, ἀπέδων, to give, to repay, from ἀπὸ,[1] and δίδωμι to give

ἀπο-θνήσκω, θνήξω, τέθνηκα, ἀπέθανον, to die, from ἀπὸ,[1] and θνήσκω to die

ἀπο-κλείω, κλείσω, κέκλεικα, to shut out, from ἀπὸ,[2] and κλείω to shut

ἀπο-κόπτω, κόψω, κέκοφα, ἀπέκοπον, to cut off, from ἀπὸ,[2] and κόπτω to cut

ἀπο-κρίνω, κρινῶ, κέκρικα, ἀπέκρινον, to answer, from ἀπὸ,[1] and κρίνω to judge

ἀπο-κρύπτω, κρύψω, κέκρυφα, ἀπέκρυβον, to hide, from ἀπὸ,[1] and κρύπτω to conceal

ἀπο-κτείνω, κτενῶ, ἀπέκτα-κα, νον, to kill, from ἀπὸ,[3] and κτείνω to kill

ἀπο-κωλύω, κωλύσω, κεκώλυκα, to hinder, from ἀπὸ,[1] and κωλύω to hinder

ἀπο-λαμβάνω, λήψομαι, λέληφα, ἀπέλαβον, to receive, from ἀπὸ,[2] and λαμβάνω to take

ἀπ-όλλυμι, ολέσω, ὤλεκα, ὤλον, to destroy, from ἀπὸ,[3] and ὄλλυμι to destroy

Ἀπόλλ-ων, ωνος, m. Apollo

ἀπο-λύω, λύσω, λέλυκα, ἀπέλυον, to restore, from ἀπὸ,[2] and λύω to pay

ἀπο-στέλλω, στελῶ, ἀπέσταλ-κα, ον, to send away, from ἀπὸ,[2] and στέλλω to send

ἀπο-τίθημι, θήσω, τέθεικα, ἀπέθην, to put away, from ἀπὸ,[2] and τίθημι to place

ἀπο-τίκτω, τέξω, ἀπέτεκον, to bring forth, from ἀπὸ,[3] and τίκτω to bring forth

ἀπο-φαίνω, φανῶ, πέφαγκα, ἀπέφανον, to explain, from ἀπὸ,[3] and φαίνω to show

ἀπροσδόκητ-ος, ον, unexpected, from α not, πρὸς,[1] and δοκέω to think

ἅπτω, ἅψω, ἧφα, to light, to bind. In the Middle voice, to touch

ἄρα, truly, therefore

ἆρα, interrogative

ἄργυρ-ον, ου, n. silver, money

ἀρετ-ὴ, ῆς, f. virtue

Ἀρίμνηστ-ος, ου, m. Arimnestus

Ἀριστείδ-ης, ου, m. Aristides

ἄριστ-ον, ου, n. breakfast

ἄριστ-ος, η, ον, best, superl. of ἀγαθός

Ἀριστοτέλ-ης, ου, m. Aristotle
ἅρμ-α, ατος, n. a chariot
ἁρμό-ττω, and ζω, σω, ἥρμοκα, to adapt
ἁρπά-ζω, σω, ἥρπακα, to take by force
ἄρτ-ος, ου, m. bread
ἀρχ-ὴ, ῆς, f. a beginning
ἄρχω, ἄρξω, ἦρχα, to begin, to command
ἄρχ-ων, οντος, m. a ruler
ἀσθένει-α, ας, f. weakness, from α not, and σθένος strength
ἀσθεν-έω, ῶ, ήσω, ἠσθένηκα, to be ill, from α not, and σθένος strength
Ἀσί-α, ας, f. Asia
ἀσκ-έω, ῶ, ήσω, ἤσκηκα, to exercise
Ἀσκληπιάδ-ης, ου, m. Asclepiades
ἀσπά-ζομαι, σομαι, ἤσπασμαι, to salute
ἀσπ-ὶς, ίδος, f. a shield
ἀστρά-πτω, ψω, ἤστραφα, to cast lightning, from ἀστραπὴ lightning
ἄστρ-ον, ου, n. a star
ἄστ-υ, εος, ους, n. a city
Ἀστυάγ-ης, εος, ους, m. Astyages
ἄτε, as
ἀτείχιστ-ος, ον, unwalled, from α not, and τεῖχος a wall
ἄτερ, without
ἀτέχνως, without art, from α not, and τέχνη art
ἀτί-ω, σω, ἤτικα, to neglect, from α not, and τίω to honor
ἀτραπ-ὸς, οῦ, f. a path, from α much, and τραπέω to tread
ἀτυχί-α, ας, f. a misfortune, from α not, and τύχη fortune
αὐξ-άνω, ήσω, ηὔξηκα, to increase, from ἀέξω to increase
αὔξησ-ις, εος, f. increase, from ἀέξω to increase
αὔρ-α, ας, f. a breeze
αὔριον, to-morrow
αὕτη, this, fem. of οὗτος
αὐτ-ὸς, ὴ, ὸ, he, she, it
αὐτ-ὸς, ὴ, ὸ, for ἑαυτὸς, himself, herself, itself
ἀφαν-ὴς, ὲς, unseen, from α not, and φαίνω to appear
ἀφανί-ζω, σω, ἠφάνικα, to destroy, from α not, and φαίνω to appear
ἁφ-ὴ, ῆς, f. the touch, from ἅπτομαι to touch
ἀφικν-έομαι, οῦμαι, ἀφίξομαι,

ἄφιγμαι, ἀφικόμην, to arrive, from ἀπὸ,[1] and ἱκνέομαι to come

Ἀχαι-ὸς, ὰ, ὸν, Grecian

ἀχαριστί-α, ας, f. ingratitude, and

ἀχάριστ-ος, ον, ungrateful, from α not, and χάρις favor

Ἀχιλλ-εὺς, έος, m. Achilles

B

Βαίνω, βήσω, βέβηκα, ἔβην, to go

βαι-ὸς, ὰ, ὸν, little

βακτηρί-α, ας, f. a stick

βάλλω, βαλῶ, βέβληκα, ἔβαλον, to throw

βάρβαρ-ος, ον, foreign

βάρδ-ος, ου, m. a bard

βασιλ-εὺς, έος, m. a king

βασιλεύ-ω, σω, βεβασίλευκα, to reign, from βασιλεὺς a king

βασιλικῶς, like a king, from βασιλεὺς a king

βάτ-ος, ου, f. a bramble

βέλ-ος, εος, ους, n. a dart, from βάλλω to throw

βιβλιοθήκ-η, ης, f. a library, from βιβλίον a book, and τίθημι to put

βί-ος, ου, m. life

βιοτ-ὴ, ῆς, f. life, from βίος life

βι-όω, ῶ, ώσω, βεβίωκα, to live, from βίος life

βλά-πτω, ψω, βέβλαφα, ἔβλαβον, to hurt

βλέ-πω, ψω, βέβλεφα, ἔβλεπον, to see

βο-άω, ῶ, ήσω, βεβόηκα, to call out

Βοιωτί-α, ας, f. Bœotia

βομβ-έω, ῶ, ήσω, βεβόμβηκα, to buzz

βορέ-ας, ου, m. north wind

βουλεύ-ω, σω, βεβούλευκα, to consult, from βουλὴ counsel. In the Middle voice, to deliberate

βουληφόρ-ος, ου, com. a counsellor, from βουλὴ counsel, and φέρω to bear

βούλομαι, βουλήσομαι, βεβούλημαι, to will, to wish, formed from βούλω and βουλέω

βοῦς, βοὸς, com. an ox, or cow

βραδέως, slowly, from βραδὺς slow

βραχ-ὺς, εῖα, ὺ, short

Βρετταν-ὸς, οῦ, m. a Briton

βρέφ-ος, εος, ους, n. a child

βροντ-άω, ῶ, ήσω, βεβρόντηκα, to thunder

βροτ-ὸς, οῦ, m. a mortal

βρύ-ω, σω, βέβρυχα, to shed

βρῶμ-α, ατος, n. food

βρώμ-η, ης, f. food

βωμ-ὸς, οῦ, m. an altar

Γ

Γάγγ-ης, ου, m. Ganges
γαῖ-α, ας, f. earth
Γάϊ-ος, ου, m. Caius
Γαλάτ-ης, ου, m. a Gaul
γαμ-έω, ῶ, ήσω, γεγάμηκα, to marry
γὰρ, for
γελ-άω, ῶ, άσω, γεγάλακα, to laugh
γελοίως, ridiculously, from γελάω to laugh
γέλ-ως, ωτος, m. laughter
γενε-ὰ, ᾶς, f. generation
γεννν-άω, ῶ, ήσω, γεγέννηκα, to produce
γέν-ος, εος, ους, n. a race
γεραίτ-ερος, α, ον, elder, compar. of γεραιὸς old
γέρ-ας, ατος, αος, ως, n. a gift
γέρ-ων, οντος, m. an old man
γεῦσ-ις, εος, f. taste, from
γεύ-ω, σω, γέγευκα, to make to taste. In the Middle voice, to taste
γῆ, γῆς, f. earth
γῆρ-ας, ατος, αος, ως, n. old age
γηρ-άσκω, άσω, γεγήρακα, to grow old, from γῆρας old age
γηρ-άω, ῶ, άσω, γεγήρακα, to become old, from γῆρας old age
γίγ-ας, αντος, m. a giant, from γῆ earth, and γάω to produce
γίνομαι, or γίγνομαι, γενήσομαι, γεγένημαι, ἐγενόμην, to be, to become, to be made
γινώσκω, or γιγνώσκω, γνώσω, ἔγνωκα, ἔγνων, to know
γλυκερώτερ-ος, α, ον, sweeter, comparat. of γλυκερὸς, from γλυκὺς sweet
γλυκί-ων, ον, sweeter, compar. of
γλυκ-ὺς, εῖα, ὺ, sweet
γλῶσσ-α, ης, f. a tongue
γνώμ-η, ης, f. a mind, from γινώσκω to know
γον-εὺς, έος, m. a parent, from γίνομαι to be born, to be
γράμμ-α, ατος, n. a letter, from γράφω to write
γραφ-ὴ, ῆς, f. a scripture
γρά-φω, ψω, γέγραφα, ἔγραφον, to write, to paint
γυμν-άζω, άσω, γεγύμνακα, to exercise, from γυμνὸς naked
γυμν-όω, ῶ, ώσω, γεγύμνωκα, to make naked, from γυμνὸς naked

γυν-ή, αικὸς, f. a woman, a wife

Δ

Δαίμ-ων, ονος, m. a Deity
δάκνω, δήξω, δέδηχα, ἔδακον, to bite
δάκρ-υ, υος, n. a tear
δακρύ-ω, σω, δεδάκρυκα, to weep, from δάκρυ a tear
δάκτυλ-ος, ου, m. a finger
δαμ-άω, ῶ, άσω, δεδάμακα, ἔδαμον, to conquer
Δαρεῖ-ος, ου, m. Darius
δὲ, but, and
δεῖ, δεήσει, it behoves
δεί-δω, σω, δέδεικα, ἔδιον, to fear
δείκνυμι, δείξω, δέδειχα, to show
δειλ-ὸς, ὴ, ὸν, timid, from δέος fear
δειν-ὸς, ὴ, ὸν, dreadful, skilful
δειπν-έω, ῶ, ήσω, δεδείπνηκα, to dine, from
δεῖπν-ον, ου, n. a dinner
δένδρ-ον, ου, n. a tree
δεξι-ὸς, ὰ, ὸν, right
δέομαι, δεήσομαι, δεδέημαι, to pray
δέ-ον, οντος, n. proper, from δεῖ it behoves
δεσπότ-ης, ου, m. a master, from δέω to bind
Δευκαλί-ων, ωνος, m. Deucalion
δεῦρο, hither
δεύτερ-ος, α, ον, second
δέ-χομαι, ξομαι, δέδεγμαι, to receive, formed from δέχω
δέω, δήσω, δέδεκα, to bind
δὴ, truly
Δημοσθέν-ης, εος, ους, m. Demosthenes
διὰ, through. Διὰ τί, why?
Δία, acc. of Ζεὺς, or Διὸς, Jupiter
δια-βαίνω, βήσω, βέβηκα, διέβην, to pass over, from διὰ,[1] and βαίνω to go
δια-γινώσκω, γνώσω, διέγνωκα, ων, to distinguish, from διὰ,[2] and γινώσκω to know
δια-δίδωμι, δώσω, δέδωκα, διέδων, to distribute, from διὰ,[2] and δίδωμι to give
δια-μένω, μενῶ, μεμένηκα, διέμενον, to remain, from διὰ,[1] and μένω to remain
διάνοι-α, ας, f. the understanding, from διὰ, and νοῦς mind
διαπρέπω, to excel, from διὰ,[1] and πρέπω to be conspicuous
δια-τείνω, τενῶ, τέτακα, to stretch out, from διὰ,[1] and τείνω to stretch
δια-τάσσω, τάξω, τέταχα, διέταγον, to order, from

διὰ,[1] and τάσσω to order
διατελ-έω, ῶ, δια-τελέσω, τετέλεκα, to continue, from διὰ,[1] and τέλος end
δι-αφέρω, οίσω, ήνεγκον, to differ, from διὰ,[2] and φέρω to bear
δια-φεύγω, φεύξω, πέφευχα, διέφυγον, to avoid, from διὰ,[1] and φεύγω to fly
δια-φθείρω, φθερῶ, διέφθαρ-κα, ον, to destroy, from διὰ,[1] and φθείρω to corrupt
διδάσκαλ-ος, ου, m. a teacher, from
διδά-σκω, ξω, δεδίδαχα, to teach
δίδωμι, δώσω, δέδωκα, ἔδων, to give
δίκαι-ος, α, ον, just, from δίκ-η, ης, f. justice
δίμορφ-ος, ον, two-formed, from δὶς twice, and μορφὴ form
Διογέν-ης, εος, ους, m. Diogenes
Διόνυσ-ος, ου, m. Bacchus
διορί-ζω, σω, διώρικα, to separate, from διὰ,[2] and ὅρος a boundary
διότι, because
δίπ-ους, ουν, two-footed, from δὶς twice, and ποῦς a foot
δὶς, twice
διψ-άω, ῶ, ήσω, δεδίψηκα, to thirst, from δίψα thirst
διώ-κω, ξω, δεδίωχα, to pursue
δοκ-έω, ῶ, δόξω, δέδοχα, ἔδοκον, to seem, to think
δοκιμά-ζω, σω, δεδοκίμακα, to prove, from δοκέω to think
δόμ-ος, ου, m. a house
δόξ-α, ης, f. glory
δουλεύ-ω, σω, δεδούλευκα, to serve, from
δοῦλ-ος, ου, m. a servant, from δέω to bind
δράκ-ων, οντος, m. a dragon, from δέρκω to see
δρ-άω, ῶ, άσω, δέδρακα, to do
δρὺς, δρυὸς, f. an oak
δύναμαι, δυνήσομαι to be able
δύναμ-ις, εος, f. power, from δύναμαι to be able
δυνατ-ὸς, ὴ, ὸν, possible, powerful, from δύναμαι to be able
δύο or δύω, two
δώδεκα, twelve
δῶμ-α, ατος, n. a house
δωρε-ὰ, ᾶς, f. a gift
δῶρ-ον, ου, n. a gift

E

Ἐὰν, if
ἔα-ρ, ρος, n. spring

ἑαυτ-οῦ, ῆς, οῦ, of himself, of herself, of itself
ἐ-άω, ῶ, άσω, εἴακα, to suffer
ἔβεν-ος, ου, m. ebon-tree
ἐγγὺς, near
ἐγ-είρω, ερῶ, ἤγερ-κα, ον, to wake, to excite
ἐγκατα-τίθημι, θήσω, τέθεικα, ἐγκατέθην, to lay up, from ἐν, κατὰ,[1] and τίθημι to put
ἐγχ-έω, ῶ, εύσω, ἐγκέχυκα, to pour in, from ἐν, and χέω to pour
ἔγχ-ος, εος, ους, n. a sword
ἐγὼ, ἐμοῦ, I
ἐθέλω, the same as θέλω
ἔθν-ος, εος, ους, n. nation
εἶδ-ος, εος, ους, n. appearance, from
εἴδω, εἰδήσω, εἴδηκα, ἴδον, to know, to see
εἰκά-ζω, σω, to liken, from εἴκω to be like
εἰλικριν-ὴς, ὲς, clear, from ἕλη splendor, and κρίνω to judge
εἰμὶ, ἔσομαι, to be
εἰρήν-η, ης, f. peace
εἴρω, ἐρῶ, εἴρηκα, to say
εἰς, in
εἷς, μία, ἓν, one
εἰσ-βαίνω, βήσω, βέβηκα, έβην, to go in, from εἰς, and βαίνω to go
εἰσ-δύω, δύσω, δέδυκα, έδυν, to enter, from εἰς, and δύω or δῦμι to go under
εἴσω, within
εἶτα, then
ἐκ, before a consonant, ἐξ, before a vowel, from.
ἕκαστ-ος, η, ον, each
ἑκάτερ-ος, α, ον, each
ἑκατὸν, a hundred
ἑκατοστ-ὸς, ὴ, ὸν, hundredth, from ἑκατὸν hundred
ἐκ-βαίνω, βήσω, βέβηκα, ἐξέβην, to go out, from ἐκ, and βαίνω to go
ἐκ-βάλλω, βαλῶ, βέβληκα, ἐξέβαλον, to throw out, from ἐκ, and βάλλω to throw
ἐκεῖν-ος, η, ο, this
ἐκ-κόπτω, κόψω, κέκοφα, to cut off, from ἐκ, and κόπτω to cut
ἐκ-λέγω, λέξω, λέλεχα, ἐξέλεγον, to chuse, from ἐκ, and λέγω to chuse
ἐκ-πίνω, πώσω, πέπωκα, ἐξέπιον, to drink off, from ἐκ, and πίνω to drink
ἐκ-πίπτω, πτώσω, πέπτωκα, ἐξέπεσον, to fall, from ἐκ, and πίπτω to fall
ἔκπωμ-α, ατος, n. a cup, from ἐκ, and πίνω to drink
Ἕκτ-ωρ, ορος, m. Hector
ἐκχ-έω, ῶ, εύσω, ἐκκέχυκα,

to pour out, from ἐκ, and χέω to pour

ἐλαί-α, ας, f. an olive

ἔλαφ-ος, ου, com. a stag

ἐλάχιστ-ος, η, ον, smallest, superl. of μικρός

Ἑλέν-η, ης, f. Helen

ἐλευθερί-α, ας, f. freedom, from

ἐλεύθερ-ος, α, ον, free

ἐλέφα-ς, ντος, m. an elephant

ἑλιγμ-ὸς, οῦ, m. a winding, from εἰλέω to wind

Ἑλλ-ὰς, άδος, f. Greece

Ἕλλ-ην, ηνος, m. a Greek

Ἑλληνικ-ὸς, ὴ, ὸν, Grecian, from Ἕλλην

Ἑλλήσποντ-ος, ου, m. the Hellespont

ἐλπὶ-ς, δος, f. hope

ἐμ-βάλλω, βαλῶ, βέβληκα, ἐνέβαλον, to enter, from ἐν, and βάλλω to throw

ἔμβαμμ-α, ατος, n. sauce, from ἐν, and βάπτω to dip

ἐμ-πίπτω, πτώσω, πέπτωκα, ἐνέπεσον, to fall in, from ἐν, and πίπτω to fall

ἐμ-πλήθω, πλήσω, πέπληκα, to fill, from ἐν, and πλήθω to fill

ἔμπεδ-ος, ον, firm, from ἐν, and πέδον the ground

ἐμ-φύω, φύσω, πέφυκα, to spring, from ἐν, and φύω to be born

ἐν, in

ἓν, neuter of εἷς, one

ἔνδον, within

ἔνδοξ-ος, ον, glorious, from ἐν, and δόξα glory

ἐν-δύω, δύσω, δέδυκα, ἔδυν, to put on, from ἐν, and δύω to go in

ἔν-ειμι, ἔσομαι, to be in, from ἐν, and εἰμὶ to be

ἐνθάδε, here

ἔνι-οι, αι, α, some

ἐννέα, nine

ἐνοικ-έω, ῶ, ήσω, ἐνῴκηκα, to inhabit, from ἐν, and οἶκος a house

ἐνταῦθα, here

ἐν-τίθημι, θήσω, τέθεικα, έθην, to put in, from ἐν, and τίθημι to put

ἐνύπνι-ον, ου, n. a dream, from ἐν, and ὕπνος sleep

ἐξ-αμαρτάνω, αμαρτήσω, ημάρτηκα, ήμαρτον, to sin, from ἐξ, and ἁμαρτάνω to sin

ἔξ-ειμι, ιον, to go out, from ἐξ, and εἶμι to go

ἐξεπίσταμαι, to know, from ἐξ, ἐπὶ,[1] and ἴσημι to know

ἔξοχα, eminently

ἔπαθλ-ον, ου, n. a prize, from ἐπὶ,[2] and ἆθλον a reward

ἐπαιν-έω, ῶ, έσω, ήσω, ἐπῄνεκα, ηκα, to praise, from

ἐπὶ,[1] and αἶνος praise

ἔπαιν-ος, ου, m. praise, from ἐπὶ,[1] and αἶνος praise

Ἐπαμινώνδ-ας, ου, m. Epaminondas

ἐπεὶ, when

ἔπειτα, then

ἐπ-έρχομαι, ἐλεύσομαι, ἦλυθα, ἦλθον, to come upon, from ἐπὶ,[2] and ἔρχομαι to come

ἐπὶ, upon

ἐπιγραφ-ή, ῆς, f. an inscription, from ἐπὶ,[2] and γράφω to write

ἐπι-γράφω, γράψω, γέγραφα, ἐπέγραφον, to inscribe, from ἐπὶ,[2] and γράφω to write

ἐπι-δείκνυμι, δείξω, δέδεικα, to show, from ἐπὶ,[2] and δείκνυμι to show

ἐπιζητ-έω, ῶ, ήσω, ἐπεζήτηκα, to inquire, from ἐπὶ,[2] and ζητέω to seek

ἐπιθυμ-έω, ῶ, ήσω, ἐπιτεθύμηκα, to have a mind, from ἐπὶ,[2] and θυμὸς mind

ἐπικαλ-έομαι, οῦμαι, έσομαι, ἐπικέκλημαι, to call upon, from ἐπὶ,[2] and καλέω to call

ἐπι-λανθάνω, λήσω, λέληκα, ἐπέλαθον, to forget, from ἐπὶ,[2] and λανθάνω to be hidden

ἐπι-λέγω, λέξω, λέλεχα, ἐπέλεγον, to say besides, from ἐπὶ,[1] and λέγω to say

ἐπιμέλει-α, ας, f. care, from ἐπὶ,[2] and μέλει *curæ est*

ἐπι-στρέφω, στρέψω, ἐπέστρεφα, αφον, to turn, from ἐπὶ,[2] and στρέφω to turn

ἐπι-σκιάζω, σκιάσω, ἐπεσκίακα, to shade, from ἐπὶ,[2] and σκιὰ a shade

ἐπι-τείνω, τενῶ, τέτακα, to stretch, from ἐπὶ,[2] and τείνω to stretch

ἐπιτελ-έω, ῶ, έσω, ἐπιτετέλεκα, to finish, from ἐπὶ,[1] and τέλος an end

ἐπιτήδει-ος, ον, convenient

ἐπιτιμ-άω, ῶ, ήσω, ἐπιτετίμηκα, to reprove, from ἐπὶ,[3] and τιμὴ reward

ἐπιτίμι-ον, ου, n. a punishment, from ἐπὶ,[3] and τιμὴ reward

ἐπι-τρέπω, τρέψω, τέτρεφα, ἐπέτραπον, to permit, from ἐπὶ,[2] and τρέπω to turn

ἔπ-ος, εος, ους, n. a word, a verse, a poem

ἔπω, εἶπον, to say

ἐρ-άω, ῶ, άσω, ἤρακα, to love

ἔργ-ον, ου, n. a work. Ἔργῳ, indeed

ἐρί-ζω, σω, ἤρικα, to contend, from ἔρις contention

Ἑρμ-ῆς, οῦ, m. Mercury
ἐρυθρ-ὸς, ὰ, ὸν, red
ἔρχομαι, ἐλεύσομαι, ἤλυθα, ἤλυθον, Sync. ἦλθον, to come
ἔρω-ς, τος, m. love
ἐρωτ-άω, ῶ, ήσω, ἠρώτηκα, to ask
ἐς for εἰς, in
ἐσθ-ίω, ίσω, ἤσθικα, to eat
ἐσθλ-ὸς, ὴ, ὸν, good
ἐσορ-άω, ῶ, άσω, ἐσώρακα, to behold, from εἰς, and ὁράω to see
ἑστι-άω, ῶ, άσω, εἱστίακα, to feast, from ἑστία, a fire-place
ἔτι, yet
ἑτοιμ-άζω, άσω, ἡτοίμακα, to prepare, from
ἕτοιμ-ος, ον, ready
ἔτ-ος, εος, ους, n. a year
εὖ, well
εὐγεν-ὴς, ὲς, noble, from εὖ well, and γένος race
εὐδαιμον-έω, ῶ, ήσω, to be happy, from εὖ well, and δαίμων fortune
εὕδω, εὑδήσω, to sleep
εὐεργετ-έω, ῶ, ήσω, εὐεργέτηκα, to benefit, from εὖ well, and ἔργον a work
εὐθὺς, immediately
εὐθύτερ-ος, α, ον, straighter, comp. of εὐθὺς, εῖα, ύ
εὐκλε-ὴς, ὲς, glorious, from εὖ well, and κλέος glory
εὐλαβ-έομαι, οῦμαι, ήσομαι, to avoid, from εὖ well, and λαμβάνω to take
εὑρετ-ὴς, οῦ, m. an inventor, from εὑρίσκω to find
Εὐριπίδ-ης, ου, m. Euripides
εὑρ-ίσκω, ήσω, εὕρηκα, εὗρον, to find
εὖρ-ος, ου, m. east wind
Εὐρυδίκ-η, ης, f. Eurydice
εὐρ-ὺς, εῖα, ὺ, broad
Εὐρυσθ-εὺς, έος, m. Eurystheus
Εὐρώπ-η, ης, f. Europe
εὐ-σεβέω, ῶ, σεβήσω, σεσέβηκα, to worship, to be pious, from
εὐσεβ-ὴς, ὲς, pious
εὐσέβει-α, ας, f. piety, from εὖ well, and σέβω to worship
εὐσεβί-α, ας, f. act of piety
εὐσχημόνως, gracefully, from εὖ well, and σχῆμα a fashion
εὐτυχ-έω, ῶ, ήσω, to be prosperous, from εὖ well, and τύχη fortune
εὔ-χομαι, ξομαι, εὔγμαι, to pray
ἐφορ-άω, ῶ, άσω, ἐφώρακα, to overlook, from ἐπὶ,[2] and ὁράω to see
ἔχθρ-α, ας, f. enmity

ἐχθρ-ὸς, ὰ, ὸν, inimical, enemy
ἔχω, ἕξω, ἔσχ-ηκα, ον, to have
ἕως, until, as far as

Z

Ζ-άω, ῶ, ήσω, ἔζηκα, to live
Ζεῦξ-ις, εος, m. Zeuxis
Ζεὺς, Ζηνὸς, and Διὸς, m. Jupiter
Ζέφυρ-ος, ου, m. west wind, Zephyr
ζητ-έω, ῶ, ήσω, ἐζήτηκα, to seek
ζύθ-ος, εος, ους, n. beer
ζωγραφί-α, ας, f. painting, from ζῶον a living creature, and γράφω to paint
ζώγραφ-ος, ου, m. a painter, from γράφω to paint
ζώ-η, ης, f. life, from ζάω to live
ζών-η, ης, f. a zone
ζώννυμι, ζώσω, ἔζωκα, to gird
ζῶ-ον, ου, n. a living creature, from ζάω to live
ζωστ-ὴρ, ῆρος, m. a belt, from ζώννυμι to gird

H

Ἢ, than
ἡ, fem. of ὁ, the
ἣ, fem. of ὃς, who, which
ἡγ-έομαι, οῦμαι, ήσομαι, to lead, to think
ἠδὲ, and
ἥδιστα, most sweetly
ἥδιστ-ος, η, ον, sup. of ἡδύς
ἥδομαι, ἥσομαι, ἧσμαι, to be pleased, from ἡδὺς sweet
ἡδον-ὴ, ῆς, f. pleasure, from
ἡδ-ὺς, εῖα, ὺ, sweet
ἦθ-ος, εος, ους, n. manners
ἥκω, ἥξω, ἧχα, to come
ἥλι-ος, ου, m. sun, from ἕλη splendor
ἦμα-ρ, τος, n. a day
ἡμέρ-α, ας, f. a day
ἡμερίν-ὸς, ὴ, ὸν, daily, from ἡμέρα a day
ἡνίοχ-ος, ου, com. a charioteer, from ἡνία reins, and ἔχω to have
ἤπειρ-ος, ου, f. a continent, from α not, and πέρας a boundary
ἦρ, ἦρος, n. the spring
Ἥρ-α, ας, f. Juno
Ἡρακλ-έης, ῆς, έεος, έους, έος, οῦς, m. Hercules
Ἡρόδοτ-ος, ου, m. Herodotus
ἥρω-ς, ος, m. a hero
ἥτις, fem. of ὅστις, who, which

Θ

Θάλασσ-α, ης, f. sea
Θαλ-ῆς, οῦ, or Θάλ-ης, ητος,

m. Thales
θάνατ-ος, ου, m. death
θαυμά-ζω, σω, τεθαύμακα, to admire
θε-ὰ, ᾶς, f. a goddess
θε-άομαι, ῶμαι, άσομαι, τεθέαμαι, to see, formed from θεάω
θέλω, θελήσω, τεθέληκα, to wish, to be willing
θέμ-ις, ιστος, f. law
Θε-ὸς, οῦ, m. God, a deity
θεραπευτ-ὴς, οῦ, m. a servant, from
θεραπεύ-ω, σω, τεθεράπευκα, to heal, to serve
Θερμόπυλ-αι, ῶν, f. Thermopylæ, from θερμὸς hot, and πύλη a gate
θέρ-ος, εος, ους, n. summer
Θέτ-ις, ιδος, f. Thetis
Θήβ-αι, ῶν, f. Thebes
θὴρ, θηρὸς, m. a wild beast
θηρεύ-ω, σω, τεθήρευκα, to hunt, from θὴρ a wild beast
θηρί-ον, ου, n. a wild beast
θησαυρ-ὸς, οῦ, m. a treasure
θνή-σκω, ξω, τέθνηκα, ἔθανον, to die
θνητ-ὸς, ὴ, ὸν, mortal, from θνήσκω to die
Θουκυδίδ-ης, ου, m. Thucydides
θυγάτ-ηρ, έρος, ρὸς, f. a daughter
θυμ-ὸς, οῦ, m. mind
θύρ-α, ας, f. a door
θύ-ω, σω, τέθυκα, ἔθυον, to sacrifice

I

Ἰάσ-ων, ονος, m. Jason
Ἰβηρί-α, ας, f. Spain
ἰατρεῖ-ον, ου, n. a medicine, from ἰάομαι to cure
ἰατρ-ὸς, οῦ, m. a physician
ἴδι-ος, α, ον, his own, proper
ἰδοὺ, behold
ἱερ-εὺς, έος, m. a priest, from ἱερὸς sacred
Ἰησ-οῦς, οῦ, m. Jesus
ἱκαν-ὸς, ὴ, ὸν, sufficient
Ἰλιακ-ὸς, ὴ, ὸν, Trojan, from
Ἴλι-ον, ου, n. Troy
ἱμάτι-ον, ου, n. a garment, from εἷμα a dress
Ἰνδικ-ὴ, ῆς, f. India
Ἰοκάστ-η, ης, f. Jocasta
ἱππεύ-ω, σω, ἵππευκα, to ride, from
ἵππ-ος, ου, com. a horse, a mare
Ἶρι-ς, δος, f. Iris
ἴσημι, to know
ἴσ-ος, η, ον, equal
ἵστημι, στήσω, ἔστηκα, ἔστην, to place, to erect, to stand
ἰσχυρ-ὸς, ὰ, ὸν, strong, from ἰσχὺς strength

ἰσχύ-ω, σω, ἴσχυκα, to avail, from ἰσχὺς strength
ἴσως, perhaps
Ἰταλί-α, ας, f. Italy
Ἰωάνν-ης, ου, m. John

K

Κάδμ-ος, ου, m. Cadmus
καθάπερ, as
καθορ-άω, ῶ, άσω, καθώρακα, to behold, from κατὰ,[2] and ὁράω to see
καὶ, and
καιν-ὸς, ὴ, ὸν, new
Καῖσ-αρ, αρος, m. Cæsar
κακί-α, ας, f. wickedness
κακ-ὸν, οῦ, n. evil
κακ-ὸς, ὴ, ὸν, bad
κακῶς, ill
καλ-έω, ῶ, έσω, κέκληκα, to call
κάλλιστ-ος, η, ον, most beautiful, sup. of καλὸς, from κάλλος beauty
καλλί-ων, ον, more beautiful, comp. of καλὸς, from
κάλλ-ος, εος, ους, n. beauty
καλ-ὸς, ὴ, ὸν, beautiful
καλύ-πτω, ψω, κεκάλυφα, ἐκάλυβον, to cover
καλῶς, well, fairly
Καμβύσ-ης, ου, m. Cambyses
καρπ-ὸς, οῦ, m. fruit
καρποφορ-έω, ῶ, ήσω, κεκαρποφόρηκα, to bear fruit, from καρπὸς fruit, and φέρω to bear
Καρχηδόνι-ος, ου, m. a Carthaginian, from
Καρχηδ-ὼν, όνος, f. Carthage
κατὰ, according to
κατα-βάλλω, βαλῶ, βέβληκα, κατέβαλον, to throw down, from κατὰ,[2] and βάλλω to throw
κατα-γινώσκω, γνώσω, κατέγνω-κα, ν, to understand, from κατὰ,[1] and γινώσκω to know
κατα-θνήσκω, θνήξω, τέθνηκα, κατέθανον, to die, from κατὰ,[1] and θνήσκω to die
κατα-κλύζω, κλύσω, κέκλυκα, to inundate, from κατὰ,[1] and κλύζω to wash
κατακλυσμ-ὸς, οῦ, m. a deluge, from κατὰ,[1] and κλύζω to wash
κατα-λείπω, λείψω, λέλειφα, κατέλιπον, to leave, from κατὰ,[1] and λείπω to leave
κατα-λογίζομαι, λογίσομαι, λελόγισμαι, to number, from κατὰ,[1] and λόγος an account, formed from λογίζω
κατα-μανθάνω, μαθήσω, μεμάθηκα, κατέμαθον, to observe, from κατὰ,[1] and μανθάνω to learn

καταντ-άω, ῶ, ήσω, κατήντηκα, to arrive, from κατὰ,[1] and ἀντάω to meet

καταπολεμ-έω, ῶ, ήσω, to vanquish, from κατὰ,[1] and πόλεμος war

κατασκευά-ζω, σω, κατεσκεύακα, to prepare, from κατὰ,[1] and σκεῦος a vessel

καταστρέ-φω, ψω, κατέστρεφα, to overturn, from κατα,[1] and στρέφω, to turn

καταφρον-έω, ῶ, ήσω, καταπεφρόνηκα, to despise, from κατὰ,[2] and φρὴν a mind

κατ-έρχομαι, ελεύσομαι, ήλυθα, ἦλθον, to descend, from κατὰ,[2] and ἔρχομαι to come

κατέχω, καθέξω, κατέσχηκα, κάτεσχον, to keep, from κατὰ,[1] and ἔχω to have

κάτω, downwards

κελεύ-ω, σω, κεκέλευκα, to order

κεραυν-ὸς, οῦ, m. lightning

κέρδ-ος, εος, ους, n. gain

κεφαλ-ὴ, ῆς, f. a head

κῆρ, κηρὸς, f. fate, death

Κικέρ-ων, ωνος, m. Cicero

κίνδυν-ος, ου, m. danger

Κινέ-ας, ου, m. Cineas

κιν-έω, ῶ, ήσω, κεκίνηκα, to move

κισσ-ὸς, οῦ, m. ivy

κλέ-πτω, ψω, κέκλεφα, ἔκλαπον, to steal

κληρονομί-α, ας, f. an inheritance, from κλῆρος a lot, and νέμω to distribute

κληρονομ-ὸς, οῦ, m. an heir, from κλῆρος a lot, and νέμω to distribute

κοιμ-άω, ῶ, ήσω, κεκοίμηκα, to lull to sleep

κοιν-ὸς, ὴ, ὸν, common

κοίραν-ος, ου, m. a lord

κόλπ-ος, ου, m. a bosom

κομί-ζω, σω, κεκόμικα, to bring

κό-πτω, ψω, κέκοφα, ἔκοπον, to beat

κόρ-ος, ου, m. repletion

κοσμ-έω, ῶ, ήσω, κεκόσμηκα, to adorn, from

κόσμ-ος, ου, m. ornament, world

κραδί-α, ας, f. heart, from καρδία heart

κρά-ζω, ξω, κέκρακα, ἔκραγον, to cry out

κρατ-έω, ῶ, ήσω, κεκράτηκα, to command, to take, from κράτος strength

κρατ-ὴρ, ῆρος, m. a cup

κράτιστ-ος, η, ον, strongest, best, from

κράτ-ος, εος, ους, n. strength

κρατ-ύνω, υνῶ, κεκράτυγκα,

to strengthen, from κράτος strength
κρέ-ας, ατος, n. meat, flesh
κρείσσ-or κρείττ-ων, ον, better
κριθ-ὴ, ῆς, f. barley
κρίνω, κρινῶ, κέκρικα, ἔκρινον, to judge
κροκόδειλ-ος, ου, m. a crocodile
κρύ-πτω, ψω, κέκρυφα, ἔκρυβον, to conceal
κτ-άομαι, ῶμαι, ήσομαι, κέκτημαι, and ἔκτημαι, to possess
κτείνω, κτενῶ, ἔκτα-κα, νον, to kill
κτῆμ-α, ατος, n. a possession, from κτάομαι to possess
κτί-ζω, σω, ἔκτικα, to build
κυβερνήτ-ης, ου, m. a pilot, from κυβερνάω to steer, to govern
κῦμ-α, ατος, n. a wave
Κύρι-ος, ου, m. Lord
Κῦρ-ος, ου, m. Cyrus
κύρ-ω, σω, to fall upon, to be
κύων, κυνὸς, com. a dog

Λ

Λᾶ-ας, αος, ος, m. a stone
Λάγ-ος, ου, m. Lagus
λαγχάνω, λήξω, λέληχα, ἔλαχον, to obtain
λαίλ-αψ, αποος, f. a storm
Λάκαιν-α, ης, f. a Lacedæmonian woman
Λακεδαιμόνι-ος, ου, m. a Lacedæmonian
Λάκ-ων, ωνος, m. a Lacedæmonian
λαλ-έω, ῶ, ήσω, λελάληκα, to speak
λαμβάνω, λήψομαι, λέληφα, and εἴληφα, ἔλαβον, to take
λαμπρ-ὸς, ὰ, ὸν, splendid, from
λάμ-πω, ψω, λέλαμφα, to shine
λανθάνω, λήσω, λέληκα, ἔλαθον, to lie hid
λα-ὸς, οῦ, m. people
λάρνα-ξ, κος, f. a chest
λέ-γω, ξω, λεχα, ἔλεγον, to say, to choose
λεί-πω, ψω, λέλειφα, ἔλιπον, to leave, to fail
λεκάνι-ον, ου, n. a dish
λέ-ων, οντος, m. a lion
Λεωνίδ-ας, ου, m. Leonidas
λήθ-η, ης, f. oblivion, from λανθάνω to lie hid
Λιβύ-η, ης, f. Libya
λίθ-ος, ου, m. a stone
λιμ-ὴν, ένος, m. a harbour
λιμ-ὸς, οῦ, m. famine
Λῖν-ος, ου, m. Linus
λόγ-ος, ου, m. a word
λοιμ-ὸς, οῦ, m. plague
λού-ω, σω, λέλουκα, to wash
λύκ-ος, ου, m. a wolf

Λυκοῦργ-ος, ου, m. Lycurgus
λυπ-έω, ῶ, ήσω, λελύπηκα, to grieve, from
λύπ-η, ης, f. grief
λύρ-α, ας, f. a lyre
Λύσανδρ-ος, ου, m. Lysander
λύ-ω, σω, λέλυκα, to loose, to solve, to pay

M

Μὰ, by, in swearing, as *μὰ Δία* by Jupiter
μάγειρ-ος, ου, m. a butcher
μαθητ-ὴς, οῦ, m. a disciple
μάκ-αρ, αιρα, αρ, happy
μακαρί-ζω, σω, μεμακάρικα, to make, or think, happy, from *μάκαρ* happy
μακάρι-ος, α, ον, happy, from *μάκαρ* happy
μακρόβι-ος, ον, long-lived, from *μακρὸς* long, and *βίος* life
μακρ-ὸς, ὰ, ὸν, long
μάλα, very
μαλακ-ὸς, ὴ, ὸν, soft
μαλά-σσω, ξω, μεμάλαχα, to soften
μάλιστα, chiefly
μᾶλλον, rather
Μανδάν-η, ης, f. Mandane
μανθάνω, μαθήσω, μεμάθηκα, ἔμαθον, to learn
μανί-α, ας, f. madness
μανικ-ὸς, ὸν, mad, from *μανία* madness
μαρ-αίνω, ανῶ, μεμάραγκα, ἐμάρανον, to wither
μάχ-η, ης, f. a battle
μάχομαι, μαχήσομαι, μεμάχημαι, to fight, formed from *μαχέω*, from *μάχη* a battle
μεγάν-ωρ, ορ, making great, from *μέγας* great, and *ἀνὴρ* a man
μέγας, μεγάλη, μέγα, great
μέγιστ-ος, η, ον, greatest, sup. of *μέγας*
μειδ-έω, ῶ, ήσω, μεμείδηκα, to laugh
μείζ-ων, ον, greater, comp. of *μέγας*
μειράκι-ον, ου, n. a young man, from *μείραξ* a young man
μεθύ-σκω, σω, μεμέθυκα, to intoxicate, from *μέθυ* wine
μέλ-ας, αινα, αν, black
μελί-α, ας, f. a spear, from *μελία* ash
μέλισσ- or *μέλιττ-α, ης*, f. a bee, from *μέλι* honey
μέλλω, μελλήσω, to be going to do
μέλ-ος, εος, ους, n. melody
μὲν, indeed
μενοιν-ὴ, ῆς, f. strength, from
μέν-ος, εος, ους, n. strength
μένω, μενῶ, μεμένηκα, ἔμενον, to remain, to await
μέρ-ος, εος, ους, n. a part
μέσ-ος, η, ον, middle

μετὰ, with, after
μετα-βάλλω, βαλῶ, βέβληκα, μετέβαλον, to change, from μετὰ,[2] and βάλλω to throw
μεταβολ-ὴ, ῆς, f. a change, from μετὰ,[2] and βάλλω to throw
μετα-πέμπω, πέμψω, πέπεμφα, to send for, from μετὰ,[2] and πέμπω to send
μετέχω, μεθέξω, μετέσχηκα, μέτεσχον, to partake, from μετὰ,[1] and ἔχω to have
μέχρι, as far as
μὴ, not
Μήδει-α, ας, f. Medea
μηδ-εὶς, εμία, ἐν, no one, nothing
μηδέποτε, by no means
Μῆδ-ος, ου, m. a Mede
μὴν, μηνὸς, m. a month
μῆν-ις, εος, f. wrath
μήτ-ηρ, έρος, ρὸς, f. a mother
μία, fem. of εἷς, one
μιαρώτατ-ος, η, ον, most wicked, sup. of μιαρὸς wicked
μί-γνυμι, ξω, μέμιχα, ἔμιγον, to mix
Μίδ-ας, ου, m. Midas
μικρ-ὸς, ὰ, ὸν, small
μιμ-έομαι, οῦμαι, ήσομαι, μεμίμημαι, to imitate, from μῖμος a mimic
μὶν, him, her, it, acc.
μισ-έω, ῶ, ήσω, μεμίσηκα, to hate
μν-άομαι, ῶμαι, ήσομαι, μέμνημαι, to remember
μνήμ-η, ης, f. memory
μοῖρ-α, ας, f. fate
μόλις, with difficulty
μόλω, ἔμολον, to come
μον-ὴ, ῆς, f. a habitation, from μένω to remain
μόνον, only
μόν-ος, η, ον, alone, only
μορφ-ὴ, ῆς, f. a form
μοῦσ-α, ης, f. a muse
μόχθ-ος, ου, m. labor
μυθ-έομαι, οῦμαι, ήσομαι, to speak, formed from μυθέω, from
μῦθ-ος, ου, m. a speech
μυρι-ὰς, άδος, f. ten thousand
μύρι-οι, αι, α, ten thousand, infinite
μῦς, μυὸς, m. a mouse
Μωσ-ῆς, οῦ, m. Moses

N

Ναί-ω, σω, νέναικα, to dwell
ναυπηγ-έω, ῶ, ήσω, to build ships, from ναῦς a ship, and πήγνυμι to fasten
ναῦς, ναὸς, and νεὼς, f. a ship
ναύτ-ης, ου, m. a sailor, from ναῦς a ship

νεανισκ-ὸς, οῦ, m. a young man, from νέος young
Νεῖλ-ος, ου, m. the Nile
νεκρ-ὸς, οῦ, m. a dead man
νέμω, νεμῶ, νενέμηκα, ἔνεμον, to feed, to distribute
νέ-ος, α, ον, young, new
νεφέλ-η, ης, f. a cloud
νὴ, by, as νὴ Δία by Jupiter
νήπι-ος, ου, m. an infant, from νὴ not, and ἔπος a word
νῆσ-ος, ου, f. an island
νικ-άω, ῶ, ήσω, νενίκηκα, to conquer, from νίκη victory
νί-πτω, ψω, νένιφα, to wash
νομ-εὺς, έος, m. a shepherd, from νέμω to feed
νομ-ὴ, ῆς, f. pasture
νομί-ζω, σω, νενόμικα, to think, from νοῦς mind
νόμ-ος, ου, m. a law
νόος, νοῦς, νόου, νοῦ, m. mind
νόσ-ος, ου, f. a disease
νοστ-έω, ῶ, ήσω, νενόστηκα, to return
νότ-ος, ου, m. south wind
νουθετ-έω, ῶ, ήσω, νενουθέτηκα, to admonish, from νοῦς a mind, and τίθημι to put
Νουμ-ᾶς, οῦ, m. Numa
νὺξ, νυκτὸς, f. night

Ξ

Ξέν-ος, ου, m. a stranger, a guest
Ξενόφ-ων, οντος, m. Xenophon
Ξέρξ-ης, ου, m. Xerxes
ξίφ-ος, εος, ους, n. a sword
ξύλ-ον, ου, n. wood

Ο

Ὁ, ἡ, τὸ, the
ὅδε, ἥδε, τόδε, this
ὁδ-ὸς, οῦ, f. a way
ὀδο-ῦς, ντος, m. a tooth
Ὀδυσσ-εὺς, έος, m. Ulysses
ὅθεν, whence
οἴκαδε, home
οἰκ-έω, ῶ, ήσω, ᾤκηκα, to dwell, from οἶκος a house
οἰκί-α, ας, f. a house
οἰκοδομ-έω, ῶ, ήσω, ᾠκοδόμηκα, to build, from οἶκος a house, and δέμω to build
οἴκοι, at home
οἶκ-ος, ου, m. a house
οἶμαι, for οἴομαι, οἰήσομαι, ᾤημαι, to think
οἰνοπότ-ης, ου, m. a wine-bibber, from οἶνος wine, and πίνω to drink
οἶν-ος, ου, m. wine
οἰνοχο-έω, ῶ, ήσω, to pour wine, from οἶνος wine, and χέω to pour
οἰνοχό-ος, ου, m. a cup-bearer, from οἶνος wine, and χέω to pour
οἶ-ος, α, ον, alone

οἷ-ος, α, ον, such as. Οἷός τε εἰμὶ, to be able
οἴχομαι, οἰχήσομαι, ᾤχημαι, to depart
ὄλβι-ος, α, ον, happy, from ὄλβος happiness
ὀλίγ-ος, η, ον, small
ὄλλυμι, or ὀλλύω, ὀλέσω, ὤλεκα, ὦλον, to destroy
ὅλ-ος, η, ον, all, whole
Ὄλυμπ-ος, ου, m. Mount Olympus, Heaven
ὄμβρ-ος, ου, m. rain
Ὅμηρ-ος, ου, m. Homer
ὁμιλί-α, ας, f. communication, from ὁμὸς like
ὄμμ-α, ατος, n. an eye
ὁμόνοι-α, ας, f. unanimity, from ὁμὸς like, and νοῦς mind
ὁμοῦ, together
ὀνειδί-ζω, σω, ὠνείδικα, to reproach, from
ὄνειδ-ος, εος, ους, n. a disgrace
ὄνομ-α, ατος, n. a name
ὀνομά-ζω, σω, ὠνόμακα, to name, from ὄνομα a name
ὄν-ος, ου, com. an ass
ὀξ-ὺς, εῖα, ὺ, sharp
ὀπά-ζω, σω, ὤπακα, to present
ὅπλ-ον, ου, n. armour, arms
ὅποι, whither
ὄπτομαι, ὄψομαι, ὤμμαι, to see, formed from ὄπτω
ὀπώρ-η, ης, f. autumn
ὅπως, how
ὅρασ-ις, εος, f, sight, from
ὁρ-άω, ῶ, άσω, ὥρακα, to see
ὀργ-ὴ, ῆς, f. anger
ὀρθ-όω, ῶ, ώσω, ὤρθωκα, to raise up, from ὀρθὸς upright
ὀρθῶς, rightly
ὁρί-ζω, σω, ὥρικα, to determine, from ὅρος a bound
ὅρκ-ος, ου, m. an oath
ὁρμ-ὴ, ῆς, f. an attempt
ὄρν-ις, ιθος, com. a bird
ὄρ-ος, εος, ους, n. a mountain
Ὀρφ-εὺς, έος, m. Orpheus
ὀρχ-έομαι, οῦμαι, ήσομαι, to dance
ὃς, ἣ, ὃ, who, which
ὅσ- and ὅσσ-ος, η, ον, as, how great
ὀστ-έον, οῦν, έου, οῦ, n. a bone
ὅστις, ἥτις, ὅτι, whosoever, whatsoever
ὄσφρησ-ις, εος, f. smell, from ὀσφραίνομαι to smell
ὅταν, when
ὅτε, when
ὅτι, that
οὐ before a consonant, οὐκ before a soft breathing, οὐχ before an aspirate, no, not
οὖ-ας, ατος, n. the ear
οὐδ-εἰς, εμία, ἐν, no one, nothing
οὐδεπώποτε, by no means
οὔκουν, a negative interroga-

tion, therefore
οὐκοῦν, certainly not, therefore not
οὔποτε, never
Οὐραν-ὸς, οῦ, m. Heaven
οὖς, ὠτὸς, n. an ear
οὔτε, neither, nor
οὗτος, αὕτη, τοῦτο, this
οὕτω, thus
οὕτως, so
οὐχὶ, not
ὀφείλω, ὀφειλήσω, ὠφείληκα, ὤφελον, to owe
ὀφθαλμ-ὸς, οῦ, m. an eye
ὄφρα, as long as
ὄφ-ις, εος, m. a serpent
ὄψ-ις, εος, f. a face
ὄψ-ον, ου, n. victuals

Π

Παιδεί-α, ας, f. education, from παῖς a child
παιδεύ-ω, σω, πεπαίδευκα, to instruct, from παῖς a child
παί-ζω, σω, and ξω, πέπαιχα, to play, to delude, from παῖς, παιδὸς, com. a child, a boy, a servant
πάλαι, before, formerly
παλαι-ὸς, ὰ, ὸν, ancient, from πάλαι formerly
πάλιν, again
παλτ-ὸν, οῦ, n. a dart
παννύχι-ος, ον, all the night, from πᾶς all, and νὺξ night
παντάπασι, entirely, from πᾶς all
πανταχοῦ, altogether
παντοδαπ-ὸς, οῦ, of all kinds, from πᾶς all, and δάπτω to eat
πάππ-ος, ου, m. a grandfather
παρὰ, near, from
παρα-βαίνω, βήσω, βέβηκα, παρέβην, to transgress, from παρὰ,[2] and βαίνω to go
παρα-γίνομαι, γενήσομαι, γεγένημαι, παρεγενόμην, to arrive, from παρὰ,[2] and γίνομαι to be
παράδειγμ-α, ατος, n. an example, from παρὰ,[2] and δείκνυμι to show
παρα-δίδωμι, δώσω, δέδωκα, παρέδων, from παρὰ,[2] and δίδωμι to give
παραίνεσ-ις, εος, f. exhortation, from
παραιν-έω, ῶ, έσω, παρῄνεκα, to admonish, from παρὰ,[1] and αἰνέω to praise
πάρειμι, παρέσομαι, to be present, from παρὰ,[2] and εἰμὶ to be
παρ-έρχομαι, ελεύσομαι, ήλυθα, ἦλθον, to pass by, from παρὰ,[2] and ἔρχομα to come
παρ-έχω, έξω, έσχηκα, πάρ-

εσχόν, to afford, from παρὰ,[1] and ἔχω to have
Πάρ-ις, ιδος, m. Paris
παρθέν-ος, ου, f. a virgin
πάροδ-ος, ου, f. a passage, from παρὰ,[2] and ὁδὸς a way
πᾶς, πᾶσα, πᾶν, all, every
πάσχω, πείσομαι, πεπάθηκα, ἔπαθον, to suffer
πατ-ὴρ, έρος, ρὸς, m. a father
πατρ-ὶς, ίδος, f. our country
Παυσανί-ας, ου, m. Pausanias
παῦρ-ος, ον, few
παύ-ω, σω, πέπαυκα, ἔπαον, to make to cease
πεδί-ον, ου, n. a plain, from πέδον the ground
πεί-θω, σω, πέπεικα, ἔπιθον, to persuade. In the Middle voice, to obey
πειρ-άω, ῶ, άσω, πεπείρακα, to try
πέλει-α, ας, f. a dove
πελει-ὰς, άδος, f. a dove
Πελοπίδ-ας, ου, m. Pelopidas
πέμ-πω, ψω, πέπεμφα, ἔπεμπον, to send
πέν-ης, ητος, m. a poor man
πενί-α, ας, f. poverty
πενιχρ-ὸς, ὰ, ὸν, poor, from πένης poor
πένομαι, to be poor, from πένης poor
πέντε, five
περ-άω, ῶ, άσω, πεπέρακα, to pass, from πέρας a bound
περὶ, about
περι-άγω, άξω, ἤχα, ἤγον, to lead about, from περὶ,[3] and ἄγω to lead
Περίανδρ-ος, ου, m. Periander
περίειμι, περιέσομαι, to survive, from περὶ,[2] and εἰμὶ to be
Περικλ-ῆς, έος, m. Pericles
Περσεφόν-η, ης, f. Proserpine
Πέρσ-ης, ου, m. a Persian
πέτομαι, to fly
πέτρ-α, ας, f. a stone
πῇ or πᾶ, whither
πικρ-ὸς, ὰ, ὸν, bitter
πίπτω, πτώσω, πέπτωκα, ἔπεσον, to fall
πιστεύ-ω, σω, πεπίστευκα, to believe, from
πίστ-ις, εος, f. faith, fidelity
πιστ-ὸς, ὴ, ὸν, faithful, from πίστις faith
πλαν-άω, ῶ, ήσω, πεπλάνηκα, to mislead. In the Middle voice, to wander, to err
πλά-σσω, σω, πέπλακα, to form
πλεῖστ-ος, η, ον, most, sup. of πολύς
πλεί-ων, ον, more, comp. of

πολὺς much
πλέ-κω, ξω, πέπλεχα, ἔπλα-κον, to weave
πλέ-ος, ον, full
πλεονέκτ-ης, ου, m. a covetous man, from πλέον more, and ἔχω to have
πλεονεξί-α, ας, f. avarice, from πλέον more, and ἔχω to have
πλή-θω, σω, πέπληκα, to fill
πλήρ-ης, ες, full
πληρ-όω, ῶ, ώσω, πεπλήρωκα, to fill, to fulfil
πλησίον, near
πλή-σσω, ξω, πέπληχα, ἔπλη- and ἔπλα-γον, to strike
πλούσι-ος, α, ον, rich
πλουτ-έω, ῶ, ήσω, πεπλούτηκα, to be rich, from πλοῦτος riches
πλουτί-ζω, σω, πεπλούτικα, to make rich, from
Πλοῦτ-ος, ου, m. Plutus, riches
Πλούτ-ων, ωνος, m. Pluto
πνεῦμ-α, ατος, n. spirit, a breath, from πνέω to breathe
πό-α, ας, f. grass
ποι-έω, ῶ, ήσω, πεποίηκα, to make
ποίησ-ις, εος, f. poetry, from ποιέω to make
ποιητέον, to be done, from ποιέω to make
ποιητ-ὴς, οῦ, m. a poet, from ποιέω to make
ποικίλ-ος, η, ον, various
ποῖ-ος, α, ον, what kind of
πολεμ-έω, ῶ, ήσω, πεπολέμηκα, to make war, from πόλεμος war
πολέμι-ος, ου, m. an enemy, from
πόλεμ-ος, ου, m. war
πόλ-ις, εος, f. a city
πολιτεῖ-α, ας, f. political constitution, from πόλις a city
πολίτ-ης, ου, m. a citizen, from πόλις a city
πολλάκις, often, from πολὺς much
Πολύκλειτ-ος, ου, m. Polycletus
πολυμαθ-ὴς, ὲς, learned, from πολὺς much, and μανθάνω to learn
πολὺς, πολλὴ, πολὺ, much, many
πομπ-ὴ, ῆς, f. a mission, from πέμπω to send
πον-έω, ῶ, ήσω, πεπόνηκα, to labor, from πόνος labor
πονηρ-ὸς, ὰ, ὸν, wicked
πόν-ος, ου, m. labor
πορεύ-ομαι, σομαι, πεπόρευμαι, to go away, from πόρος a pass

πόσ-ος, η, ον, how much, how many

πόταμ-ος, ου, m. a river, from πίνω to drink

ποτε, once

πότερ-ος, α, ον, whether of the two

πότμ-ος, ου, m. fate

πότ-ος, ου, m. drink, from πίνω to drink

ποῦ, where

ποῦς, ποδὸς, m. a foot

πρᾶγμ-α, ατος, n. a thing, an act

πρᾶξ-ις, εος, f. an action, from

πρά-σσω or ττω, ξω, πέπραχα, ἔπραγον, to do, to make

πρέπω, to become

πρεσβευτ-ὴς, οῦ, m. a chief of legation, from πρέσβυς an ambassador

πρέσβιστ-ος, η, ον, oldest, from

πρέσβ-υς, εος, m. an ambassador, an old man

πρὶν, before

πρὸ, before

προ-βάλλω, βαλῶ, βέβληκα, ἔβαλον, to propose, from πρὸ,[2] and βάλλω to throw

πρόβατ-ον, ου, n. a sheep

πρό-ειμι, ἔσομαι, to proceed, from πρὸ,[2] and εἶμι to go

προθύμως, eagerly, from πρὸ,[2] and θυμὸς a mind

προ-ὶξ, ικὸς, f. a portion

Προμηθ-εὺς, έος, m. Prometheus

πρόνοι-α, ας, f. Providence, from πρὸ,[1] and νόος mind

πρὸς, to, towards

προσ-άγω, άξω, ῆχα, ῆγον, to bring, from πρὸς,[1] and ἄγω to lead

προσ-δέχομαι, δέξομαι, δέδεγμαι, to receive, from πρὸς,[2] and δέχομαι to receive

προσ-έχω, έξω, έσχηκα, πρόσεσχον, to mind, from πρὸς,[2] and ἔχω to have

προσ-ήκω, ήξω, ῆχα, to fit, from πρὸς,[2] and ἥκω to come

προσκυν-έω, ῶ, ήσω, προσκεκύνηκα, to worship, from πρὸς,[1] and κυνέω to worship

προσπελάζω, to approach, from πρὸς,[1] and πέλας near

προσ-τάσσω, τάξω, τέταχα, προσέταγον, to order, from πρὸς,[1] and τάσσω to order

προσ-τρέχω, θρέξω, δεδράμηκα, έδραμον, to run to, from πρὸς,[1] and τρέχω to run

προσ-φέρω, οἴσω, ἐνήνοχα, ἤνεγκον, to bring, from πρὸς,[1] and φέρω to bear
προ-τείνω, τενῶ, τέτακα, to extend, to offer, from πρὸ,[2] and τείνω to stretch
προ-τίθημι, θήσω, τέθεικα, ἔθην, to propose, from πρὸ,[2] and τίθημι to put
προ-τρέχω, θρέξω, δεδράμηκα, ἔδραμον, to run before, from πρὸ,[1] and τρέχω to run
πρόφρ-ων, ον, willing, from φρὴν mind
πρῶτα, in the first place
πρῶτον, first
πρῶτ-ος, η, ον, first
πτην-ὸς, ὴ, ὸν, winged, from πτάω to fly
Πτολεμαῖ-ος, ου, m. Ptolemy
Πυθαγόρ-ας, ου, m. Pythagoras
πυνθάνομαι, πεύσομαι, πέπυσμαι, ἐπυθόμην, to inquire
πῦρ, πυρὸς, n. fire
πυραμ-ὶς, ἴδος, f. a pyramid
Πύῤῥ-α, ας, f. Pyrrha
Πύῤῥ-ος, ου, m. Pyrrhus
πῶμ-α, ατος, n. beverage, from πίνω to drink
Πῶρ-ος, ου, m. Porus
πῶς, how

Ρ

Ῥέ-ζω, ξω, ἔῤῥεχα, to do
ῥή-γνυμι, ξω, ἔῤῥηχα, to break
ῥῆμ-α, ατος, n. a saying
ῥήτ-ωρ, ορος, m. an orator
ῥίζ-α, ης, f. a root
ῥόδ-ον, ου, n. a rose
ῥυθμ-ὸς, οῦ, m. measure
Ῥωμαῖ-ος, α, ον, Roman
Ῥωμ-η, ης, f. Rome, strength
Ῥώμ-ος, ου, m. Remus
Ῥώμυλ-ος, ου, m. Romulus

Σ

Σάκ-ας, ου, m. a Sacian, the cup-bearer of Astyages
σαρκοφάγω, to eat the flesh of, from σὰρξ flesh, and φάγω to eat
σὰρξ, σαρκὸς, f. flesh
σαφῶς, clearly, from σαφὴς clear
σεαυτ-οῦ, ῆς, οῦ, of thyself
σέβω and σέβομαι, to worship
σέλα-ς, τος, n. splendor, from ἕλη splendor
σελήν-η, ης, f. moon, from ἕλη splendor
Σεσόωσ-ις, ιος, m. Sesostris
σημεῖ-ον, ου, n. a sign
σήμερον, to-day

σθένω, to avail
σιγ-άω, ῶ, ήσω, σεσίγηκα, to be silent, from
σιγ-ὴ, ῆς, f. silence
σιωπ-άω, ῶ, ήσω, σεσιώπηκα, to be silent, from
σιωπ-ὴ, ῆς, f. silence
σκάφ-ος, εος, ους, n. a ship
σκην-ὴ, ῆς, f. a scene
σκηπτρ-ὸν, οῦ, n. a sceptre
σκι-ὰ, ᾶς, f. a shade
σκοτί-α, ας, f. darkness
σκοτί-ζω, σω, ἐσκότικα, to darken, from σκότος darkness
Σκύθ-ης, ου, m. a Scythian
Σόλ-ων, ωνος, m. Solon
σορ-ὸς, οῦ, f. a coffin
σὸς, σὴ, σὸν, thy
σοφί-α, ας, f. wisdom
Σοφοκλ-ῆς, έος, m. Sophocles
σοφ-ὸς, ὴ, ὸν, wise
Σπάρτ-η, ης, f. Sparta
Σπαρτιάτ-ης, ου, m. a Spartan
σπεύ-δω, σω, ἔσπευκα, to hasten
σπλάγχν-ον, ου, n. entrails
σπουδαίως, zealously, from σπούδη zeal
στέρν-ον, ου, n. the breast
Στέφαν-ος, ου, m. Stephen, a crown
στεφαν-όω, ῶ, ώσω, ἐστεφάνωκα, to crown, from
στέφ-ος, εος, ους, n. a crown
στήθ-ος, εος, ους, n. the breast
στήλ-η, ης, f. a column, from ἵστημι to place
στοιχεῖ-ον, ου, n. an element
στολ-ὴ, ῆς, f. a dress
στόλ-ος, ου, m. a fleet, from στέλλω to fit out
στόμ-α, ατος, n. a mouth
στρατεύ-ω, σω, ἐστράτευκα, to make war, from στρατὸς an army
στρατηγ-ὸς, οῦ, m. a general, from στρατὸς an army, and ἄγω to lead
στρατιώτ-ης, ου, m. a soldier, from
στρατ-ὸς, οῦ, m. an army
σὺ, σοῦ, thou
συγκυκ-άω, ῶ, άσω, to confound, from σὺν, and κυκάω to mix
συλλαβ-ὴ, ῆς, f. a syllable, from
συλ-λαμβάνω, λήψομαι, συνείληφα, ἔλαβον, to assist, from σὺν, and λαμβάνω to take
συμ-βαίνω, βήσω, βέβηκα, συνέβην, to happen, from σὺν, and βαίνω to go
συμ-βουλεύω, βουλεύσω, βεβούλευκα, to advise, from σὺν, and βουλὴ counsel
σύμμαχ-ος, ου, com. an ally, from σὺν, and μάχη a battle

συμφορ-ὰ, ᾶς, f. a misfortune, from σὺν, and φέρω to bear

συν-άγω, άξω, ἤχα, ἦγον, to collect, from σὺν, and ἄγω to drive

συνείδησ-ις, εος, f. conscience, from σὺν, and εἴδω to know

συν-θνήσκω, θνήξω, τέθνηκα, έθανον, to die together, from σὺν, and θνήσκω to die

σύνοικ-ος, ου, com. dwelling together, from σὺν, and οἶκος a house

συνομολογ-έω, ῶ, ήσω, συνωμολόγηκα, to agree, from σὺν, and ὁμολογέω to confess

συνουσί-α, ας, f. a company, from σὺν, and εἰμὶ to be

σὺς, συὸς, com. a hog or sow, from ὗς the same

σφά-ζω, ξω, ἔσφαχα, ἔσφαγον, to kill

σφ-άλλω, αλῶ, ἔσφαλκα, to overturn

Σφὶγξ, Σφιγγὸς, f. Sphinx

σφόδρα, very

σώ-ζω, σω, σέσωκα, to save

Σωκράτ-ης, εος, m. Socrates

σῶμ-α, ατος, n. a body

σωτήρι-ον, ου, n. salvation, from σώζω to save

σωφροσύν-η, ης, f. temperance, prudence, from σῶς safe, and φρὴν mind

T

Τάλαντ-ον, ου, n. a talent

τάλ-ας, αινα, αν, miserable

Τανά-ϊς, ϊδος, m. river Tanais

τάξ-ις, εος, f. order, from τάσσω to set in order

ταρά-σσω, ξω, τετάραχα, to disturb

τά-σσω or ττω, ξω, τέταχα, ἔταγον, to set in order

τάφ-ος, ου, m. a sepulchre, from θάπτω to bury

ταχέως, swiftly, from ταχὺς swift

τε, and. When it is repeated, the first is *both*, the last *and*

τείνω, τενῶ, τέτακα, to extend

τειχί-ζω, σω, τετείχικα, to wall, from τεῖχος a wall

τεκμήρι-ον, ου, n. an instance, from τέκμαρ a sign

τεκτ-αίνω, ανῶ, to work, from τεύχω to work

τελευτ-αί-α, ας, or ὴ, ῆς, f. an end, from τέλος an end

τελευταῖ-ος, α, ον, last, from

τέλος an end
τελευτ-άω, ῶ, ήσω, τετελεύτηκα, to die, from τέλος an end
τελ-έω, ῶ, έσω, τετέλεκα, to pay, to perform, from
τέλ-ος, εος, ους, n. an end
τέρ-ας, ατος, n. a wonder
τέρ-πω, ψω, τέτερφα, to delight
τετρακόσι-οι, αι, α, four hundred, from τέτταρες four
τετράπου-ς, ν, four-footed, from τέτταρες four, and ποῦς a foot
τεύ-χω, ξω, τέτευχα, ἔτυχον, to build
τέχν-η, ης, f. art
τή-κω, ξω, τέτηχα, to waste
τί; why?
τίθημι, θήσω, τέθεικα, ἔθην, to put
τίκτω, τέξω, ἔτεκον, to produce
τιμ-άω, ῶ, ήσω, τετίμηκα, to honor, from
τιμ-ὴ, ῆς, f. honor, from τίω to honor
τίμι-ος, α, ον, honorable, from τίω to honor
τιμωρί-α, ας, f. vengeance, from τιμὴ honor, retribution
τίς; τί; who? what?
τὶς, τὶ, some, any
τί-ω, σω, τέτικα, ἔτιον, to honor
τόδε, n. of ὅδε, this
τοῖος, τοία, τοῖον, such
τοι-οῦτος, αύτη, οῦτο, such
τόξευμ-α, ατος, n. a dart, from
τοξεύ-ω, σω, τετόξευκα, to dart, from
τόξ-ον, ου, n. a bow
τοσ-οῦτος, αύτη, οῦτο, so many, so great
τοῦτο, this, neut. of οὗτος, αὕτη
τραγικ-ὸς, ὴ, ὸν, tragic, from τράγος a goat
τραγῳδί-α, ας, f. tragedy, from τράγος a goat, the prize given for the best ᾠδὴ song
τρέ-πω, ψω, τέτρεφα, ἔτραπον, to turn
τρέφω, θρέψω, τέτρεφα, ἔτραφον, to nourish
τρ-έω, ῶ, έσω, τέτρεκα, to tremble
τριάκοντα, thirty
τρίπου-ς, ν, three-footed, from τρὶς thrice, and ποὺς a foot
τρὶς, thrice
τρίτ-ος, η, ον, third
Τροί-α, ας, f. Troy
τροφ-ὴ, ῆς, f. food, from τρέφω to nourish

Τρωϊκ-ὸς, ἡ, ὸν, Trojan
τυγχάνω, τυχήσω, τετύχηκα, ἔτυχον, to obtain, to be
τύ-πτω, ψω, τέτυφα, ἔτυπον, to strike
τύραννο-ος, ου, m. a king, a tyrant
τυρ-ὸς, οῦ, m. curd, cheese
τυφλ-ὸς, ἡ, ὸν, blind
τύχ-η, ης, f. fortune

Υ

Ὕβρ-ις, εος, f. an injury
ὑγίει-α, ας, f. health
ὕδ-ωρ, ατος, n. water, from *ὕω* to rain
ὑετ-ὸς, οῦ, m. rain, from *ὕω* to rain
υἱ-ὸς, οῦ, m. a son
ὕλ-η, ης, f. a wood
ὑπάρ-χω, ξω, ὑπῆρχα, to be, from *ὑπὸ,*[1] and *ἀρχὴ* a beginning
ὑπὲρ, above
ὑπερ-έρχομαι, ελεύσομαι, ἤλυθα, ἦλθον, to go over, from *ὑπὲρ,*[1] and *ἔρχομαι* to come
ὑπισχν-έομαι, οῦμαι, ὑποσχήσομαι, ὑπέσχημαι, ὑπεσχόμην, to promise, from *ὑπὸ,*[1] and *ἴσχω* to hold
ὕπν-ος, ου, m. sleep
ὑπὸ, under, by
ὑπόδημ-α, ατος, n. a shoe, from *ὑπὸ,*[1] and *δέω* to bind
ὑπο-λαμβάνω, λήψομαι, ὑπείληφα, ἔλαβον, to undertake, to think, from *ὑπὸ,*[1] and *λαμβάνω* to take
ὑπο-μένω, μενῶ, μεμένηκα, ὑπέμενον, to sustain, from *ὑπὸ,*[1] and *μένω* to remain
ὑποστρέ-φω, ψω, ὑπέστρ-εφα, αφον, to return, from *ὑπὸ,*[1] and *στρέφω* to turn
ὕστερον, at last

Φ

Φαίνω, φανῶ, πέφαγκα, ἔφανον, to show, to shine
φανερ-ὸς, ὰ, ὸν, manifest, from *φαίνω* to show
φάρμακ-ον, ου, n. remedy, poison
Φαρνάκ-ης, ου, m. Pharnaces
φέριστ-ος, η, ον, bravest, from
φέρω, οἴσω, ἐνήνοχα, ἤνεγκον, to bear
φεύ-γω, ξω, πέφευγα, ἔφυγον, to fly, to avoid
φήμ-η, ης, f. report, fame
φημὶ, φήσω, ἔφην, to say
φθέγμ-α, ατος, n. a voice
φθ-είρω, ερῶ, ἔφθαρ-κα, ον, to corrupt, to destroy
φθ-ίνω, ινῶ, ἔφθικα, to destroy

φθονερ-ὸς, οῦ, m. an envious man, from φθόνος envy
φθον-έω, ῶ, ήσω, ἐφθόνηκα, to envy, from
φθόν-ος, ου, m. envy
φιάλ-η, ης, f. a cup, a vial
φιλάργυρ-ος, ου, com. avaricious, miser, from φίλος a friend, and ἄργυρος silver
φιλ-έω, ῶ, ήσω, πεφίληκα, ἔφιλον, to love, to be accustomed
φίλ-η, ης, f. a friend
φιλί-α, ας, f. friendship, from φίλος a friend
Φίλιππ-ος, ου, m. Philip
φιλομαθ-ὴς, ἑος, m. a lover of learning, from φίλος a friend, and μανθάνω to learn
φιλόπον-ος, ου, m. a lover of labor, from φίλος a friend, and πόνος labor
φίλ-ος, ου, m. a friend
φιλόσοφ-ος, ου, m. a philosopher, from φίλος a friend, and σοφία wisdom
φίλτατ-ος, η, ον, most dear, sup. of φίλος
φλέ-γω, ξω, πέφλεχα, ἔφλεγον, to burn
φοβ-έω, ῶ, ήσω, πεφόβηκα, ἔφοβον, to frighten. In the Middle, to fear
φόβ-ος, ου, m. fear
Φοινίκ-η, ης, f. Phœnicia
φονεύ-ω, σω, πεφόνευκα, to kill, from
φόν-ος, ου, m. murder
φόρ-ος, ου, m. a tribute, from φέρω to bear
φρά-ζω, σω, πέφρακα, ἔφραδον, to speak
φρὴν, φρενὸς, f. mind
φρον-έω, ῶ, ήσω, πεφρόνηκα, to think, from φρὴν mind
φρόνιμ-ος, ου, com. prudent, from φρὴν mind
φρουρ-ὰ, ᾶς, f. custody, from πρὸ, and οὖρος a guard
φυγ-ὴ, ῆς, f. flight
φυλακ-ὴ, ῆς, f. a guard, a prison
φυλά-ττω, σσω, ξω, πεφύλαχα, to guard
φύλλ-ον, ου, n. a leaf
φύσ-ις, εος, f. nature
φυτεύ-ω, σω, πεφύτευκα, to bring forth, from
φύ-ω, σω, πέφυκα, ἔφυν, to bring forth, to be born
Φωκί-ων, ωνος, m. Phocion
φων-έω, ῶ, ήσω, πεφώνηκα, to call, to crow, from
φων-ὴ, ῆς, f. a voice
φῶς, φωτὸς, n. light
φωτί-ζω, σω, πεφώτικα, to

enlighten, from φῶς light

X

Χαίρω, χαρῶ, κέχαρκα, ἔχαρον, to rejoice. In the Imperative, farewell
χαλάζ-η, ης, f. hail
χαλεπαίνω, to be angry, from
χαλεπ-ὸς, ὴ, ὸν, hard
χάλκ-εος, οῦς, έη, ῆ, εον, οῦν, brazen, from χάλκος brass
χαρ-ὰ, ᾶς, f. joy
χαρίεν, well
χάριν, for the sake
χάρ-ις, ιτος, f. a grace
χειμ-ὼν, ῶνος, m. winter
χεῖρ, χειρὸς, f. a hand
χελιδ-ὼν, όνος, f. a swallow
χερσόνησ-ος, ου, f. a peninsula, from χέρσος land, and νῆσος an island
χέρσ-ος, ου, f. land
χέω, χεύσω, κέχυκα, to pour, First Aor. ἔχεα
χὴν, χηνὸς, com. a goose
Χίλ-ων, ωνος, m. Chilo
χί-ων, ονος, f. snow
χρ-άω, ῶ, ήσω, κέχρηκα, to lend. In the Middle, to use
χρεί-α, ας, f. use, want, from χράομαι to use
χρὴ, χρήσει, it behoves
χρῄ-ζω, σω, κέχρηκα, to want, to ask, from χρεία want
χρῆμ-α, ατος, n. a thing, money, from χράομαι to use
χρήσιμ-ος, η, ον, useful, from χράομαι to use
χρηστ-ὸς, ὴ, ὸν, useful, from χράομαι to use
Χριστ-ὸς, οῦ, m. Christ, from χρίω to anoint
χρόν-ος, ου, m. time
χρυσί-ον, ου, n. gold
χρύσ-εος, οῦς, έη, ῆ, εον, οῦν, golden, from
χρυσ-ὸς, οῦ, m. gold
χώρ-α, ας, f. a country
χωρὶς, without

Ψ

Ψευδ-ὴς, ὲς, false, a liar
ψεῦδ-ος, εος, ους, n. a falsehood
ψεύ-δω, σω, ἔψευκα, to deceive. In the Middle, to lie
ψόγ-ος, ου, m. blame, from ψέγω to blame
ψυχ-ὴ, ῆς, f. mind, soul

Ω

Ὦ, O!
ὠδ-ίνω, ινῶ, ίνηκα, to be in labor, from ὠδὶν pain
Ὠκεαν-ὸς, οῦ, m. Ocean
ὥρ-α, ας, f. an hour
ὡς, as, that, how
ὧς, so, thus
ὥστε, so, as
ὧτος, genitive of οὖς
ὠφελ-έω, ῶ, ήσω, ὠφέληκα, to assist.

ΤΕΛΟΣ.

ERRATA.

Page	Line	
19	24	read *γυμνουμένης*
24	3	— ἔχε
35	21	— ἢ
53	5	insert 13 before "The Genitive," &c.
55	25	for 6 read 5
74	21	read *Homer*

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ADDENDUM.

Page	Line	
97	23	insert *κῦδος, εος*, n. glory

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